

AN INTERNATIONAL ANTHOLOGY
OF WOMEN'S PRISON WRITINGS
200 TO THE PRESENT

WALL TAPPINGS

Edited by Judith A. Scheffler

Foreword by Tracy Huling

Wall Tappings Womens Prison Writings 200 Ad To The Present

Tobi Jacobi, Ann Folwell Stanford



Wall Tappings Womens Prison Writings 200 Ad To The Present:

Wall Tappings Judith A. Scheffler, 2002 Groundbreaking historical and international anthology of women s prison writings Women, Writing, and Prison Tobi Jacobi, Ann Folwell Stanford, 2014-11-13 This collection includes a kaleidoscope of voices and perspectives from prisoners former prisoners scholars and activists to examine the extraordinarily invisible and closed system of incarceration that characterizes the massive U S prison industry The book explores in multiple ways the role of writing in carceral settings including material realities ethics and social justice It is a book about the power of writing as well as its limits It is a book that celebrates and critiques challenges and reveals It is a book that like the writing of incarcerated women repays careful reading *From the Iron House* Deena Rymhs, 2014-01-07 In *From the Iron House* Imprisonment in First Nations Writing Deena Rymhs identifies continuities between the residential school and the prison offering ways of reading the carceral that is the different ways that incarceration is constituted and articulated in contemporary Aboriginal literature Addressing the work of writers like Tomson Highway and Basil Johnston along with that of lesser known authors writing in prison serials and underground publications this book emphasizes the literary and political strategies these authors use to resist the containment of their institutions The first part of the book considers a diverse sample of writing from prison serials prisoners anthologies and individual autobiographies including *Stolen Life* by Rudy Wiebe and Yvonne Johnson to show how these works serve as second hearings for their authors an opportunity to respond to the law s authority over their personal and public identities while making a plea to a wider audience The second part looks at residential school narratives and shows how the authors construct identities for themselves in ways that defy the institution s control The interactions between these two bodies of writing residential school accounts and prison narratives invite recognition of the ways that guilt is colonially constructed and how these authors use their writing to distance themselves from that guilt Offering new ways of reading Native writing *From the Iron House* is a pioneering study of prison literature in Canada and situates its readings within international criticism of prison writing Contributing to genre studies and theoretical understandings of life writing and covering a variety of social topics this work will be relevant to readers interested in indigenous studies Canadian cultural studies postcolonial studies auto biography studies law and public policy Prisons and Prisoners Constance Lytton, 2008-08-22 *Prisons and Prisoners* is the autobiography of aristocratic suffragette Constance Lytton In it she details her militant actions in the struggle to gain the vote for women including her masquerade and imprisonment as the working class Jane Warton As a member of a well known political family and grand daughter of the famous novelist Edward Bulwer Lytton Lytton s arrests garnered much attention at the time but she was treated differently than other suffragettes because of her class when other suffragettes were forcibly fed while on hunger strikes she was released Jane Warton however was forcibly fed an act that permanently damaged Lytton s health but that also became a singular moment in the history of women s and prisoner s rights This Broadview edition includes news articles reviews and

illustrations on women's suffrage from the periodicals of the time

Circulating Communities Paula Mathieu, Stephen Parks, Tiffany Rousculp, 2012-01-01 *Circulating Communities* The Tactics and Strategies of Community Publishing edited by Paula Mathieu Steve Parks and Tiffany Rousculp represents the first attempt to gather the myriad of community and college publishing projects providing not only history and analysis but extended samples of the community writing produced Rather than feature only the voices of academic scholars this collection features also the words of writing group participants community organizers literacy instructors librarians and stay at home parents as well In libraries community centers prisons and homeless shelters across the US and around the world people not traditionally understood as writers regularly come together to write offer feedback revise publish and most importantly circulate their words The vast amount of literature that these community publishing projects create has historically been overlooked by scholars of literature journalism and literacy Over the past decade however higher education has moved outward off campus and into the streets Many of these efforts build from writing and publication projects that extend back over decades are grassroots in nature and are independent of college efforts *Circulating Communities* offers a unique glimpse into how neighbor and scholar teacher and activist are using writing and publishing to improve the daily lives on the streets they call home

