

WHERE IS BOASTING?

*Early Jewish Soteriology and
Paul's Response in Romans 1–5*



SIMON J. GATHERCOLE

Where Is Boasting Early Jewish Soteriology And Pauls Response In Romans 1 5

Michael F. Bird, James G. Crossley



Where Is Boasting Early Jewish Soteriology And Pauls Response In Romans 1 5:

Where is Boasting? Simon J. Gathercole, 2002-10-24 This important work challenges the validity of the New Perspective on Paul and Judaism Working with new data from Jewish literature and a fresh reading of Romans 1 5 Simon Gathercole produces a far reaching criticism of the current approach to Paul and points a new way forward Building on a detailed examination of the past generation of scholarship on Paul and early Judaism Gathercole's work follows two paths First he shows that while early Judaism was not truly oriented around legalistic works righteousness it did consider obedience to the Law to be an important criterion at the final judgment On the basis of this reconstruction of Jewish thought and a rereading of Romans 1 5 Gathercole advances his main argument that Paul did indeed combat a Jewish perspective that saw obedience to the Law both as possible and as a criterion for vindication at the final judgment Paul's reply is that obedience to the Law is not a criterion for the final judgment because human nature makes obedience to the Law impossible His doctrine of justification can therefore be properly viewed in its Jewish context yet anthropological issues also take center stage

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Studies in the New Perspective on Paul Don Garlington, 2008-06-15 This collection of essays follows upon its predecessor originally entitled *In Defense of the New Perspective on Paul* Essays and Reviews Wipf and Stock 2005 This second edition differs from the first in that five new chapters have been added and one review article has been deleted The change of the main title to *Studies in the New Perspective on Paul* is due to the conviction that the New Perspective on Paul actually represents a return to the original context in which Paul proclaimed the gospel of Christ Therefore it is not something to be defended but propounded in the most positive terms possible **In Defense of the New Perspective on Paul** Don Garlington, 2005-01-25 The following book is comprised of a series of essays and reviews that have been produced over the past several years all related in one way or the other to the New Perspective on Paul NPP This defense of the NPP takes the form of a combination of exegesis and extended book reviews In endeavoring to defend the NPP the eight chapters of this

book contain a common thread namely that the movement generically bearing this moniker is not inimical to most historical traditional systems of soteriology Yet because of the rather volatile reaction of many the volume seeks to redress the balance in favor of a more tempered approach to a highly controversial topic *Mutual Boasting in Philippians* Isaac D.

Blois,2020-07-23 Isaac Blois argues that Paul s focus in Philippians on the mutual boasting shared between himself and his converts draws on the mutual boasting shared between Israel and her covenant God as apparent in both Deuteronomy and Isaiah Using the appearance of this central theme in the pivotal passages of Phil 1 25 26 and 2 14 16 as his focus Blois stresses the integral relation between mutual boasting and the role that it plays in Paul s exhortations to the Philippian believers exploring its backdrop in both the biblical tradition and the cultures surrounding them Blois demonstrates how the mutual boasting that Paul shares with his beloved community is culturally appropriate the sharing of honor among friends and family was common in antiquity as seen through the epistolary writing of prominent Roman authors such as Cicero Seneca and Fronto In light of the Scriptural and cultural basis for this motif of shared boasting Blois argues that the apostle is able to deploy the motif in order to motivate an appropriate response from his audience in the letter Focusing on the prominence of mutual honor and its use for motivation in Philippians 1 and 2 Blois offers a fresh perspective on the exhortative function of the eschatological boasting that is to exist between Paul and his congregation on the day of Christ

The Doctrine on Which the Church Stands or Falls (Foreword by D. A. Carson) Matthew Barrett,2019-03-14 Many factors contributed to the Protestant Reformation but one of the most significant was the debate over the doctrine of justification by faith alone In fact Martin Luther argued that justification is the doctrine on which the church stands or falls This comprehensive volume of 26 essays from a host of scholars explores the doctrine of justification from the lenses of history the Bible theology and pastoral practice revealing the enduring significance of this pillar of Protestant theology

The New Perspective on Paul James D.G. Dunn,2008 The New Perspective on Paul By author James D G Dunn published on January 2008 by James D G Dunn 2008 **Judgment & Justification in Early Judaism and the Apostle Paul** Chris VanLandingham,2006 Is salvation a gift of God s grace or something God s followers must earn by good works How do we reconcile the two emphases that salvation is a bestowal of God s mercy and that the final judgment will involve an assessment of the way people have lived during their time on earth In Paul and Palestinian Judaism 1977 E P Sanders defined the terms and laid the groundwork for this crucial debate Sanders s New Perspective sought to resolve the tension between grace and good deeds by arguing that for the Jews of Paul s day as well as for Paul himself entrance into God s saving covenant was a gift of God s grace while remaining in the covenant required good works done in obedience to God Sanders s most vigorous opponents have disputed the works side of his formulation taking issue with his contention that obedience is required to retain right standing in God s covenant In Judgment and Justification Chris VanLandingham challenges the grace side of the Sanders thesis arguing that Paul s teaching on salvation following the prevailing Jewish thinking of his time

