



Read the **ENTIRE IMPORTANT SAFETY INFORMATION** section at the beginning of this manual including all text under subheadings therein before set up or use of this product.

Note: For additional information regarding the parts listed in the following pages, refer to *Parts Lists and Assembly Diagram* on page 7.

Functions

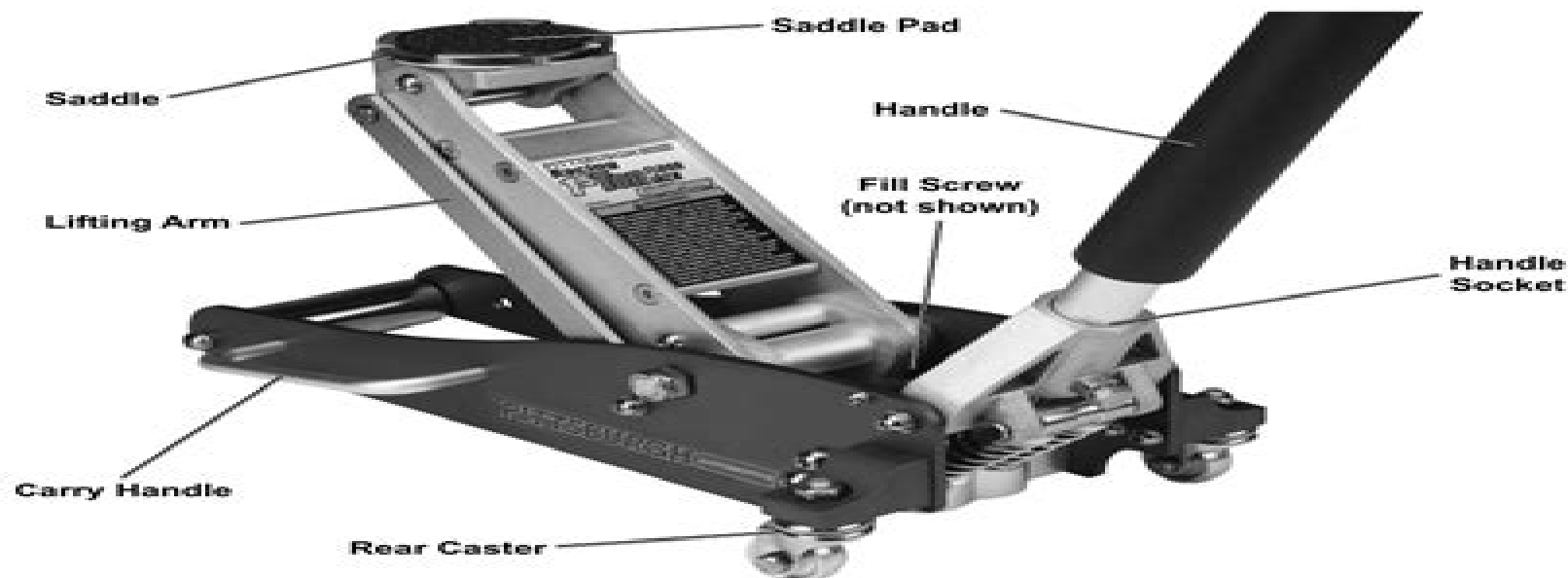


Figure A

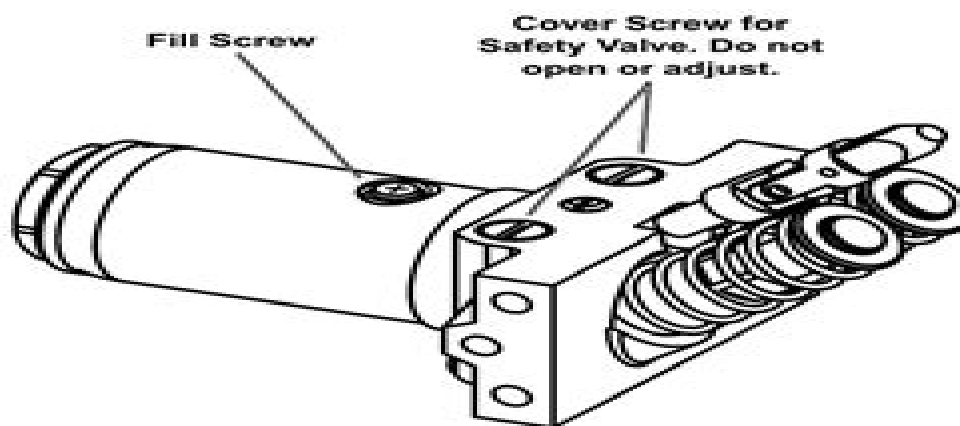
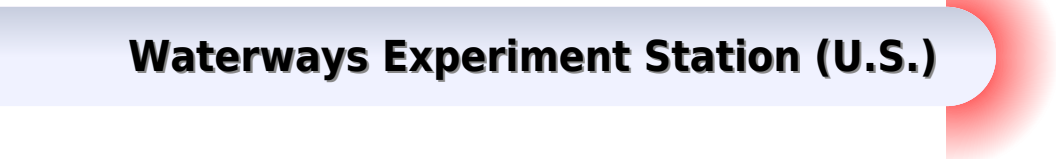


Figure B: Hydraulic Unit

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Waterways Experiment Station (U.S.)



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Motor Maintenance Data Book and Flat-rate Manual B. M. Ikert, 1928 **NBS Special Publication**, 1978 **Off-roader's Handbook** James T. Crow, Spencer Murray, 1986 **Index of Technical Publications** United States. Department of the Army, 1977 *DA Pam*, 1967 *Catalog of Copyright Entries. Third Series* Library of Congress. Copyright Office, 1963 Includes Part 1 Number 1 Books and Pamphlets Including Serials and Contributions to Periodicals January June **Chilton's Motor Age**, 1920 Motor Age, 1923 **Atkinson's Evening Post, and Philadelphia Saturday News**, 1928 SCC Library has 1974 89 plus scattered issues The Saturday Evening Post, 1929 **Automobile Trade Journal**, 1923 **Motor**, 1913 *The Automobile Journal*, 1918 **The Accessory and Garage Journal**, 1919 **Bus Transportation**, 1928 **Government Reports Announcements & Index**, 1986-03 *The Commercial Car Journal*, 1922 *Automotive Merchandising*, 1923 *Implementation of Emergency Service Deployment Models in Operating Agencies* Jan M. Chaiken, 1977

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