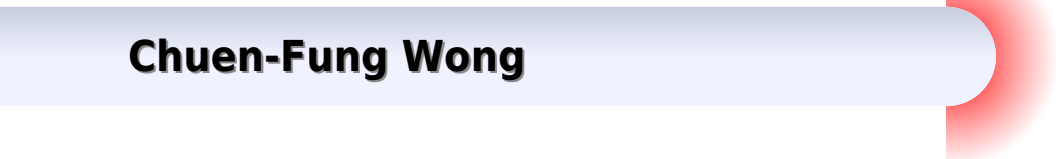


The Uyghurs Strangers In Their Own Land

Chuen-Fung Wong



The Uyghurs Strangers In Their Own Land:

The Uyghurs Gardner Bovingdon, 2010-08-06 For more than half a century many Uyghurs members of a Muslim minority in northwestern China have sought to achieve greater autonomy or outright independence Yet the Chinese government has consistently resisted these efforts countering with repression and a sophisticated strategy of state sanctioned propaganda emphasizing interethnic harmony and Chinese nationalism After decades of struggle Uyghurs remain passionate about establishing and expanding their power within government and China's leaders continue to push back refusing to concede any physical or political ground Beginning with the history of Xinjiang and its unique population of Chinese Muslims Gardner Bovingdon follows fifty years of Uyghur discontent particularly the development of individual and collective acts of resistance since 1949 as well as the role of various transnational organizations in cultivating dissent Bovingdon's work provides fresh insight into the practices of nation building and nation challenging not only in relation to Xinjiang but also in reference to other regions of conflict His work highlights the influence of international institutions on growing regional autonomy and underscores the role of representation in nationalist politics as well as the local regional and global implications of the war on terror on antistate movements While both the Chinese state and foreign analysts have portrayed Uyghur activists as Muslim terrorists situating them within global terrorist networks Bovingdon argues that these assumptions are flawed drawing a clear line between Islamist ideology and Uyghur nationhood

The Uyghur Community Güljanat

Kurmangaliyeva Ercilasun, Konuralp Ercilasun, 2017-11-01 This book analyses the Uyghur community presenting a brief historical background of the Uyghurs and debating the challenges of emerging Uyghur nationalism in the early 20th century It elaborates on key issues within the community such as the identity and current state of religion and worship It also offers a thoughtful and comprehensive analysis of the Uyghur diaspora addressing the issue of identity politics the position of the Uyghurs in Central Asia and the relations of the Uyghurs with Beijing notably analyzing the 2009 Urumqi clashes and their long term impact on Turkish Chinese relations Re-examining Uyghur identity through the lens of history religion and politics this is a key read for all scholars interested in China Eurasia and questions of ethnicity and religion

The War on the Uyghurs Sean R. Roberts, 2022-01-25 How China is using the US led war on terror to erase the cultural identity of its Muslim minority in the Xinjiang region Within weeks of the September 11 attacks on New York and Washington the Chinese government warned that it faced a serious terrorist threat from its Uyghur ethnic minority who are largely Muslim In this explosive book Sean Roberts reveals how China has been using the US led global war on terror as international cover for its increasingly brutal suppression of the Uyghurs and how the war's targeting of an undefined enemy has emboldened states around the globe to persecute ethnic minorities and severely repress domestic opposition in the name of combatting terrorism Of the eleven million Uyghurs living in China today more than one million are now being held in so called reeducation camps victims of what has become the largest program of mass detention and surveillance in the world Roberts

describes how the Chinese government successfully implicated the Uyghurs in the global terror war despite a complete lack of evidence and branded them as a dangerous terrorist threat with links to al Qaeda He argues that the reframing of Uyghur domestic dissent as international terrorism provided justification and inspiration for a systematic campaign to erase Uyghur identity and that a nominal Uyghur militant threat only emerged after more than a decade of Chinese suppression in the name of counterterrorism which has served to justify further state repression A gripping and moving account of the humanitarian catastrophe that China does not want you to know about The War on the Uyghurs draws on Roberts s own in depth interviews with the Uyghurs enabling their voices to be heard

