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(1548-1560) Irene Dingel, 2012-12-05 How far could the Protestant territories of the Reich exhibit compromise toward the imperial religious politics without repudiating their own beliefs This is a portrayal of the argumentation these Protestants used based on their polemics Volume 2 of the series Controversia et Confessio is devoted to the Adiaphoristic Controversy that occurred between 1548 and 1560 Based on the 11 edited polemics one can discern the various positions each with their own characteristic chain of argumentation At the center of attention lies the question of how far the Protestant territories of the Reich can assimilate to the imperial religious politics without denying their own beliefs Short introductions to the individual sources are offered to orient the reader to the respective historical context and inasmuch as is known to the respective author A summary of the contents as well as an overview of the source material and the background of the edition are also provided **Der Majoristische Streit (1552-1570)** Irene Dingel, 2014-12-10 Are good works necessary for salvation or on the contrary even detrimental to salvation How important is deliberate ethical action for the Christian life What should Christians do to avoid the danger that the message of justification by grace alone might lead to moral indifference Over such questions the so called Majoristic Controversy evolved 1552 1570 which caused some unanticipated confrontations on the field of scholarly disputes among the followers of Luther and Melanchthon in the second half of the sixteenth century An echo of this dispute can be heard in the fourth article of the Formula of Concord In volume 3 of the edition Controversia et Confessio readers find the most important texts produced during that controversy by authors including Georg Major Nikolaus von Amsdorf Matthias Flacius Stephan Agricola and others Fehlzeiten-Report 2013

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