establishes good works as the criterion for salvation at the final judgment In making his case VanLandingham does a text by text survey of early Jewish literature interacting with a wide range of biblical scholars who deal with the themes of salvation and literature and judgment found in these texts and in the Pauline writings VanLandingham wraps up this survey with a challenging reassessment of Paul's teaching in the light of the Jewish thinking of his time **Israel and the Nations** František Ábel, 2021-04-13 *Israel and the Nations Paul's Gospel in the Context of Jewish Expectation* provides various perspectives of leading contemporary scholars concerning Paul's message particularly his expressed expectation of the end time redemption of Israel and its relation to the Gentiles the non Jewish nations in the context of Jewish eschatological expectation The contributors engage the increasingly contentious enigmas relating to Paul's Jewishness had his perception of living in a new era in Christ and anticipating an imminent final consummation moved him beyond the bounds of what his contemporaries would have considered Judaism or did Paul continue to think and act within Judaism [Index to Jewish Periodicals](#), 2005 An author and subject index to selected and American Anglo Jewish journals of general and scholarly interests **The Journal of Ecclesiastical History** Clifford William Dugmore, 2004 *'Works of the Law' at Qumran and in Paul* Jacqueline C. R. De Roo, 2007 The phrase works of the law occurs only in the Dead Sea Scrolls and in Paul but it has a different connotation in each corpus At Qumran the works of the law are deeds of obedience to God's law and are ultimately inspired by God They function as a means of atonement whether for the individual who performs them or for the sins of others For Paul on the other hand the works of the law are quintessentially the works of Abraham Though they are indeed good deeds Abraham himself was a sinful man and so his deeds could not make atonement for himself or for others In fact Paul is reacting against the idea of Abraham as a redeemer figure that was held by some of his contemporaries The phrase works of the law thus takes on a negative coloration in Paul as a deceptively false means of salvation Against Qumran Paul's position is that justification must be effected apart from works of the law and thus by Jesus Christ Abraham is no second Adam as some were thinking and his good deeds epitomized in his sacrifice of Isaac had no atoning value This closely reasoned study makes an important contribution to the study of New Testament theology it undertakes to settle some long standing debates about Paul's soteriology by proposing an alternative both to traditional interpretation of Paul and to the New Perspective on Paul [Divine and Human Agency in Paul and His Cultural Environment](#) John M.G. Barclay, Simon J. Gathercole, 2008-05-27 The aim of this volume is to re-examine Paul within contemporary Jewish debate on the topic of divine grace and its relation to human agency **Internationale Bibliographie der Rezensionen wissenschaftlicher Literatur**, 2003 [The Journal of Jewish Studies](#), 2003 **Central Themes in Biblical Theology** Scott J. Hafemann, Paul House, 2007-05 Maps seven key themes of a whole Bible theology tracing the Bible's unified teaching across the biblical canon [Christians and Christianity in the Holy Land](#) Ora Limor, Guy G. Stroumsa, 2006 This volume fills a major desideratum in historical scholarship on the religious history of the Holy Land It presents a synthesis of our knowledge of the

history of Christianity and the various churches that coexisted there from the beginnings of Christianity to the fall of the Crusader Kingdoms. It also offers analytical studies of major topics and problems. While the first part is organized chronologically, the second follows a thematic plan dealing with the major themes pertaining to the topic from various points of view and covering several disciplinary fields: History, Theology, Archaeology, and Art History. The volume represents the outcome of an international project initiated by Yad Izhak Ben Zvi of Jerusalem, and the contributors are leading experts in their fields.

How Did Christianity Begin? Michael F. Bird, James G. Crossley, 2008. The objective of *How Did Christianity Begin* is to present two contrasting perspectives on the history of early Christianity. The contrast is evidently sharp as one co-author comes from a conservative Christian background (Michael Bird) whilst the other co-author (James Crossley) approaches the matter from a secular standpoint. The volume works sequentially through Christian origins and addresses various topics including the historical Jesus, the resurrection of Jesus, the Apostle Paul, the Gospels, and the early church. Each author in turn examines these subjects and lays out his historical arguments concerning their origin and meaning. The volume also includes short responses from two other scholars (Maurice Casey and Scot McKnight) to the arguments of Bird and Crossley so as to give an even-handed and broad evaluation of the arguments and debates that unfold.

Christ and the Judgement of God Stephen Travis, 2009. In this long-awaited second edition, Stephen H. Travis has completely revised and updated his scholarly study of the role of retribution in the NT. This edition also includes three new chapters.

Heythrop Journal, 2003. A select book list appears quarterly.

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