East Turkistan Was Never A Part of China: And Restoring Its Independence Is the Only Way Forward ,2024-11-12 East Turkistan Was Never a Part of China Restoring Its Independence is the Only Way Forward By the East Turkistan Government in Exile The Truth Beijing Doesn t Want the World to Know In an age of global power shifts East Turkistan stands at the heart of a critical geopolitical and moral battle This definitive work authored by the East Turkistan Government in Exile in collaboration with the East Turkistan Policy Institute unravels the meticulously suppressed history of a sovereign nation now facing physical and cultural genocide under Chinese occupation For foreign policy professionals human rights advocates and national security experts this is a call to action and a roadmap to justice Why should diplomats policymakers and scholars care East Turkistan often mislabeled as Xinjiang is not just a battleground for human rights it is the linchpin of China s Belt and Road Initiative and an occupied country brimming with geopolitical significance The stakes transcend borders this is about the future of international law the global fight against authoritarianism and the principles that define humanity What you ll learn The Untold History Explore East Turkistan s sovereign past and over 6 000 years of history that underscore its independence The Geopolitical High Ground Understand why East Turkistan s vast natural resources and location at the crossroads of Asia make it indispensable in global strategy Genocide in Real Time A harrowing account of forced internment sterilization physical and cultural annihilation mass enslavement and Beijing s attempts to erase an entire people The Path Forward A compelling argument for why restoring East Turkistan s independence is the only sustainable solution and how the international community can act now Why this book matters For Politicians and Diplomats This is the definitive dossier for understanding China s imperial ambitions and their impact on global security For Foreign Policy Professionals Gain insights into how the East Turkistan crisis intersects with key issues like human rights international law and global and regional stability For Human Rights Advocates Equip yourself with the evidence to hold Beijing accountable for ongoing atrocities A White Paper with Global Implications This publication combines rigorous research testimonies and historical documents to debunk decades of Chinese propaganda and present an unassailable case for East Turkistan s independence The book is more than a revelation it s a rallying cry for leaders academics and citizens to champion justice and halt one of the most egregious geopolitical and humanitarian crises of our time East Turkistan s survival is a test of our shared humanity Will you stand for freedom truth

and justice Language, Education and Uyghur Identity in Urban Xinjiang Joanne Smith Finley, Xiaowei Zang, 2015-10-30 As the regional lingua franca the Uyghur language long underpinned Uyghur national identity in Xinjiang However since the bilingual education policy was introduced in 2002 Chinese has been rapidly institutionalised as the sole medium of instruction in the region's institutes of education As a result studies of the bilingual and indeed multi lingual Uyghur urban youth have emerged as a major new research trend This book explores the relationship between language education and identity among the urban Uyghurs of contemporary Xinjiang It considers ways in which Uyghur urban youth identities began to evolve in response to the state imposition of bilingual education Starting by defining the notion of ethnic identity the book explores the processes involved in the formation and development of personal and group identities considers why ethnic boundaries are constructed between groups and questions how ethnic identity is expressed in social cultural and religious practice Against this background contributors adopt a special focus on the relationship between language use education and ethnic identity development As a study of ethnicity in China this book will be of huge interest to students and scholars of Chinese culture and society Asian ethnicity cultural anthropology sociolinguistics and Asian education Contestation and Adaptation Enze Han, 2013-07-23 Contestation and Adaptation unravels the complexities of national identity contestation among various ethnic minority groups in China It focuses on the interactions between domestic and international forces that inform ethnic groups national identity contestation positing a theoretical framework where international factors play a significant role in determining why and when ethnic groups will contest the national identities imposed on them by central governments as part of the nation building process Simmering grievances and occasional outbursts of social unrest among ethnic minority populations in China challenge not only the ruling party's legitimacy and governance but also contemporary Chinese national identity and the territorial integrity of the Chinese state But as Enze Han points out of the fifty five ethnic minority groups in China only the Tibetans and Uyghurs have forcefully contested the idea of a Chinese national identity He argues that whether ethnic groups contest those national identities depends on whether they perceive a better achievable alternative In particular Han argues that ethnic groups with extensive external kinship networks are most likely to perceive a capacity to achieve better circumstances and are therefore more likely to politically mobilize to contest national identity In the absence of such alternatives ethnic groups are more likely to cope with their situation through emigration political ambivalence or assimilation Using this theoretical framework the book compares the way that five major ethnic minority groups in China negotiate their national identities with the Chinese nation state Uyghurs Chinese Koreans Dai Mongols and Tibetans Overall Contestation and Adaptation sheds light on the nation building processes in China over the past six decades and the ways that different groups have resisted or acquiesced in their dealings with the Chinese state and majority Han Chinese society Uyghur Nation David Brophy, 2016-04-04 Along the Russian Qing frontier in the nineteenth century a new political space emerged shaped by competing imperial and spiritual loyalties cross border economic and social ties and

