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wandelingen  
door  
de  
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van  
het  
oude  
testament

# Wandelingen Door De Wereld Van Het Oude Testament

**Jin-Ying Zhang**



## **Wandelingen Door De Wereld Van Het Oude Testament:**

**Gospel and History** K. J. Popma, 2021-10-31 Gospel and History picks up where Scriptural Reflections on History left off but with the added benefit of some 30 years experience of life in church and society between them indeed the entire post war period of the recovering 1950s and the revolutionary 1960s A lot of water had gone under the bridge and this was also true of Reformational philosophy Theology in many respects was turning liberal and Popma spends a great deal of time refuting the rationale behind that turn the supposed need to keep up with the times to keep in step with modern man For its part true historical understanding must take the Biblical narrative into account and more than that it must take it seriously For example We by virtue of our very humanity are required to make the personal acquaintance of the first human pair inexperienced and innocent as they were That is a difficult assignment but it is not impossible so long as we are prepared to enter a relationship that makes us as it were contemporaries of Adam and Eve Modern man so called Is he really that modern Or is that modernity a mere excuse to back out of his simple human task modern man cannot accept this that is to say he refuses to accept this That has been the case throughout the ages It s not at all modern p 167 It is exceedingly foolish to aver that this as such mythical modern man cannot accept the ascension of Christ The unanswered and for now unanswerable questions relative to Christ s ascension into heaven existed already for the apostles who had witnessed the ascension with their own eyes Our historicity does not differ all that much from that of people who lived two thousand years ago Babbling about modern man can call up pseudo problems whereby the real difficulties are hidden from view p 186 Modern man is supposed to have discovered with the cultural means of modern times that viewed from a modern perspective demons do not exist although they did exist for the apostles because their cultural pattern left lots of room for the existence of demons cosmic powers spiritual forces of evil A historicism of this kind brings with it the need for a general revision and invalidation of the biblical message p 187 In opposition to this a Scriptural gospel oriented view of history must take these data into account as hard facts the title of another of Popma s scriptural explorations and when that is done we arrive at a new vision of history one which stretches back even before the material creation to that of angels and demons and takes the entirety of history into account from that point onward precisely as salvation history The action of God in history is a series of judgments which seem ineffectual but which in actuality bring forth a new world revealed at the Last Judgment And history extends onward into the future beyond that final judgment For there is no real end to history except for those cast into outer darkness who as such are no longer allowed to participate in it History was already there when God through the Mother Promise declared history to be salvation history history will still be there when salvation will have been accomplished after Judgment Day and the resurrection of the flesh history will continue one might even say then history starts in earnest in the second and last Paradise which will far eclipse the first in glory The cultural mandate will go on its field of activity will be immense p 83 All in all the meaning of history consists in this that God wants to unite all things in Christ things in heaven

and things on earth p 98 In Popma s hands history becomes a far greater thing than we can even imagine and rightly so

Wandelingen door de antieke wereld F. L. Bastet,2005 Cultuurhistorische essays over de klassieke Oudheid **Eene wandeling door de christelijke wereld** Heinrich Lang,1860 *Wandelingen door de wereld van het Oude Testament* J. Vlaardingerbroek, **Brinkman's catalogus van boeken en tijdschriften** ,1882 With 1901 1910 1956 1960 Repertorium is bound Brinkman s Titel catalogus van de gedurende 1901 1910 1956 1960 Title varies slightly **Library of Congress Catalog** Library of Congress,1965 A cumulative list of works represented by Library of Congress printed cards **Het Oude Testament** ,1899 **Het Oud Testament in 't Vlaamsch vertaald en uitg. door J.T. Beelen [and others].** Jan Theodor Beelen,1895 Brinkman's cumulatieve catalogus van Boeken ,1986 **Lessen over het Oude Testament** Emily E. Deedes,1894 **Handboek voor het onderwijs in het Oude Testament ten dienste van de catechisatie, het huisgezin en de zondagschool, tevens leiddraad bij het onderzoek der Heilige Schrift** Ph.J. Hoedemaker,1873

**Het Oude Testament, of al de boeken des Ouden Verbonds** ,1874 Bijbel, of de geheele heilige schrift, bevattende al de kanonieke boeken van het oude en nieuwe testament, (volgens de staten-overzetting) met in de tekst ingelaschte verklaringen en aanmerkingen van de beroemdste godgeleerden uit alle tijden F. P. L. C. Van Lingen, August Dächsel,1869 Library of Congress Catalogs Library of Congress,1970 **Subject Catalog** Library of Congress,1965

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## **Wandelingen Door De Wereld Van Het Oude Testament** Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has become much more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Wandelingen Door De Wereld Van Het Oude Testament**," compiled by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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