

The Woman's Part

Feminist Criticism
of Shakespeare



Edited by
Carolyn Ruth Swift Lenz
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The Womans Part Feminist Criticism Of Shakespeare

Philip C. Kolin



The Woman's Part Feminist Criticism Of Shakespeare:

The Woman's Part Carolyn Ruth Swift Lenz, Gayle Greene, Carol Thomas Neely, 1980 The Woman's Part Carolyn Ruth Swift Lenz, Gayle Greene, Carol Thomas Neely, 1983 "Tragic Patriarchy": The Misogynist Side of Shakespeare in 'Hamlet' and 'Othello' Kathrin Köhler, 2004-11-19 Inhaltsangabe Abstract Was Shakespeare a misogynist Or was he on the contrary an early advocate of female equality Were his plays manifests of patriarchy of the dominance of men over women and of typical stereotypes Or were they like other critics have argued just the opposite Was he a feminist in sympathy as Juliet Dusinberre has argued or was he the patriarchal bard many others see in him In how far were his views about the sexes influenced by the conceptions of gender in the Elizabethan time and did he support question or even reject them These were the questions I had in mind when I started working on this thesis paper After dealing with both Shakespeare and feminism in the course of my studies an evaluation of Shakespeare's attitude towards women seemed very interesting The attraction that Shakespeare combined with feminism has and the necessity of such criticism has often been discussed The following quote is rather long but perfectly expresses my own interest in the topic Feminist critics of Shakespeare must use the strategies and insights of this new criticism selectively for they examine a male dramatist of extraordinary range writing in a remote period when women's position was in obvious ways more restricted and less disputed than our own Acknowledging this feminist critics also recognize that the greatest artists do not necessarily duplicate in their art the orthodoxies of their culture they may exploit them to create character or intensify conflict they may struggle with criticise or transcend them Shakespeare it would seem encompasses more and preaches less than most authors hence the centuries old controversy over his religious affiliation political views and sexual preferences His attitudes towards women are equally complex and demand attention The fact that all major female characters have to die in Hamlet as well as in Othello is what first brought me to assess these two plays I believe that even without an in depth analysis of the plays the excessive murdering of women shows that Shakespeare's attitude towards them is in some way troubled I was worried that this would be too trivial a starting point but other critics have had the same idea And as has been noted the women in the tragedies almost invariably are destroyed or are absent from the new order consolidated at the conclusions The more I dealt with this vast topic however the more complicated it became The **Encyclopedia of Feminist Literary Theory** Elizabeth Kowaleski-Wallace, 2009-03-23 First Published in 1997 Routledge is an imprint of Taylor Francis an informal company **A Preface to Shakespeare's Tragedies** Michael Mangan, 2014-07-22 This book is a study of four of Shakespeare's major tragedies Hamlet Othello King Lear and Macbeth It looks at these plays in a variety of contexts both in isolation and in relation to each other and to the cultural ideological social and political contexts which produced them Between Worlds Dena Goldberg, 2006-01-01 Webster's iconoclasm was not the lonely experience of an alienated intellectual but part of his generation's struggle to create the future As such the critical energy we find in the plays was sustained not by ideological

certainty but rather by interaction with the great complexity of thought and action much of it negative that constitutes a pre revolutionary movement If Webster was part of a dying culture he was also and it is this that Webster criticism has almost consistently ignored a member of the generation that prepared the way for the revolution of 1640 Introduction Through detailed analysis of four plays The White Devil The Duchess of Malfi The Devil s Law Case and Appius and Virginia Goldberg explores the relations between Webster and aspects of Jacobean social and intellectual history Webster s satire of princes and prelates his iconoclastic view of traditional philosophy his trenchant analysis of institutions are seen as part of an intellectual movement that was undermining faith in the old order Special attention is given to Webster s theatrical representations of legal practice and legal philosophy as key manifestations of the realities of political power Webster s dramatizations of the judgment situation are shown to embody specific commentary on the legal system of his time commentary that ranges in orientation from anarchist to reformist to revolutionary Webster s irreverence for traditional ideals and institutions combines with a humanist sense of man s and woman s potential to make an important contribution to the pre revolutionary movement