revolution David Brophy explores how a community of Central Asian Muslims responded to these historic changes by reinventing themselves as the Uyghur nation

The Stranger and the Chinese Moral Imagination Haiyan Lee, 2014-11-12 In the last two decades China has become a dramatically more urban society and hundreds of millions of people have changed residence in the process Family and communal bonds have been broken in a country once known as a society of kith and kin There has been a pervasive sense of moral crisis in contemporary China and the new market economy doesn't seem to offer any solutions This book investigates how the Chinese have coped with the condition of modernity in which strangers are routinely thrust together Haiyan Lee dismisses the easy answers claiming that this moral crisis is merely smoke and mirrors conjured up by paternalistic overwrought leaders and scholars or that it can be simply chalked up to the topsy-turvy of a market economy on steroids Rather Lee argues that the perception of crisis is itself symptomatic of a deeper problem that has roots in both the Confucian tradition of kinship and the modern state management of stranger sociality This ambitious work is the first to investigate the figure of the stranger foreigner peasant migrant bourgeois intellectual class enemy unattached woman animal across literature film television and museum culture Lee's aim is to show that hope lies with a robust civil society in which literature and the arts play a key role in sharpening the moral faculties and apprenticing readers in the art of living with strangers In so doing she makes a historical comparative and theoretically informed contribution to the on-going conversation on China's uncivil society

Reimagining the Landscape of Religious Education Zehavit Gross, 2023-03-13 This book brings together new thinking and research on religious education's complex and evolving role in the multicultural diverse postmodern era It facilitates new realism and understanding of the current situation from empirical and reflective accounts relating to a variety of countries and political contexts as well as providing innovative methodological approaches to the study of education and religion In different contexts around the world at different levels of education and from different theoretical lenses religious education occupies a contested space The ongoing changing nature of the world due to increasing secularization rapid technological change mass immigration globalization processes conflict and challenging security issues from inter to intra state levels and with shifting geopolitical power balances generates the need to reconceptualize where religious education is positioned It claims that religious education on its own can be an agent of moral social and spiritual transformation are disputed There is significant controversy about whether special religious education that is in faith education still has a role within the post-modern world

Informal Markets and Trade in Central Asia and the Caucasus Susanne Fehlings, Hasan H. Karrar, 2022-04-11 This edited book introduces new research on informal markets and trade in Central Asia and the Caucasus The research presented in this volume is based on recent field research in Armenia Georgia Kazakhstan and Kyrgyzstan as well as Beijing Guangzhou Yiwu and the Xinjiang Uyghur Autonomous Region in China The nine chapters in this book illustrate how informal markets and trade in Central Asia and the Caucasus have provided space for millions of people across the region to negotiate changes in state and society in the three decades

since the breakup of the Soviet Union and the emergence of successor states Collectively the book suggests that informality should be seen as a normative order for polities in Central Asia and the Caucasus for three reasons 1 The inability or unwillingness of the states to measure commercial transactions 2 The highly personalized nature of small business operations that rest on networking and social relations oral agreements and trust 3 Markets and bazaars being embedded within states in which clientelism frequently thrives This book is a significant new contribution to the study of trade and informal markets in Central Asia and the Caucasus and will be a great resource for academics researchers and advanced students of Sociology History Politics Business Economics Social Anthropology and Geography The chapters in this book were originally published as a special issue of the journal Central Asian Survey

