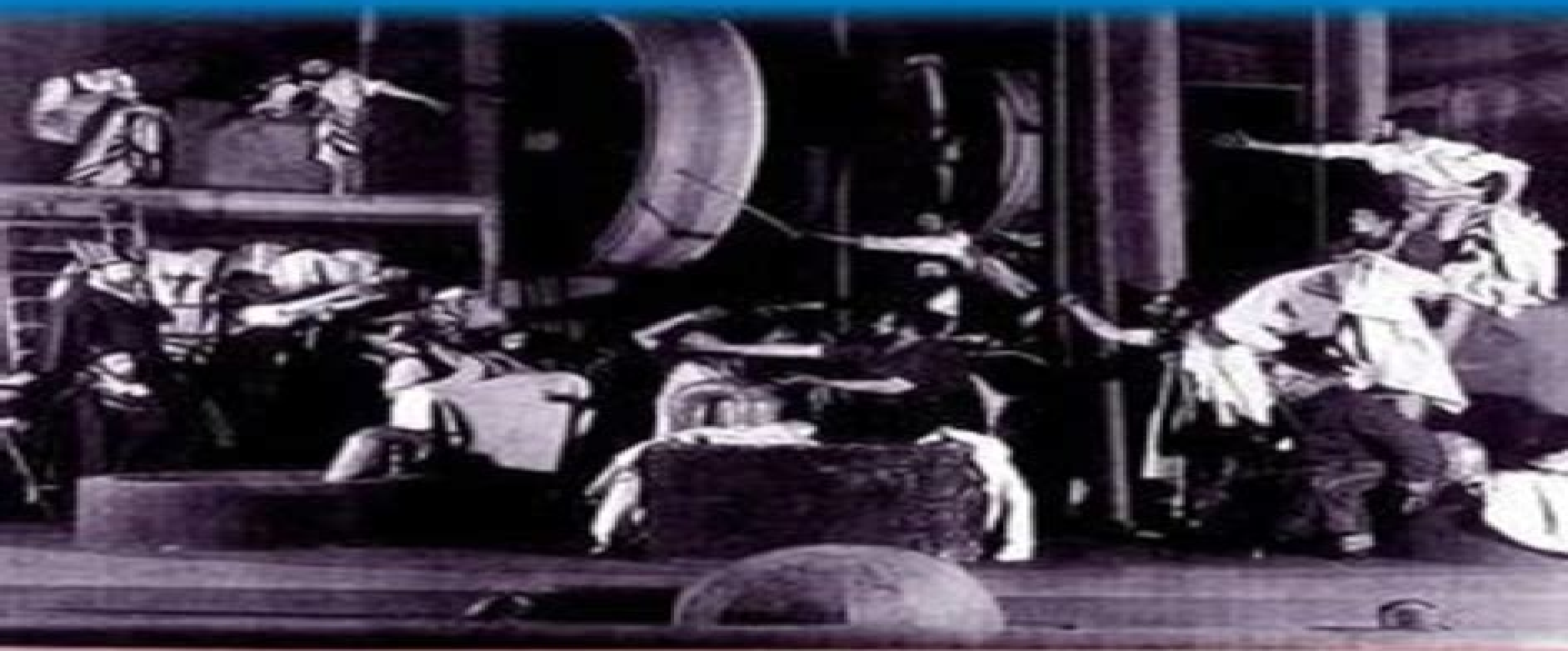


YIDDISH THEATRE

New Approaches

Edited by JOEL BERKOWITZ



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Yiddish Theatre New Approaches

Jeffrey Veidlinger



Yiddish Theatre New Approaches:

Yiddish Theatre Author Joel Berkowitz, 2008-03-06 This collection of essays conveys a broad range of fundamental ideas about Yiddish theatre and its importance in Jewish life as a reflection of aesthetic social and political trends and concerns The contributions cover such topics as the Yiddish repertoire including the purimshpil and the relationship between Yiddish drama and the broader European dramatic tradition the historiography of the Yiddish theatre the role of music censorship both by governmental authorities and from within the Jewish community and the politics of Yiddish theatre criticism Taken as a whole these essays make a significant contribution to our understanding of Jewish literature and culture in eastern Europe and the United States

