

**WHAT'S
WRONG
WITH
HOMO-
SEXUAL-
ITY?**

JOHN CORVINO

Whats Wrong With Homosexuality Philosophy In Action

JS Bruner



Whats Wrong With Homosexuality Philosophy In Action:

What's Wrong with Homosexuality? John Corvino, 2013-04-04 For the last twenty years John Corvino has traversed the US responding to moral and religious arguments against same sex relationships In this timely book he shares that experience both by addressing the standard objections and by offering insight into the culture wars more generally In the process he makes a fresh case for moral engagement forcefully rejecting the idea that morality is a private matter **Teens & LGBT Issues** Hal Marcovitz, 2014-09-02 Over the past few decades landmark legal cases medical discoveries and movies and television shows have helped increase acceptance of homosexuality in American culture Young peoples opinions have played an important part in this growing tolerance Studies show that more than 60 percent of young adults consider homosexuality acceptable This volume will examine teen attitudes toward homosexuality issues such as gay marriage and civil unions and the experiences of gay teens Disordered Actions John Skalko, 2021-12-01 The first two decades of the twenty first century witnessed a rapid change in Western societal acceptance of homosexual activity This change however remains fundamentally unstable unless founded upon an adequate moral theory Today many within the Western world assume that any argument against homosexual activity must be founded upon religious premises This book questions that narrative for the history of philosophical thought manifests a strong non religious consensus against such practices This book bridges the gap within current philosophical scholarship by painstakingly examining the non religious argument as found within the great philosopher Thomas Aquinas In the process the author advances a novel claim the traditional account against homosexual activity also applies to untruthful assertive speech acts Lying and homosexual activity are both wrong for mutually illuminating reasons **Moral Choices** Scott B. Rae, 2009 Now in its third edition this foremost college ethics text helps students form a basis for practical ethical decision making in contemporary culture Substantial updates and revisions include a new chapter on ethics and economics online resources for instructors current case studies new material on bioethics and stem cell research and more Kpim of Morality Pantaleon Iroegbu, Anthony Onyebuchi Echekwube, 2005 The Kpim refers to the quintessence of a given reality hence in this context the central ethical questions that govern human life With reference to the particular African context and drawing on African philosophical and cultural traditions this broad ranging work discusses the major ethical questions pertaining to public and private spheres of life It is divided into sections on general ethics special ethics professional ethics education ethics business ethics life ethics bio ethics medical ethics and gene ethics Examples of the themes addressed are ethics in traditional African society the ethics of African values and the ethics of the chieftancy culture the ethics of globalisation and the ethical imperative for world peace and ethics and health care in the developing world **Locke and the Legislative Point of View** Alex Tuckness, 2009-02-09 Determining which moral principles should guide political action is a vexing question in political theory This is especially true when faced with the toleration paradox believing that something is morally wrong but also believing that it is wrong to suppress it In this book

Alex Tuckness argues that John Locke's potential contribution to this debate what Tuckness terms the legislative point of view has long been obscured by overemphasis on his doctrine of consent Building on a line of reasoning Locke made explicit in his later writings on religious toleration Tuckness explores the idea that we should act politically only on those moral principles that a reasonable legislator would endorse someone that is who would avoid enacting measures that could be self defeating when applied by fallible human beings Tuckness argues that the legislative point of view has implications that go far beyond the question of religious toleration Locke suggests an approach to political justification that is a provocative alternative to the utilitarian contractualist and perfectionist approaches dominating contemporary liberalism The legislative point of view is relevant to our thinking about many types of disputed principles Tuckness writes He examines claims of moral wrong invocations of the public good and contested political roles with emphasis on the roles of legislators and judges This book is must reading not only for students and scholars of Locke but all those interested in liberalism toleration and constitutional theory

Encyclopedia of Philosophy Donald M. Borchert, 2006 This volume covering entries from Determinables and determinates to Fuzzy logic presents articles on Eastern and Western philosophies medical and scientific ethics the Holocaust terrorism censorship biographical entries and much more

Raw Real Talk (The Mystery) "Life, Death, And Everything In-Between..." QUEENE'FAITH, 2014-02-09 Welcome We are glad that you are taking the necessary steps to learn the truth and become more aware about the world you live in Our goal is to provide you with useful knowledge and universal tips to survive this terminal crisis global conflicts we all face as a people We are all searching for answers to the many mysteries in Life Death and Everything In Between and in this body of work is where you will take your very own personal journey and unravel the many mysteries in your life We felt a dire need to create an animate voice and support system for ourselves and for the people who might be too afraid to speak up for themselves We felt a sense of urgency to connect and bridge the gap between the globally conscious the aware and the unconscious the unaware minds to awakened them with truth and inspiration We provide solutions and information on all subjects and concerns No Subject is 2 Taboo We expose the problem and deliver solutions with a Raw and Real approach

