Was America A Mistake?

Henry Steele Commager

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Was America Mistake Eighteenth Century Controversy

Alfred W. Crosby Jr.

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Was America a Mistake? Henry Steele Commager, Elmo Giordanetti, 1967 **Ecological Imperialism** Alfred W. Crosby, 2004-01-12 The second edition of this classic work that evaluates the ecological reasons for European expansion Cultural Movements and Collective Memory T. Kubal, 2008-10-13 This book uses political process theory to examine three cultural movements around Christopher Columbus The author examines the religious ethnic and anti colonial movements most successful at rewriting national origin myth demonstrating the political process model while telling the story of how a powerless public mobilized to rewrite its past The Columbian Exchange Alfred W. Crosby Jr., 2003-04-30 Thirty years ago Alfred Crosby published a small work that illuminated a simple point that the most important changes brought on by the voyages of Columbus were not social or political but biological in nature The book told the story of how 1492 sparked the movement of organisms both large and small in both directions across the Atlantic This Columbian exchange between the Old World and the New changed the history of our planet drastically and forever The book The Columbian Exchange changed the field of history drastically and forever as well It has become one of the foundational works in the burgeoning field of environmental history and it remains one of the canonical texts for the study of world history This 30th anniversary edition of The Columbian Exchange includes a new preface from the author reflecting on the book and its creation and a new foreword by J R McNeill that demonstrates how Crosby established a brand new perspective for understanding ecological and social events As the foreword indicates The Columbian Exchange remains a vital book a small work that contains within the inspiration for future examinations into what happens when two peoples separated by time and space finally meet The Politics of History Arthur H. Shaffer, 2017-07-12 This is an analysis of the American Revolutionary generation's attempt to create a national history that would justify the Revolution and develop a sense of nationhood Shaffer pursues a number of themes and establishes a connection between the historians republican ideology political concerns and outlook and the precise ways in which they interpreted American history He also includes an analysis of their background education profession political persuasion personal ambitions and circumstances and attitudes toward the problem of union during the 1780s The writings here offer unusual insights into the mind of the Revolutionary generation The histories produced during the early national period represent the beginnings of a genre of writing new to America one characterized by the subjugation of history to the service of nationalism It is this element nationalism that gave this history its flavor made possible its achievement saddled it with difficulties and although unintentionally produced a tone and emphasis different from that of the Enlightenment The contribution of the Revolutionary generation of historians to the public identity represents an important aspect of the intellectual history of the early national period With all their frequent vagueness and imprecision of formulation almost incantatory repetitiousness and patriotic sentimentality the works of the first national generation of historians comprise a revealing effort to come to grips with the meaning of the Revolution and nationhood This striving charted much of

the course that American historiography was to travel thereafter Ritual, State and History in South Asia A.W. van den Hoek, D.H.A. Kolff, M.S. Oort, 2023-11-27 The contributions to this liber amicorum extend over the whole range of Indian civilisation The contents are arranged into two sections In the first part those articles are brought together which bear upon the earlier stages of Indian history or upon the reconstruction of a certain epoch The contents of this section which in historical terms span the period from the Indus civilisation up to medieval times include several fine pieces of textual analysis The second section contains contributions on the more recent history of South Asia alongside articles that examine ancient features which have persisted till the present day Contributors Part 1 Ritual and State from the Earliest History H T Bakker H W A Blezer H W Bodewitz R N Dandekar W Doniger E C L During Caspers T Y Elizarenkova H Falk S Gupta F B J Kuiper H Kulke A Lubotsky M Nihom G Oberhammer M S Oort A Parpola H Scharfe H P Schmidt D D Shulman H J Tieken P C Verhagen and A Wezler Part 2 Ritual and History up to the Present S Bayly J Brouwer H M de Bruin J G de Casparis S N Eisenstadt and H Hartmann A Hiltebeitel A W van den Hoek R B Inden D H A Kolff D Kooiman A G Menon and G H Schokker R Rocher J F Staal G Toffin K W van der Veen P T van der Veer R J Zwi Werblowsky A Wink and M Witzel and Animals: Alfred W. Crosby, 2015-03-04 Alfred Crosby almost alone redirected the attention of historians to ecological issues that were important precisely because they were global In doing so he answered those who believed that world history had become impossible as a consequence of the post war proliferation of new historical specialities including not only ecological history but also new social histories areas studies histories of mentalities and popular cultures and studies of minorities majorities and ethnic groups In the introduction to this volume Professor Crosby recounts an intellectual path to ecological history that might stand as a rationale for world history in general He simply decided to study the most pervasive and important aspects of human experience By focusing on human universals like death and disease his studies highlight the epidemic rather than the epiphenomenal A Concise History of the Modern World William Woodruff, 1993-07-20 In an ever shrinking world the need for a global perspective in dealing with the modern world has become acute This book attempts to provide such a perspective by investigating the major changes in geopolitics and world economy during the past 500 years However compact it enables us to understand the present unravelling of Communism and the growing challenge from Asia to Western Superiority It is shown that in so many ways the problems of the contemporary world spring from the unprecedented era of western domination which the non western world is now trying to unlive The Old World's New World C. Vann Woodward Sterling Professor of History Yale University (Emeritus),1992-01-02 No history of the European imagination and no understanding of America's meaning would be complete without a record of the ideas fantasies and misconceptions the Old World has formed about the New Europe's fascination with America forms a contradictory pattern of hopes and fears dreams and nightmares yearnings and forebodings America and Americans according to one of their more indulgent European critics have long been considered a fairlyland of happy lunatics and lovable monsters In The Old World's