The Rise of the Modern Yiddish Theater Alyssa Quint, 2019-01-24 Jewish Book Award Finalist Turns the fascinating life of Avrom Goldfaden into a multi dimensional history of the Yiddish theater s formative years Jeffery Veidinger author of Jewish Public Culture in the Late Russian Empire In this book Alyssa Quint focuses on the early years of the modern Yiddish theater from roughly 1876 to 1883 through the works of one of its best known and most colorful figures Avrom Goldfaden Goldfaden n Goldenfaden 1840 1908 was one of the first playwrights to stage a commercially viable Yiddish language theater first in Romania and then in Russia Goldfaden s work was rapidly disseminated in print and his plays were performed frequently for Jewish audiences Sholem Aleichem considered him as a forger of a new language that breathed the European spirit into our old jargon Quint uses Goldfaden s theatrical works as a way to understand the social life of Jewish theater in Imperial Russia Through a study of his libretti she looks at the experiences of Russian Jewish actors male and female to explore connections between culture as artistic production and culture in the sense of broader social structures Quint explores how Jewish actors who played Goldfaden s work on stage absorbed the theater into their everyday lives Goldfaden s theater gives a rich view into the conduct ideology religion and politics of Jews during an important moment in the history of late Imperial Russia

Inventing the Modern Yiddish Stage Barbara Henry, Joel Berkowitz, 2012-05-15 Scholars of Jewish performance and those interested in theater history will appreciate this wide ranging volume

Jewish Theatre Edna Nahshon, 2009 While a frequently used term Jewish Theatre has become a contested concept that defies precise definition Is it theatre by Jews For Jews About Jews Though there are no easy answers for these questions Jewish Theatre A Global View contributes greatly to the conversation by offering an impressive collection of original essays written by an international cadre of noted scholars from Europe the United States and Israel The essays discuss historical and current texts and performance practices covering a wide gamut of genres and traditions

Beau Monde on Empire s Edge Mayhill C. Fowler, 2017-01-01 Cover Copyright page Contents List of Illustrations Acknowledgments Note to the Reader on Transliteration Abbreviations Introduction The Beau Monde on the Borderlands 1 The Russian Imperial Southwest Theatre in the Age of Modernism and Pogroms 2 The Literary Fair Mikhail Bulgakov and Mykola Kulish 3 Comedy Soviet and Ukrainian Il f Petrov and Ostap Vyshnia 4 The Official Artist Solomon Mikhoels and Les Kurbas 5 The Arts Official Andrii

Khvyliya Vsevolod Balyts kyi and the Kremlin 6 The Soviet Beau Monde The Gulag and Kremlin Cabaret Notes Selected Bibliography Index *Jewish Public Culture in the Late Russian Empire* Jeffrey Veidlinger, 2009-04-14 In the midst of the violent revolutionary turmoil that accompanied the last decade of tsarist rule in the Russian Empire many Jews came to reject what they regarded as the apocalyptic and utopian prophecies of political dreamers and religious fanatics preferring instead to focus on the promotion of cultural development in the present Jewish Public Culture in the Late Russian Empire examines the cultural identities that Jews were creating and disseminating through voluntary associations such as libraries drama circles literary clubs historical societies and even fire brigades Jeffrey Veidlinger explores the venues in which prominent cultural figures including Sholem Aleichem Mendele Moykher Sforim and Simon Dubnov interacted with the general Jewish public encouraging Jewish expression within Russia's multicultural society By highlighting the cultural experiences shared by Jews of diverse social backgrounds from seamstresses to parliamentarians and in disparate geographic locales from Ukrainian shtetls to Polish metropolises the book revises traditional views of Jewish society in the late Russian Empire