Adapting King Lear for the Stage Lynne Bradley,2016-03-16 Questioning whether the impulse to adapt Shakespeare has changed over time Lynne Bradley argues for restoring a sense of historicity to the study of adaptation Bradley compares Nahum Tate s History of King Lear 1681 adaptations by David Garrick in the mid eighteenth century and nineteenth century Shakespeare burlesques to twentieth century theatrical rewritings of King Lear and suggests latter day adaptations should be viewed as a unique genre that allows playwrights to express modern subject positions with regard to their literary heritage while also participating in broader debates about art and society In identifying and relocating different adaptive gestures within this historical framework Bradley explores the link between the critical and the creative in the history of Shakespearean adaptation Focusing on works such as Gordon Bottomley s King Lear s Wife 1913 Edward Bond s Lear 1971 Howard Barker s Seven Lears 1989 and the Women s Theatre Group s Lear s Daughters 1987 Bradley theorizes that modern rewritings of Shakespeare constitute a new type of textual interaction based on a simultaneous double gesture of collaboration and rejection She suggests that this new interaction provides constituent groups such as the feminist collective who wrote Lear s Daughters a strategy to acknowledge their debt to Shakespeare while writing against the traditional and negative representations of femininity they see reflected in his plays

Shakespeare's Theatre Hugh Macrae Richmond,2004-01-01 Under an alphabetical list of relevant terms names and concepts the book reviews current knowledge of the character and operation of theatres in Shakespeare s time with an explanation of their origins

Theories of the Theatre Marvin A. Carlson,2018-07-05 Beginning with Aristotle and the Greeks and ending with semiotics and post structuralism Theories of the Theatre is the first comprehensive survey of Western dramatic theory In this expanded edition the author has updated the book and added a new concluding chapter that focuses on theoretical developments since 1980 emphasizing the impact of feminist theory

Antony and Cleopatra Bridget

Escolme,2006-03-29 This handbook offers a way in to reading Anthony and Cleopatra theatrically Through analyses of key productions an account of the historical conditions in which the play was first produced and a scene by scene account of how the play might be approached in performance this book focuses on the challenges of staging the notorious lovers

Women's Re-visions of Shakespeare Marianne Novy,1990 Renaissance Literature Siobhan Keenan,2008-08-27

This concise introduction to the literature of an exciting and influential period opens with an overview of the historical and cultural context in which English Renaissance literature was produced and a discussion of its contemporary and subsequent critical reception The following chapters survey the major Renaissance genres of drama poetry and prose Each chapter provides illustrative case studies of canonical and non canonical key texts by authors such as William Shakespeare Christopher Marlowe Ben Jonson Edmund Spenser John Milton Sir Philip Sidney John Donne Aemilia Lanyer Sir Francis Bacon Thomas Nashe and Lady Mary Wroth A guide to further reading accompanies each chapter complemented by a section of student resources at the end of the book The final chapter summarises significant developments in English Renaissance literary culture and discusses the future direction of Renaissance literary scholarship **Female Agencies and**

Subjectivities in Film and Television Diğdem Sezen,Feride Çiçekoğlu,Aslı Tunç,Ebru Thwaites Diken,2020-10-29 This volume provides an overview of the landscape of mediated female agencies and subjectivities in the last decade In three sections the book covers the films of women directors television shows featuring women in lead roles and the representational struggles of women in cultural context with a special focus on changes in the transformative power of narratives and images across genres and platforms This collection derives from the editors multi year experiences as scholars and practitioners in the field of film and television It is an effort that aims to describe and understand female agencies and subjectivities across screen narratives gather scholars from around the world to generate timely discussions and inspire fellow researchers and practitioners of film and television Shakespeare Survey Stanley Wells,2002-11-28 The

first fifty volumes of this yearbook of Shakespeare studies are being reissued in paperback The Routledge Guide to William Shakespeare Robert Shaughnessy,2013-05-13 Demystifying and contextualising Shakespeare for the twenty first century this book offers both an introduction to the subject for beginners as well as an invaluable resource for more experienced Shakespeareans In this friendly structured guide Robert Shaughnessy introduces Shakespeare s life and works in context providing crucial historical background looks at each of Shakespeare s plays in turn considering issues of historical context contemporary criticism and performance history provides detailed discussion of twentieth century Shakespearean criticism exploring the theories debates and discoveries that shape our understanding of Shakespeare today looks at contemporary performances of Shakespeare on stage and screen provides further critical reading by play outlines detailed chronologies of Shakespeare s life and works and also of twentieth century criticism The companion website at www.routledge.com/textbooks/shaughnessy contains student focused materials and resources including an interactive timeline and