New World award winning historian C Vann Woodward has written a brilliant study of how Europeans have seen and discussed America over the last two centuries Woodward shows how the character and the image of America in European writings often depended more upon Old World politics and ideology than upon New World realities America has been seen both as human happiness resulting from the elimination of monarchy aristocracy and priesthood and as social chaos and human misery caused by their removal It was proof that democracy was the best form of government or that mankind was incapable of self government America was regularly used both as an inspiration for revolutionaries and as a stern warning against radicals of all kinds Americans have been seen as uniformly materialistic hot in pursuit of dollars Such unity of purpose wrote Mrs Trollope can I believe be found nowhere else except perhaps in an ants nest And they have been admired for their industry one young Russian Communist visited New York in 1925 and wrote that America is where the future at least in terms of industrialization is being realized Decade after decade America has been hailed for its youth and lambasted for its immaturity It has been looked to as a model of liberty and attacked for maintaining the tyranny of the majority But always it has been a metaphor for the possibilities of human society possibilities both bright and foreboding After a year of heady talk of a New World Order of American victory in the Cold War of a new American Century The Old World's New World provides a thoughtful and sobering perspective on how America has been seen in centuries past C Vann Woodward is one of America's foremost living historians His books have won every major history award including the Pulitzer Bancroft and Parkman prizes and he has served as president of the American Historical Association as well as the Organization of American Historians and the Southern Historical Association With this new book he further enhances his reputation while making his vast learning accessible to a general audience **People of Paradox** Michael Kammen, 2012-10-03 In this major interpretive work Mr Kammen argues that most attempt to understand America's history and culture have minimized its complexity and he demonstrates that from our beginnings what has given our culture its distinctive texture pattern and thrust is the dynamic interaction of the imported and the indigenous He shows now during the years of colonization especially in the century from 1660 to 1760 many ideas and institutions were transferred virtually unchanged from Britain while simultaneously others were being transformed in the New World environment As he unravels the tangled origins of our bittersweet culture Mr Kammen makes us see that unresolved contradictions in the American experience have functioned as the prime characteristic of our national style Puritanical and hedonistic idealistic and materialistic peace loving and war mongering isolationist and interventionist consensus minded and conflict prone these opposing strands go back to the roots of our history He pursues them down through the seventeenth and eighteenth centuries from the traumas of colonization and settlement through the tensions of the American Revolution making clear both the relevance of this early experience to ninetieth and twentieth century realities and the way in which America dualisms have endured and accumulated to produced such dilemmas as today s poverty amidst abundance and legitimized lawlessness Far from being a study in social pathology

People of Paradox is a depiction of a complex society and am explanations of its development a bold interpretation that gives an entirely new perceptive to the American ethos

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