Resisting under Occupation. A Palestinian – Uyghur Comparison Daniel James Schuster, 2017-06-27 This comparative study of the resistance behavior between the Palestinians and Chinese Uyghurs delineates the commonalities of the two case studies in terms of circumstances and resistance behavior while creating its research puzzle from their differences of the latter The research question asks what explains the variation in resistance behavior between the two groups given their similarities The study analyses the commonalities and differences of resistance behavior with regards to a resistance spectrum starting with frames How is the conflict framed continuing with an investigation of the non violent forms of action based resistance poetry songs protests etc concluding with an analysis of the violent forms of resistance The study relies upon four different theories in its hypotheses development in order to test different variables for explaining the research puzzle

Routledge Handbook of Highland Asia Jelle J.P. Wouters, Michael T. Heneise, 2022-08-09 The Routledge Handbook of Highland Asia is the first comprehensive and critical overview of the ethnographic and anthropological work in Highland Asia over the past half a century Opening up a grand new space for critical engagement the handbook presents Highland Asia as a world region that cuts across the traditional divides inherited from colonial and Cold War area divisions the Indian Subcontinent South Asia Southeast Asia China East Asia and Central Asia Thirty two chapters assess the history of research identify ethnographic trends and evaluate a range of analytical themes that developed in particular settings of Highland Asia They cover varied landscapes and communities from Kyrgyzstan to India from Bhutan to Vietnam and bring local voices and narratives relating trade and tribute ritual and resistance pilgrimage and prophecy modernity and marginalization capital and cosmos to the fore The handbook shows that for millennia Highland Asians have connected far flung regions through movements of peoples goods and ideas and at all times have been the enactors repositories and mediators of world historical processes Taken together the contributors and chapters subvert dominant lowland narratives by privileging primarily highland vantages that reveal Highland Asia as an ecumene and prism that refracts and generates global history social theory and human imagination In the currently unfolding Asian Century this compels us to reorient and re envision Highland Asia in ethnography in theory and in the connections between this world region made of hills highlands and mountains and a planetary context The handbook

reveals both regional commonalities and diversities generalities and specificities and a broad orientation to key themes in the region An indispensable reference work this handbook fills a significant gap in the literature and will be of interest to academics researchers and students interested in Highland Asia Zomia Studies Anthropology Comparative Politics Conceptual History and Sociology Southeast Asian Studies Central Asian Studies and South Asian Studies as well as Asian Studies in general

China's Forgotten People Nick Holdstock, 2019-06-13 After isolated terrorist incidents in 2015 the Chinese leadership has cracked down hard on Xinjiang and its Uyghurs Today there are thought to be up to a million Muslims held in re education camps in the Xinjiang region of North West China One of the few Western commentators to have lived in the region journalist Nick Holdstock travels into the heart of the province and reveals the Uyghur story as one of repression hardship and helplessness China's Forgotten People explains why repression of the Muslim population is on the rise in the world's most powerful one party state This updated and revised edition reveals the background to the largest known concentration camp network in the modern world and reflects on what this means for the way we think about China

China and Islam Matthew S. Erie, 2016-09-01 China and Islam examines the intersection of two critical issues of the contemporary world Islamic revival and an assertive China questioning the assumption that Islamic law is incompatible with state law It finds that both Hui and the Party State invoke interpret and make arguments based on Islamic law a minjian unofficial law in China to pursue their respective visions of the good Based on fieldwork in Linxia China's Little Mecca this study follows Hui clerics youthful translators on the New Silk Road female educators who reform traditional madrasas and Party cadres as they reconcile Islamic and socialist laws in the course of the everyday The first study of Islamic law in China and one of the first ethnographic accounts of law in postsocialist China China and Islam unsettles unidimensional perceptions of extremist Islam and authoritarian China through Hui minjian practices of law