Handbook of Jewish Languages, 2017-10-17 This Handbook of Jewish Languages is an introduction to the many languages used by Jews throughout history including Yiddish Judezmo Ladino and Jewish varieties of Amharic Arabic Aramaic Berber English French Georgian Greek Hungarian Iranian Italian Latin American Spanish Malayalam Occitan Provençal Portuguese Russian Swedish Syriac Turkic Karaim and Krymchak Turkish and more Chapters include historical and linguistic descriptions of each language an overview of primary and secondary literature and comprehensive bibliographies to aid further research Many chapters also contain sample texts and images This book is an unparalleled resource for anyone interested in Jewish languages and will also be very useful for historical linguists dialectologists and scholars and students of minority or endangered languages This paperback edition has been updated to include dozens of additional bibliographic references [Women and Men in Love](#) Luisa Passerini, 2012-07 It has often been assumed that Europeans invented and had

the exclusive monopoly over courtly and romantic love commonly considered to be the highest form of relations between men and women This view was particularly prevalent between 1770 and the mid twentieth century but was challenged in the 1960s when romantic love came to be seen as a universal sentiment that can be found in all cultures in the world However there remains the historical problem that the Europeans used this concept of love as a fundamental part of their self image over a long period traces of it still remain and it became very much caught up in the concept of marriage This book challenges the underlying Eurocentrism of this notion while exploring in a more general sense the connection between identity and emotions **Women and Men in Love** Anthony Edward Waine, 2007 It has often been assumed that Europeans invented and had the exclusive monopoly over courtly and romantic love commonly considered to be the highest form of relations between men and women This view was particularly prevalent between 1770 and the mid twentieth century but was challenged in the 1960s when romantic love came to be seen as a universal sentiment that can be found in all cultures in the

world However there remains the historical problem that the Europeans used this concept of love as a fundamental part of their self image over a long period traces of it still remain and it became very much caught up in the concept of marriage This book challenges the underlying Eurocentrism of this notion while exploring in a more general sense the connection between identity and emotions

The Jewish King Lear Jacob Gordin, Sophie Glazer, 2007-01-01 The Jewish King Lear written by the Russian Jewish writer Jacob Gordin was first performed on the New York stage in 1892 during the height of a massive emigration of Jews from eastern Europe to America This book presents the original play to the English speaking reader for the first time in its history along with substantive essays on the play's literary and social context Gordin's life and influence on Yiddish theater and the anomalous position of Yiddish culture vis vis the treasures of the Western literary tradition Gordin's play was not a literal translation of Shakespeare's play but a modern evocation in which a Jewish merchant rather than a king plans to divide his fortune among his three daughters Created to resonate with an audience of Jews making their way in America Gordin's King Lear reflects his confidence in rational secularism and ends on a note of joyful celebration

Here in This Island We Arrived Elisabeth H. Kinsley, 2019-05-15 In this book Elisabeth H Kinsley weaves the stories of racially and ethnically distinct Shakespeare theatre scenes in late nineteenth and early twentieth century Manhattan into a single cultural history revealing how these communities interacted with one another and how their work influenced ideas about race and belonging in the United States during a time of unprecedented immigration As Progressive Era reformers touted the works of Shakespeare as an antidote to the linguistic and cultural mixing of American society and some reformers attempted to use the Bard's plays to Americanize immigrant groups on Manhattan's Lower East Side immigrants from across Europe appropriated Shakespeare for their own ends Kinsley uses archival material such as reform era handbooks theatre posters playbills programs sheet music and reviews to demonstrate how in addition to being a source of cultural capital authority and resistance for these communities Shakespeare's plays were also a site of cultural exchange Performances of Shakespeare occasioned nuanced social encounters between New York's empowered and marginalized groups and influenced sociocultural ideas about what Shakespeare race and national belonging should and could mean for Americans Timely and immensely readable this book explains how ideas about cultural belonging formed and transformed within a particular human community at a time of heightened demographic change Kinsley's work will be welcomed by anyone interested in the formation of national identity immigrant communities and the history of the theatre scene in New York and the rest of the United States