Transgender and Non-Binary Prisoners' Experiences in England and Wales Olga Suhomlinova, Saoirse Caitlin O'Shea, 2024-11-28 Rich in inimitable detail *Transgender and Non Binary Prisoners Experiences in England and Wales* documents the lived experiences of trans women and non binary persons incarcerated in men's prisons critically analysing Prison Service policies and practices to suggest ways to improve their conditions of confinement

Harem Years Huda Shaarawi, 2015-04-03 A firsthand account of the private world of a harem in colonial Cairo by a groundbreaking Egyptian feminist who helped liberate countless women In this compelling memoir Shaarawi recalls her childhood and early adult life in the seclusion of an upper class Egyptian household including her marriage at age thirteen Her subsequent separation from her husband gave her time for an extended formal education as well as an unexpected taste of independence Shaarawi's feminist activism grew along with her involvement in Egypt's nationalist struggle culminating in 1923 when she publicly removed her veil in a Cairo railroad station a daring act of defiance In this fascinating account of a true original feminist readers are offered a glimpse into a world rarely seen by westerners and insight into a woman who would not be kept as property or a second class citizen

Criminal Subculture in the Gulag Mark Vincent, 2020-05-14 Despite growing academic interest in the Gulag our knowledge of the camps as a lived experience remains relatively incomplete *Criminal Subculture in the Gulag* in its sophisticated analysis of crime punishment and everyday life in Soviet labour camps rectifies this From Gulag journals and song collections to tattoo drawings and dictionaries of slang Mark Vincent draws on often overlooked archival material from the Moscow Criminological Bureau to reconstruct a fuller picture of Gulag daily life and society In thematic chapters Vincent maps the Gulag penal arc of prisoners across initiation tests means of communication the importance of card playing punishment

rituals and the notorious 1948 52 cyka bitches internal prison war between military veterans and vory v zakone Most importantly this timely examination of crime and punishment in modern Russia also highlights the lines of continuity between the Gulag systems late Imperial Katorga and today s Russian mafia As such this impressively interdisciplinary volume is important reading for all scholars of 20th century Russia as well as those interested in international criminality and penology

Readings in Syrian Prison Literature R. Shareah Taleghani, 2021-06-21 The simple act of inscription both minute and epic can be a powerful tool to bear witness and give voice to those who are oppressed silenced and forgotten In the eras of Hafiz al Asad and his son Bashar Syrian political dissidents have written extensively about their experiences of detention both while in prison and afterwards This body of writing largely untranslated into English is essential to understanding the oppositional political culture among dissidents since the 1970s a culture that laid the foundation for the 2011 Syrian Revolution The emergence of prison literature as a specific genre helped articulate opposition to authoritarian states including the Asad regime However the significance of Syrian prison literature goes beyond a form of witnessing expressing creative opposition and illuminating the larger cultural and historical backstory of the Syrian uprising Prison literature in all its diversity challenges the narrative structures and conventional language of human rights In doing so prison literature has played an essential role in generating the experimental shift in Arabic literature since the 1960s Taleghani s groundbreaking work explores prison writing s critical role in resistance movements in Syria the evolution of Arabic literature and the development of a global human rights

Prose and Cons D. Quentin Miller, 2005-10-04 As the United States prison population has exploded over the past 30 years a rich provocative and ever increasing body of literature has emerged written either by prisoners or by those who have come in close contact with them Unlike earlier prison writings contemporary literature moves in directions that are neither uniformly ideological nor uniformly political It has become increasingly personal and the obsessive subject is the way identity is shaped compromised altered or obliterated by incarceration The 14 essays in this work examine the last 30 years of prison literature from a wide variety of perspectives The first four essays examine race and ethnicity the social categories most evident in U S prisons The three essays in the next section explore gender a prominent subject of prison literature highlighted by the absolute separation of male and female inmates Section three provides three essays focused on the part ideology plays in prison writings The four essays in section four consider how aesthetics and language are used seeking to define the qualities of the literature and to determine some of the reasons it exists

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