

Was ist uns die Natur wert?

Güstrow, 12. Januar 2018,
Corinna Gwielag, Landesgeschäftsführerin BUND MV

Was Uns Die Natur Wert

Hans Immler



Was Uns Die Natur Wert:

Was ist Natur wert? Gegenüberstellung des ökologischen und volkswirtschaftlichen Wertes der Region Neckar-Alb Daniel Häußler, 2019-03-06 Bachelorarbeit aus dem Jahr 2014 im Fachbereich Geowissenschaften Geographie Allgemeines Grundlagen Note 1,0 Eberhard Karls Universität Tübingen Sprache Deutsch Abstract Wie lässt sich der Wert einer Region berechnen Und weshalb ist das überhaupt notwendig In dieser Arbeit wird gezeigt inwiefern die Bewertung und Monetarisierung der Natur ein effektiver Weg ist um die Bedeutung eines Ökosystems herauszustellen und die Berücksichtigung von Naturwerten voranzutreiben Neben der ökonomischen Bewertung wird auch eine Inwertsetzung der Natur diskutiert Schließlich wird der ökologische sowie volkswirtschaftliche Wert der Gemarkung der Region Neckar Alb ermittelt Ohne die Existenz einer funktionierenden Natur könnten weder der Mensch noch irgendeine andere Tier oder Pflanzenart überleben Aus anthropozentrischer Sicht werden die Leistungen der Natur als Ökosystemdienstleistungen SD bezeichnet da die Natur für die Menschen Werte schafft Jedoch greift der Mensch wie keine andere Art in die Natur ein verbraucht Ressourcen und senkt damit in den meisten Fällen die lokalen regionalen oder globalen Umweltwerte Das daraus generierte Wachstum führt zum teilweise irreversiblen Verlust der Natur und damit zu indirekten Kosten da die bereitgestellten Leistungen der Natur ersetzt werden müssen Es ist also schon aus ökonomischer Sicht sinnvoll die Natur als nicht endliche Ressource zu betrachten sie zu schützen und zu wahren um sie möglichst lange nutzen zu können

Vom Wert der Natur, 2013-03-13 Die Industriegesellschaften stehen am Beginn eines umfassenden Umbaus ihrer Wirtschaft und Gesellschaft Diese Reform hat zwei Gesichter Zum einen ist die Naturkrise mit ihrer drastischen Verschlechterung der natürlichen Lebensverhältnisse zu bewältigen zum anderen müssen die künftigen technologischen Entwicklungen eine sozial ökologische Gestalt annehmen Die ökologische Reform von Wirtschaft und Gesellschaft führt in eine neue Phase der menschlichen Naturgeschichte die in ihren Auswirkungen dem Übergang vom Mittelalter zur Neuzeit nicht nachsteht Diese Phase hat das Ziel eine humane Natur bewahrt herzustellen

Planungsethik Albrecht Müller, 2017-09-11 Raumplaner Landschaftsplaner Stadtplaner und Architekten gestalten die Umgebung in der wir leben Sie übernehmen Verantwortung für ihre Planung und müssen sich mit den ethischen Grundlagen ihrer Planung auseinandersetzen Ausgehend von Beispielen rückt dieses Buch die ethischen Aspekte der Planung in den Blick Was tun wenn die Bürger unterschiedliche Vorstellungen davon haben was für ein gutes Leben notwendig ist Wie können die Vor- und Nachteile von Planungen gerecht verteilt werden Soll der Markt die Verteilung regeln Welche Bedeutung kommt der Natur zu Wie lässt sich der Begriff Nachhaltigkeit im Hinblick auf die Planung verstehen

Natur als gesellschaftliches Verhältnis Stefanie Schultz, 2013-03-08 Ziel der vorliegenden Arbeit ist es die Reichweite der von Hans Immler entwickelten Naturwerttheorie vgl insbesondere 1985 und 1989 für die adäquate gesellschaftstheoretische Reflexion des sog Mensch Natur Verhältnisses zu prüfen Immler behauptet daß auch die Natur so wie die Arbeit an der Wertbildung beteiligt sei und daß das Ignorieren dieses Sachverhaltes nicht zuletzt seitens der abstrakten