[Alcibiades at the Door](#) Lawrence R. Schehr, 1995 Focusing on works by Rene Crevel Jean Paul Sartre Roland Barthes and Herve Guibert this book studies how the figures of homosexuality function at the limits of narrative as part of the deep structure of narrative and at the border between public and private discourse The first three chapters follow the difference between inside and outside between public and private between what is known and what can only be surmised The homosexual Rene Crevel who is both inside Surrealism and outside it forces us to reread the marginalized figure of homosexuality in Surrealism Crevel is discussed in light of his most important work *Mon corps et moi* a sustained effort to negotiate the problems of public and private personae Long before concentrating on Jean Genet Jean Paul Sartre often turned to the subject of homosexuality in his writings of the 1930s and 1940s The figures and forms of homosexuality in Sartre's work are shown to relate to a phenomenology of

perception to a persistence of the relation between vision and knowledge and to a set of narrative ploys that put Sartre's own relation to homosexuality in a new light. The last of these three chapters focuses on Roland Barthes with a retrospective glance at Andre Gide through an examination of their travel and confessional writings. Discourses of homosexuality are related to discourse about social power, dominant structures, and a model of colonialism. The final chapter examines the AIDS-related works of Herve Guibert, which are both a meditation on and an exploration of AIDS that most public of private phenomena. It also examines the changing relation between public and private between the outside world and Guibert's inner world and between the singularity of literary writing and the nomothetic nature of the public document, all of which change in a world and in an individual affected by AIDS.

Mill's Moral, Political, and Legal Philosophy C. L. Ten, 1999. An analysis of the moral, political, and legal philosophy of Mill. It is part of the International Library of Critical Essays in the History of Philosophy series, which makes available in a systematic manner essays in the history of philosophy.

Postmodern Philosophy and Law Douglas E. Litowitz, 1997. The author presents a two-tiered analysis that views postmodern legal thought as both a collective intellectual movement and as the work of particular theorists, notably Friedrich Nietzsche, Michel Foucault, Jacques Derrida, Francois Lyotard, and Richard Rorty. He concludes that even though postmodern thought does not give rise to a normative theory of right that can be used as a framework for deciding cases, it can focus attention on genealogy and discourse and can empower those who have been denied a voice in the legal system.

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The Dove, the Fig-Leaf and the Sword Alan Billings, 2014-05-15. Why does the pacifist movement of the first few centuries so quickly become an organization that supports emperors and finds reasons for fighting? What leads the Church to formulate just war principles only to abandon them when in pursuit of heretics and infidels? What impact did two world wars have on Christian thinking? Why have the churches in more recent years and a more secular age apparently taken a more cautious approach to war? These are the sort of questions this absorbing book sets out to answer. It makes a unique and intriguing contribution to the literature published to mark the centenary of the outbreak of the Great War in August 2014.

The Encyclopedia of Philosophy Paul Edwards, 1996.

Ludwig Wittgenstein Miles Hollingworth, 2018-09-04. After his intellectual biography *Saint Augustine of Hippo*, Miles Hollingworth now turns his attention to one of Augustine's greatest modern admirers. The Austrian philosopher Ludwig Wittgenstein. Wittgenstein's influence on post-war philosophical investigation has been pervasive, while his eccentric life has entered folklore. Yet his religious mysticism has remained elusive and undisturbed. In *Ludwig Wittgenstein*, Hollingworth continues to pioneer a new kind of biographical writing. It stands at the intersection of philosophy, theology, and literary criticism and is as much concerned with the secret agendas of life writing as it is with its subjects. Here Wittgenstein is allowed to become the ultimate test case. From first to last, his philosophy sought to demonstrate that intellectual certainty is a function of the method it employs rather than a knowledge of the existence or non-existence of its objects, a devastating insight that appears

to make the natural and the supernatural into equally useless examples of each other This biography proceeds in the same way Scattered in every direction by this challenge to meaning it attempts to retrieve itself around the spirit of the man who could say such things This act of recovery thus performs what could not otherwise be explained which is something like Wittgenstein's private conversation with God

Feminist Interpretations of Richard Rorty Marianne Janack, 2010-01-01 A discussion of issues raised by Richard Rorty's engagement with feminist philosophy Includes essays about the relevance for feminism of pragmatism philosophy rhetoric realism and liberalism Provided by publisher

