

— Nicolaas Matsier —

# Was Sinterklaas Maar Een Gracht

— De Bezige Bij —



# Was Sinterklaas Maar Een Gracht

**Isabel Hoving, Hester Catherine  
Dibbits, Marlou Schrover**



## Was Sinterklaas Maar Een Gracht:

*Was Sinterklaas maar een gracht* Nicolaas Matsier, 1995 Pleidooi voor het behoud van het sinterklaasfeest **Een mijter zonder kruis** Jan de Bas, 2003 Het feest van Sint Nicolaas met zijn heidense en rooms katholieke wortels werd door protestanten van oudsher slechts op bescheiden wijze gevierd Na 1945 kwam daar langzaam verandering in Jan de Bas laat zien hoe verschillende groepen protestanten dachten over het sinterklaasfeest en welke rol Sinterklaas speelde in het leven van hun kinderen Hij doet dit aan de hand van de talloze protestants christelijke bladen die sinds 1945 zijn verschenen De belangrijkste thema's in dit vlot geschreven boek zijn de rol van Sint Nicolaas in de christelijke opvoeding zijn betekenis voor de protestantse economie het gebruik van Sinterklaas bij politiek maatschappelijke vraagstukken het feest als bron van protestants vermaak en de verhouding tussen het protestantse geloof en het geloof in Sint Nicolaas Het boek biedt tevens een cultuurgeschiedenis van protestants Nederland in de tweede helft van de twintigste eeuw **The Writers Directory 2008** Michelle Kazensky, 2007-06 Features bibliographical biographical and contact information for living authors worldwide who have at least one English publication Entries include name pseudonyms addresses citizenship birth date specialization career information and a bibliography **Brinkman's catalogus van boeken en tijdschriften**, 1996 With 1901 1910 1956 1960 Repertorium is bound Brinkman's Titel catalogus van de gedurende 1901 1910 1956 1960 Title varies slightly

*Veranderingen van het alledaagse* Isabel Hoving, Hester Catherine Dibbits, Marlou Schrover, 2005 In dit deel staan de ontmoetingen tussen oude en nieuwe Nederlanders in het alledaagse leven centraal De invloed van andere culturen op het alledaagse bestaan in Nederland is veel groter dan vaak wordt verondersteld Veel voedingsmiddelen en gebruiksvoorwerpen maar ook persoonlijke praktijken die we als typisch Nederlands beschouwen zoals de manier waarop we ons kleden onze haardracht en hoe we met ons lichaam omgaan staan onder invloed van migrantenculturen *Brinkman's cumulatieve catalogus van boeken*, 1996 Voorts een alphabetische lijst van Nederlandsche boeken in België uitgegeven

Tweemaandelijksch tijdschrift voor letteren, kunst, wetenschap en politiek, 1908 **Ons erfdeel** Stichting Ons Erfdeel (Rekkem), 1997 Algemeen Nederlands driemaandelijks cultureel tijdschrift uitgegeven door de Stichting Ons Erfdeel v z w

*Kraan, Dansen op het dak (met cd) (verschijnt november)* Hanna Kraan, 2006 **Alice in Verbazië** Nicolaas Matsier, 2009 Bundel essays over de Alice boeken en hun schrijver Lewis Carroll 1832 1898

## Embracing the Beat of Expression: An Emotional Symphony within **Was Sinterklaas Maar Een Gracht**

In a world eaten by displays and the ceaseless chatter of instant interaction, the melodic splendor and psychological symphony developed by the written term often diminish in to the backdrop, eclipsed by the constant sound and disturbances that permeate our lives. But, situated within the pages of **Was Sinterklaas Maar Een Gracht** a charming literary treasure brimming with natural feelings, lies an immersive symphony waiting to be embraced. Crafted by an outstanding composer of language, that fascinating masterpiece conducts viewers on a psychological trip, well unraveling the concealed tunes and profound affect resonating within each cautiously constructed phrase. Within the depths of the poignant evaluation, we can discover the book is main harmonies, analyze their enthralling publishing design, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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