

The WasteLand by [Alan Paton]

Summary

The waste land in South African writer Alan Paton's short story "The Waste Land" symbolizes a barbaric and degenerating society in general, and this specific town of the story in particular. What's important is that the author shows the savagery of society through the actions of a group of young men who pursue the main character.

In a well-ordered, decent, and law-abiding society, young men (and women) are the future and strength of a nation. However, in "The Waste Land", the young men symbolize a decaying society of selfishness and greed. Violence is in their hearts and minds and ultimately in their actions. This is common of the young men in the milieu of this story, as shown in this line from the opening paragraph of the story:

That was the thing feared by all, to be waited for by young men.

Furthermore, the man in the story doesn't see the town as a refuge or a place of peaceful existence. He sees the bus pulling away from him as a refuge from the wild town. The bus is something in transit, to be taken as a means of getting away from the dangers of the town. The man likens the bus to an "island of safety" and the setting he is in as "a sea of perils." It is apparent that he is experiencing great fear in a town that has abandoned honorable principles.

The biblical admonition that "...the love of money is a root of all kinds of evil" (1 Timothy 6:10) is evident in this short story. The young men are after the man's money. They are striving by all means to find the man, and kill him if need be, to realize their goal of robbing him of whatever wages he has on him. There is no discussion of who will be left behind of his loved ones once they kill him. These young men don't care. In fact, to show the rot of this society, it is revealed that one of the young men attackers is this man's own son.

Settings

The **setting** of the story is an area of iron, wire, and old car bodies in a heap in a nondescript lot across the road from a convent. The man hopes to get away from his attackers in that waste land. He believes that he can escape his pursuers in this scrap heap lot. It is worth noting that the man doesn't find his refuge or place of safety in the convent – the religious location where he now stands. This could be taken as symbolizing that he is not finding rest in the traditional religion of his day. He seeks to move away from this and risks venturing into the waste land.

Therefore, the waste land of the short story is the actual terrible condition of the town and the state of mind of those young men (and others) who have abandoned their moral compass. The man ponders that "mercy" is an unknown word in these parts. This can be extrapolated to society in general, as we see today vicious and horrifying acts of violence where mercy is not shown. Setting refers to the time and place in which events in a story unfold.

The **setting** can also refer to the mood, circumstances, weather, social status of the characters, historical period, and immediate surroundings in which the characters find themselves.

The Wasteland Summary And Analysis

Christopher Gunn, Hazel Gunn



The Wasteland Summary And Analysis:

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alternative institutions credit unions nonprofit corporations and consumers and workers cooperatives among others that serve to attract and retain resources foster growth and extend public control over the development process The authors also consider how grassroots activism for social change may be integrated with more conventional political practice Reclaiming Capital will be a vital resource for activists elected officials and others concerned with urban and regional planning

Television and Behavior: Technical reviews, 1982 Abstract A comprehensive report summarizes the past 10 years of research activities and findings concerning the effects of television viewing on child behavior and development Approximately 90% of all research publications on this topic appeared during this period representing over 2500 titles The report is presented in 2 volumes a summary report and technical reviews The technical reviews comprise overall comprehensive and critical syntheses of the scientific literature on specific topic areas developed by 24 researchers in this area The topic areas address such issues as cognitive and emotional aspects of television viewing television's influences on physical and mental health television as it relates to socialization and viewer's conceptions of social reality and television as an American institution The overall orientation of the report is toward research and public health issues *Black Mesa Project: Comments and responses*, 2008 Television and Behavior National Institute of Mental Health (U.S.), 1982 Abstract A comprehensive report summarizes the past 10 years of research activities and findings concerning the effects of television viewing on child behavior and development Approximately 90% of all research publications on this topic appeared during this period representing over 2500 titles The report is presented in 2 volumes a summary report and technical reviews The technical reviews comprise overall comprehensive and critical syntheses of the scientific literature on specific topic areas developed by 24 researchers in this area The topic areas address such issues as cognitive and emotional aspects of television viewing television's influences on physical and mental health television as it relates to socialization and viewer's conceptions of social reality and television as an American institution The overall orientation of the report is toward research and public health issues *Television and Behavior*, 1982 *The Long Shadow of Emile Cailliet* Abigail Rian Evans, Clemens Bartollas, Gordon Graham, Kenneth Henke, 2011-09-23 This book aims to examine the importance of Christian philosophy in theological education through the prism of the life and teachings of Emile Cailliet The book's primary focus is on his years of teaching at Princeton Theological Seminary to which all the authors are connected This work examines Cailliet as a believer teacher scholar and philosopher Although Cailliet wrote over twenty books none of them articulated his formal position on the nature of theological education However it is clear from his teaching at seminary and his writings on philosophy especially Pascal that he saw philosophy as an integral part of seminary training We want to preserve his work because he was a seminal but neglected thinker whose influence extends from science to literature and from philosophy to spirituality and theology We believe that Emile Cailliet was one of the most influential Christians of the twentieth century We invite the reader to stand in the long shadow of Cailliet and consider how his life and thought can help us tackle some of the knotty

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