[Ethnographies of Islam in China](#) Rachel Harris, Guangtian Ha, Maria Jaschok, 2021-01-31 In the late 1970s Islam regained its force by generating novel forms of piety and forging new paths in politics throughout the world including China The Islamic revival in China which came to fruition in the 2000s and the 2010s prompted increases in government suppression but also intriguing resonances with the broader Muslim world from influential theoretical and political contestations over Muslim women's status the popularization of mass media and the appearance of new patterns of consumption to increases in transnational Muslim migration Although China does not belong to the Islamic world as it is conventionally understood China's Muslims have strengthened and expanded their global connections and impact Such significant shifts in Chinese Muslim life have received scant scholarly attention until now With contributions from a wide variety of scholars all sharing a commitment to the value of the ethnographic approach this volume provides the first comprehensive account of China's Islamic revival since the 1980s as the country struggled to recover from the wreckage of the Cultural Revolution The authors show the multifarious nature of China's Islam revival which defies any reductive portrayal that paints it as a unified development motivated by a common ideology and

demonstrate how it was embedded in China's broader economic transition. Most importantly, they trace the historical genealogies and sociopolitical conditions that undergird the crackdown on Muslim life across China, confronting head-on the difficulties of working with Muslims, Uyghur Muslims in particular, at a time of intense religious oppression, intellectual censorship, and intrusive surveillance technology. With chapters on both Hui and Uyghur Muslims, this book also traverses boundaries that often separate studies of these two groups and illustrates with great clarity the value of disciplinary and methodological border crossing. As such, *Ethnographies of Islam in China* is essential reading for those interested in Islam's complexity in contemporary China and its broader relevance to the Muslim world and the changing nature of Chinese society seen through the prism of religion.

Religion and World Civilizations Andrew Holt, 2023-06-30. An indispensable resource for readers investigating how religion has influenced societies and cultures, this three-volume encyclopedia assesses and synthesizes the many ways in which religious faith has shaped societies from the ancient world to today. Each volume of the set focuses on a different era of world history, ranging through the ancient, medieval, and modern worlds. Every volume is filled with essays that focus on religious themes from different geographical regions. For example, volume one includes essays considering religion in ancient Rome, while volume three features essays focused on religion in modern Africa. This accessible layout makes it easy for readers to learn more about the ways that religion and society have intersected over the centuries, as well as specific religious trends, events, and milestones in a particular era and place in world history. Taken as a whole, this ambitious and wide-ranging work gathers more than 500 essays from more than 150 scholars who share their expertise and knowledge about religious faiths, tenets, people, places, and events that have influenced the development of civilization over the course of recorded human history.

Central Asia Adeeb Khalid, 2022-11-29. A major history of Central Asia and how it has been shaped by modern world events. Central Asia is often seen as a remote and inaccessible land on the peripheries of modern history. Encompassing Uzbekistan, Tajikistan, Turkmenistan, Kyrgyzstan, Kazakhstan, and the Xinjiang province of China, it in fact stands at the crossroads of world events. Adeeb Khalid provides the first comprehensive history of Central Asia from the mid-eighteenth century to today, shedding light on the historical forces that have shaped the region under imperial and Communist rule. Predominantly Muslim, with both nomadic and settled populations, the peoples of Central Asia came under Russian and Chinese rule after the 1700s. Khalid shows how foreign conquest knit Central Asians into global exchanges of goods and ideas and forged greater connections to the wider world. He explores how the Qing and Tsarist empires dealt with ethnic heterogeneity and compares Soviet and Chinese Communist attempts at managing national and cultural difference. He highlights the deep interconnections between the Russian and Chinese parts of Central Asia that endure to this day and demonstrates how Xinjiang remains an integral part of Central Asia despite its fraught and traumatic relationship with contemporary China. The essential history of one of the most diverse and culturally vibrant regions on the planet, this panoramic book reveals how Central Asia has been profoundly shaped by the forces of modernity, from colonialism