European Theatre Migrants in the Age of Empire Berenika Szymanski-Düll, Lisa Skwirblies, 2024-11-19 This open access volume explores the crucial yet insufficiently addressed phenomenon of European theatre migration in the long nineteenth century It argues that theatre migration went far beyond the popular phenomenon of touring significantly shaping the historical discourse on theatre and mobility The hidden and multifaceted histories of European theatre migration that this book seeks to explore allow us to rethink national theatre histories as histories of

mobility entanglements and negotiations They also allow the reader to challenge and to decenter a European self understanding of insularity and a European cosmopolitanism ignorant of its imperial and colonial roots

The Oxford Handbook of Jewish Studies Martin Goodman,Jeremy Cohen,David Sorkin,2002 This volume on Jewish studies presents surveys of today s interests and directions in the humanities and social sciences It covers the main areas taught and researched as part of Jewish studies in universities throughout the world especially in Europe the US and Israel

Socialist Yiddishlands Miriam Chorley-Schulz,Alexander Walther,2024-11-12 After the khurbn destruction perpetrated by Nazi Germany its allies and collaborators the Yiddish communities in Eastern Europe were shattered and largely decimated For most survivors the old homeland in the East was a lost place of longing and a place of mere transit to the centers of the reconfiguring West in North America the global South and the young state of Israel Research has for the most part ignored the cultural activities the political engagement and the diverse visions of those cultural activists who remained in Eastern Europe in their thousands This volume examines their activities as well as the role of and language policy regarding Yiddish in various socialist states as well as trans socialist and cross bloc dialogues during the Yiddish Cold War How did the actors position themselves within socialist narratives of the past present and future and vis vis the Jewish diasporas What were their visions for Yiddishlands in the new world of really existing socialism and how did they attempt to implement them In this volume case studies on Poland the Soviet Union the German Democratic Republic and Romania uncover diverse cultural reconstruction initiatives and cross bloc entanglements with Western countries such as Great Britain the United States Argentina and Israel

The Rise of Modern Yiddish Culture David E. Fishman,2005-11-27 The Rise of Modern Yiddish Culture explores the transformation of Yiddish from a low status vernacular to the medium of a complex modern culture David Fishman examines the efforts of East European Jews to establish their linguistic distinctiveness as part of their struggle for national survival in the diaspora Fishman considers the roots of modern Yiddish culture in social and political conditions in Imperial Tsarist and inter war Poland and its relationship to Zionism and Bundism In so doing Fishman argues that Yiddish culture enveloped all socioeconomic classes not just the proletarian base and considers the emergence at the turn of the century of a pro Yiddish intelligentsia and a Yiddishist movement As Fishman points out the rise of Yiddishism was not without controversy Some believed that the rise of Yiddish represented a shift away from a religious dominated culture to a completely secular European one a Jewish nation held together by language rather than by land or religious content Others hoped that Yiddish culture would inherit the moral and national values of the Jewish religious tradition and that to achieve this result the Bible and Midrash would need to exist in modern Yiddish translation Modern Yiddish culture developed in the midst of these opposing concepts Fishman follows the rise of the culture to its apex the founding of the Yiddish Scientific Institute YIVO in Vilna in 1925 and concludes with the dramatic story of the individual efforts that preserved the books and papers of YIVO during the destruction and annihilation of World War II and in postwar Soviet Lithuania The Rise of Modern

Yiddish Culture like those efforts preserves the cultural heritage of east European Jews with thorough research and fresh insights