Ökonomie als Ursache der ökologischen Krise anzusehen sei Immler knüpft damit an z.T. von ihm selbst geführte Diskussionen der siebziger Jahre an in denen der Umweltökonomie von der marxistischen Kritik vorgeworfen wurde sie entwickle Instrumente zur Bekämpfung der Umweltkrise die genau der Rationalität folgten die die Krise hervorgebracht habe vgl Hassenpflug 1975 790 Den Monetarisierungs bzw. Bewertungskonzepten der Umweltökonomie und der Landschaftsplanung ist in diesem Kontext vorgeworfen worden die abstrakte Rationalität der Wertform abzubilden Diese abstrakte Rationalität die die Form des kapitalistischen Umgangs mit den Naturressourcen kennzeichne habe die Umweltzerstörung hervorgebracht da sie aufgrund der Orientierung an der Verwertung des Werts dem Tauschwert Vorrang vor dem Gebrauchswert einräume Sie abstrahiere daher von aller Stofflichkeit und verhalte sich blind vgl Immler 1975 825 und grenzenlos ausbeutend gegenüber den Naturgrundlagen vgl Immler 1973 649

Natur in der ökonomischen Theorie Hans Immler, 2013-07-02 Der Philosoph Ernst Bloch deutet am Ende seines berühmten Buches *Das Prinzip Hoffnung* auf einen noch nicht begangenen Weg menschlicher Geschichte hin Morgenland Natur Der Gedanke da die Versöhnung von Mensch und Natur das Ziel aller Geschichte sein könnte erscheint so vertrauensenerweckend wie verführerisch Morgenland Natur ist ein Versprechen auf elementare Geborgenheit des menschlichen Lebens und zugleich kraftvolle Perspektive für die Zukunft Es wird vorsichtig geurteilt da der Tag möglicher Harmonie zwischen Mensch und Natur noch gar nicht angebrochen geschweige denn schon zu Ende gegangen ist Natur stellt nicht Bedingung des Lebens sondern seinen Sinn dar Sie kann nicht überwunden sondern nur hergestellt werden Die Übereinstimmung von Mensch und Natur wird zum Produkt geschichtlicher Tätigkeit Die Natur wird zum Erzeugnis menschlicher Arbeit Morgenland Natur enthält aber auch eine Illusion Man wacht eines Morgens auf und betritt einen blühenden und mit Früchten gefüllten Garten Dieser Wunsch passt so recht in eine Zeit in der verbrannte Erde eher zur Realität gehört Daher bleiben viele Fragen offen Wenn Natur als Zukunft der Menschen gesehen wird befindet man sich überhaupt auf dem richtigen Weg Wenn nicht welches sind die Ursachen und Folgen des Irrwegs Vor allem aber was ist zu tun um die richtige Fährte wieder zu finden Morgenland Natur scheint zu sehr in die Ferne gerückt als da es schon bald menschliche Praxis werden könnte Zuviel Geröll versperrt den Weg

Die Natur der Neuzeit Barbara Holland-Cunz, 2014-03-28 Die globalen ökologischen Krisen zeigen unabweisbar an dass Fundament und Struktur der neuzeitlichen Naturverhältnisse nicht nachhaltig sind 500 Jahre abendländischer Ideen und Realgeschichte haben tiefe Spuren an unseren fraglosen Fortschrittsidealen hinterlassen Die globalen Krisen verweisen zugleich auf ein notwendiges Ende feministischer Marginalisierungen ökologischer Fragen Unter dem Schlagwort material turn kehren Natur und Materialität nach zwanzigjähriger Abstinenz in den Feminismus zurück Die Einführung erlärte welches vielfältige Wissen ein naturtheoretisch und politisch engagierter Feminismus schon einmal hatte und welche Fragen heute neu gestellt werden müssen

Kritik der Urteilskraft und Schriften zur Naturphilosophie Immanuel Kant, 1786 **Ökonomische Inwertsetzung zur Erhaltung des Naturkapitals** Bernd Hansjürgens, Urs Moesenfechtel, 2018-02-03 In diesem essential

beschreiben Bernd Hansjürgens und Urs Moesenfechtel die Dringlichkeit eines Perspektivenwechsels bei unserem Umgang mit der Natur. Sie schlagen dazu eine ökonomische Inwertsetzung von Ökosystemleistungen vor und zeigen auf welche Handlungsmöglichkeiten dieser Ansatz dem Naturschutz eröffnet. **Neue Realitäten. Herausforderung der Philosophie**
Hans Lenk, Hans Poser, 2018-03-19 Keine ausführliche Beschreibung für Neue Realitäten Herausforderung der Philosophie verfügbar

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