Culturally Relevant Ethical Decision-Making in Counseling Rick Houser, Felicia L. Wilczenski, MaryAnna Ham, 2006-04-12 Culturally Relevant Ethical Decision Making in Counseling presents a hermeneutic orientation and framework to address contextual issues in ethical decision making in counseling and psychotherapy Authors Rick Houser Felicia L Wilczenski and Mary Anna Ham incorporate broad perspectives of ethical theories which are grounded in various worldviews and sensitive to cultural issues Key Features Introduces a wide range of ethical theories Important to the foundation of ethical decision making is an in depth understanding of general culturally relevant ethical theories that represent most world philosophical views In addition to covering mainstream theories this book introduces a wide range of ethical theories from Western Eastern Middle Eastern Pan African Native American and Latino ethical perspectives Offers numerous examples Case studies are provided throughout the text to show how to apply diverse ethical theories to clinical practice The authors also discuss how to negotiate between an enhanced ethical perspective based on diversity and professional standards codified and mandated in this country Provides a systematic ethical decision making model Ethical decision making has become a critical part of the training and practice of professional counselors and they can benefit immensely from systematic training in this area The model in this book provides practitioners with a broad based approach to ethical decision making and ultimately improves the ethical decision making process for counselors Intended Audience This is an ideal textbook for advanced undergraduate and graduate courses on professional standards and ethics in the fields of Counseling Psychotherapy and Psychology

Law of Life Arnaud van der Veere, 2021-01-14 Spiritual development is an individual perception where we all must search for personal growth and for maximizing our capacities We are not able to share our minds with anybody From the first till the last breath of life we need other people to be a part of our life We need a human connection to survive and thrive Some people retreat themselves to a state of hermitic life They escape from the world by searching for the inner self in places hidden from others Every person has had or will have times when he she wants to be alone There is a need to get your mind focused and clear and being alone can help to reach that target The time we need to alone vary from person to person

What's Wrong? David Boonin, Graham Oddie, 2010 What's Wrong Applied Ethicists and Their Critics is a thorough and engaging introduction to applied ethics that covers virtually all of the issues in the field Featuring more than ninety five articles it addresses standard topics such as abortion euthanasia capital punishment world hunger and animal rights and also

delves into cutting edge areas like cloning racial profiling same sex marriage prostitution and slave reparations The volume includes seminal essays by prominent philosophers Robert Nozick James Rachels Peter Singer and Judith Jarvis Thomson alongside work by newer voices in the field Employing a unique approach to teaching argumentation editors David Boonin and Graham Oddie unify the wealth of material presented in this collection Each chapter opens with a featured article that takes a strong stand on a particular issue the essays that immediately follow offer objections and critical responses to the arguments put forth in the featured selection This format helps students learn how to better engage in debates because it illustrates how philosophers argue with each other In addition a general introduction describes strategies for understanding and evaluating the different types of arguments contained in the readings while detailed chapter introductions enable students to see precisely how the arguments presented in the various writings are related to one another Discussion questions and suggestions for further reading are included for each chapter Ideal for courses in introduction to ethics and applied ethics contemporary moral problems What's Wrong can also be used in critical thinking courses that emphasize philosophical argumentation

Christodemocracy and the Alternative Democratic Theory of America's Christian Right Gabriel S. Hudson, 2016-06-25 This book evaluates the democratic theory of America's Christian Right CR The CR has been examined extensively in academic literature However most analyses focus on its origins policy preferences or successful mobilization Hudson instead examines the normative assumptions about governance that inform CR activism The CR has its own answers to the core questions asked in democratic theory such as What legitimizes power and What is the proper relationship between the state and the individual The author outlines ten normative assumptions of the CR and compares each to its counterpoint in liberal democratic theory Much of what the CR believes about democracy comes from the same authors as modern and postmodern democratic theory but differs in its interpretation and application The book describes in detail the theory of CR and demonstrates how the CR operates from a different view of governance than is usually associated with the United States

Practical Decision Making in Health Care Ethics Raymond J. Devettere, 2009-12-04 For nearly fifteen years Practical Decision Making in Health Care Ethics has offered scholars and students a highly accessible and teachable alternative to the dominant principle based theories in the field Devettere's approach is not based on an ethics of abstract obligations and duties but following Aristotle on how to live a fulfilled and happy life in short an ethics of personal well being grounded in prudence the virtue of ethical decision making This third edition is revised and updated and includes discussions of several landmark cases including the tragic stories of Terri Schiavo and Jesse Gelsinger the first death caused by genetic research Devettere addresses new topics such as partial birth abortion law embryonic stem cell research infant euthanasia in The Netherlands recent Vatican statements on feeding tubes organ donation after cardiac death new developments in artificial hearts clinical trials developed by pharmaceutical companies to market new drugs ghostwritten scientific articles published in major medical journals and controversial HIV AIDS research in Africa This edition also

includes a new chapter on the latest social and political issues in American health care Devettere's engaging text relies on commonsense moral concepts and avoids academic jargon It includes a glossary of legal medical and ethical terms an index of cases and thoroughly updated bibliographic essays at the end of each chapter that offer resources for further reading It is a true classic brilliantly conceived and executed and is now even more valuable to undergraduates and graduate students medical students health care professionals hospital ethics committees and institutional review boards and general readers interested in philosophy medicine and the rapidly changing field of health care ethics

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