and social revolution to nationalism state led modernization and social engineering Articulating Islam: Anthropological Approaches to Muslim Worlds Magnus Marsden, Konstantinos Retsikas, 2012-11-08 This collection of arresting and innovative chapters applies the techniques of anthropology in analyzing the role played by Islam in the social lives of the world's Muslims. The volume begins with an introduction that sets out a powerful case for a fresh approach to this kind of research exhorting anthropologists to pause and reflect on when Islam is and is not a central feature of their informants' life worlds and identities. The chapters that follow are written by scholars with long term specialist research experience in Muslim societies ranging from Kenya to Pakistan and from Yemen to China thus they explore and compare Islam's social significance in a variety of settings that are not confined to the Middle East or South Asia alone. The authors assess how helpful current anthropological research is in shedding light on Islam's relationship to contemporary societies. Collectively the contributors deploy both theoretical and ethnographic analysis of key developments in the anthropology of Islam over the last 30 years even as they extrapolate their findings to address wider debates over the anthropology of world religions more generally. Crucially they also tackle the thorny question of how in the current political context anthropologists might continue conducting sensitive and nuanced work with Muslim communities. Finally an afterword by a scholar of Christianity explores the conceptual parallels between the book's key themes and the anthropology of world religions in a broader context. This volume has key contemporary relevance for example its conclusions on the fluidity of people's relations with Islam will provide an important counterpoint to many commonly held assumptions about the incontestability of Islam in the public sphere.

Even in the Rain Chuen-Fung Wong, 2023-08-31 *Even in the Rain* Uyghur Music in Modern China explores music as constitutive of Uyghur cultural and social life where subaltern experiences of ethnicity race and nationhood are indexed. A Central Asian Turkic speaking predominantly Muslim people the Uyghur are identified in China as one of the fifty five officially designated minority nationalities. Drawing on extensive fieldwork in the Uyghur homeland in the far Chinese northwest Chuen Fung Wong focuses on aspects of Uyghur music making as it faces the state's management of minority art expressions. Music serves as a metaphor of the Uyghur nation as heritage miras culture medeniyet and tradition en'ene while it struggles to survive respond and adapt to the Chinese state's aggressive maneuvering and the broader intercultural influences that have shaped Uyghur performing arts in modern times. As the Uyghur and other non Han peoples in China continue to be minoritized under the pretexts of multiculturalism and cultural enlightenment local musicians and audiences react with a vast range of performing and listening approaches to engage assimilation racism and other grim realities of everyday life. *Even in the Rain* provides the political historical and theoretical context to address overlapping genres and soundscapes which are bound by creative processes that have negotiated the state's minority policy and the collective pursuit of identity. With a focus on the minoritized musical consciousness in Uyghur performance especially on the ways in which Uyghur musicians encounter modernity under a colonial context this book examines the cultivation of a unique musical

deftness that has allowed musicians to move across the various localizing strategies and intercultural practices Uyghur musical modernity should not be understood as the passive acceptance of outside influences and certainly not the erasure of indigenous elements and national heritage Local traditions and hegemonic influences sometimes appear to be more collaborating than conflicting in that subaltern expressions actively opt to manifest in forms that are dominant and deemed universal This timely and comprehensive analysis spans approximately seven decades of modern Uyghur musical life during which musicians and audiences adopted an array of methods experimenting with new identity formations to navigate life as often reluctant Chinese citizens

Backlash Bradley Jardine, Edward Lemon, 2025-12 How have Central Asians responded to China's growing role in their countries Can Beijing maintain its dominant position in an increasingly hostile region

Reviewing **The Uyghurs Strangers In Their Own Land**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**The Uyghurs Strangers In Their Own Land**," an enthralling opus penned by a very acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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The Uyghurs Strangers In Their Own Land Introduction

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