annotated weblinks **The Changing Room** Laurence Senelick, 2000 The Changing Room traces the origins and variations of theatrical cross dressing through the ages and across cultures This is the first ever cross cultural study of theatrical transvestism Shakespeare's Comedies Emma Smith, 2008-04-15 This Guide introduces students to critical writing on Shakespeare's comedies over the last four centuries Guides students through four centuries of critical writing on Shakespeare's history plays Covers both significant early views and recent critical interventions Substantial editorial material links the articles and places them in context Annotated suggestions for further reading allow students to investigate further **Scheherazade's Sisters** Marilyn Jurich, 1998-08-20 Based on the author's discovery of a new folktale type the female trickster Jurich's book identifies and celebrates those female protagonists in folktales who use trickery to save themselves and others to find new directions for their lives and to declare their individual autonomies especially in societies that diminish and oppress women Through creative strategies depending on verbal facility psychological acuity and diplomatic know how these women tricksters better named trickstars uncover the absurdity hypocrisy and corruption in the larger patriarchal society Through the trickstar's efforts the system is circumvented or foiled often enlightened and usually improved This multicultural comparative study reveals universal human traits as well as gender differences between female and male tricksters and realizes the values and attitudes which shape the trickstar's character and behavior Trickstars also appear outside of the oral folktale tradition the author discusses their roles in contemporary feminist revisionist tales as well as in mythology biblical narratives Shakespearean comedy novels plays and opera How the female trickster differs from her male counterpart is for the first time in folklore studies illustrated through a comparison of their functions in the narrative scheme of the tale These functions include the diverting or amusing role the morally ambiguous or reprehensible role the role of the manipulator or strategist and the role of the transformer or culture bringer who reforms and improves the nature of her society Jurich delineates the specific types of tricksters who perform these functions suggests how trickstar tales variously affect listeners and readers and shows how particular types of trickstar characters contribute to the intent of the tale Feminist views of the protagonists are analyzed as well as contemporary revisionist tales which seek to reverse negative female images and to present independent women characters who can and do make positive contributions to society For the first time in folklore studies both female and male tricksters are defined and differentiated their functions are illustrated through analyzing narrative schemes and the term trickstar invented by the author is used to define and describe a female trickster **Titus Andronicus** Philip C. Kolin, 2015-04-10 Originally published in 1995 In three parts introduction criticism and reviews this volume examines the goriest of Shakespeare's works The editor's exhaustive introduction runs through the pattern of changing scholarship and commentary introducing the key interests in the play from its authorship to its language rhetoric and performance Early commentaries focused on arguing about whether the play was truly Shakespeare's A selection of the most important of these are included here followed by later investigations looking at myriad topics and

characters revenge violence race Aaron women tragedy and Tamora The large section of reviews of stage performances arranged chronologically ranges from 1857 to 1990 Two final pieces interestingly survey stage history of Titus in Japan and in Germany

The Oxford Handbook of Shakespearean Comedy Heather Hirschfeld, 2018-09-06 The Oxford Handbook of Shakespearean Comedy offers critical and contemporary resources for studying Shakespeare's comic enterprises It engages with perennial yet still urgent questions raised by the comedies and looks at them from a range of new perspectives that represent the most recent methodological approaches to Shakespeare genre and early modern drama Several chapters take up firmly established topics of inquiry such as Shakespeare's source materials gender and sexuality hetero and homoerotic desire race and religion and they reformulate these topics in the materialist formalist phenomenological or revisionist terms of current scholarship and critical debate Others explore subjects that have only relatively recently become pressing concerns for sustained scholarly interrogation such as ecology cross species interaction and humoral theory Some contributions informed by increasingly sophisticated approaches to the material conditions and embodied experience of theatrical practice speak to a resurgence of interest in performance from Shakespeare's period through the first decades of the twenty first century Others still investigate distinct sets of plays from unexpected and often polemical angles noting connections between the comedies under inventive unpredicted banners such as the theology of adultery early modern pedagogy global exploration or monarchical rule All the chapters offer contemporary perspectives on the plays even as they gesture to critical traditions and they illuminate as well as challenge some of our most cherished expectations about the ways in which Shakespearean comedy affects its audiences The Handbook situates these approaches against the long history of criticism and provides a valuable overview of the most up to date work in the field

Unveiling the Energy of Verbal Art: An Emotional Sojourn through **The Womans Part Feminist Criticism Of Shakespeare**

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