The Art of Being Jewish in Modern Times Barbara Kirshenblatt-Gimblett, Jonathan Karp, 2013-02-11 The wide ranging portrayal of modern Jewishness in artistic terms invites scrutiny into the relationship between creativity and the formation of Jewish identity and into the complex issue of what makes a work of art uniquely Jewish Whether it is the provenance of the artist as in the case of popular Israeli singer Zehava Ben the intention of the iconography as in Ben Shahn's antifascist paintings or the utopian ideals of the Jewish Palestine Pavilion at the 1939 New York World's Fair clearly no single formula for defining Jewish art in the diaspora will suffice *The Art of Being Jewish in Modern Times* is the first work to analyze modern Jewry's engagement with the arts as a whole including music theater dance film museums architecture painting sculpture and more Working with a broad conception of what counts as art the book asks the following questions What roles have commerce and politics played in shaping Jewish artistic agendas Who determines the Jewishness of art and for what purposes What role has aesthetics played in reshaping religious traditions and rituals This richly illustrated volume illuminates how the arts have helped Jews confront the various challenges of modernity including cultural adaptation and self preservation economic diversification and ritual transformation There truly is an art to being Jewish in the modern world or alternatively an art to being modern in the Jewish world and this collection fully captures its range diversity and historical significance

Yiddish Empire Debra Caplan, 2018-04-02 Relates the untold story of a traveling Yiddish theater company and traces their far reaching influence

Chamber Music Leo Zeitlin, 2008-12-31 Lost from view and largely unperformed for over half a century the thirty two extant works of chamber music by Leo Zeitlin 1884 1930 are published here most of them for the first time All but two are Jewish in content A superbly talented composer and arranger Zeitlin's career as a violinist violist conductor and impresario began in St Petersburg There he became active in the Society for Jewish Folk Music the catalyst for a brief but golden age of art music composed on Jewish themes He subsequently taught and conducted in Ekaterinoslav and Vilna before emigrating in 1923 to New York where he was a violist and arranger for the Capitol Theatre The works date from all these periods of Zeitlin's career and are written for various combinations instrumental and vocal This edition describes Zeitlin and his milieu and includes historical and analytic discussions of each of the works <http://www.areditions.com/rr/rrn051.html>

London Yiddishtown Katie Brown, I. A. Lisky, A. M. Kaizer, 2021-11-09 Lively and engaging new view of London's Jewish East End through translated stories of its Yiddish writers In *London Yiddishtown* East End Jewish Life in Yiddish Sketch and Story 1930 1950 Vivi Lachs presents a selection of previously untranslated short stories and sketches by Katie Brown A M Kaizer and I A Lisky for the general reader and academic alike These intriguing and entertaining tales build a picture of a lively East End community of the 30s and 40s struggling with political religious and community concerns Lachs includes a new history of the Yiddish literary milieu and biographies of the writers with information gleaned from articles reviews and obituaries published in London's Yiddish daily newspapers and periodicals

Lisky's impassioned stories concern the East End's clashing ideologies of communism Zionism fascism and Jewish class difference He shows anti fascist activism political debate in a kosher caf East End extras on a film set and a hunger march by the unemployed Kaizer's witty and satirical tales explore philanthropy upward mobility synagogue politics and competition between Zionist organizations They expose the character and foibles of the community and make fun of foolish and hypocritical behavior Brown's often hilarious sketches address episodes of daily life which highlight family shenanigans and generational misunderstandings and point out how the different attachments to Jewish identity of the immigrant generation and their children created unresolvable fractures Each section begins with a biography of the writer before launching into the translated stories with contextual notes London Yiddishtown offers a significant addition to the literature about London about the East End about Jewish history and about Yiddish The East End has parallels with New York's Lower East Side yet London's comparatively small enclave and the particular experience of London in the 1930s and the bombing of the East End during the Blitz make this history unique It is a captivating read that will entice literary and history buffs of all backgrounds A Yiddish Book Center Translation *The Oxford Handbook of Jewish Music Studies* Tina Frühauf, 2023 The Oxford Handbook of Jewish Music Studies is the most comprehensive and expansive critical handbook of Jewish music published to date The chapters form a first truly global look at Jewish music including studies from Central and East Asia Europe Australia the Americas and the Arab world The Handbook provides a resource that researchers scholars and educators will use as the most important and authoritative overview of work within music and Jewish studies

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