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WOMEN

Masters or Mothers?

Bhakti Vikāsa Swami



Included



Women Masters Or Mothers

Bette Dickerson



Women Masters Or Mothers:

Women Swami Bhakti Vikāśa, 2015-04-25 *Women Masters or Mothers* presents traditionalist arguments for the direction of the Krishna consciousness movement proposing that we should take up Srila Prabhupada's mandate to establish varnasrama dharma rather than capitulate to the norms and ideologies of secular culture. Particularly discussed are gender roles, parental responsibilities, feminist follies, and some of Srila Prabhupada's more controversial teachings such as those concerning early marriage, divorce, and polygamy.

Women in Ochre Robes Meena Khandelwal, 2012-02-01 Meena Khandelwal offers an engaging and intimate portrait of extraordinary Hindu women in India who wear ochre robes signifying their renunciation of marriage and family for lives of celibacy, asceticism, and spiritual discipline. While the largely male Hindu ascetic tradition of sannyasa renders its initiates ritually dead to their previous identities, the women portrayed here are very much alive. They struggle with and joke about the tensions and ironies of living in the world while trying not to be of it. Khandelwal juxtaposes the common refrain that in renunciation there is no male and female with arguments that underscore the importance of gender. In exploring these apparent contradictions, she brings together worldly and otherworldly values within renunciation and argues that these create tensions that are at once emotional, social, and philosophical.

Southern Mothers Nagueyalti Warren, Sally Wolff, 1999-10-01 *Southern Mothers*, a collection of critical essays by prominent southern literary scholars, examines the significance of motherhood in southern fiction. The belle, the mammy, religion, and racism are several of the distinctive threads with which southern women writers have woven the fabric of their stories. Bringing southern motherhood into focus with all its peculiarities of attitude and tradition, the essays speak to both the established and the unconventional modes of motherhood that are typical in southern writing and probe the extent to which southern women writers have rejected or embraced, supported or challenged the individual, social, and cultural understanding and institution of motherhood.

Mothers, Mothering and Sport: Experiences, Representations, Resistances Judy E. Battaglia, 2018-09-01 Mothers and mothering have been a longtime focus of research and study in various academic disciplines and common topics of interest in mainstream press and popular culture, yet the experiences of mothers and mothering in the area of sport have been less explored. This innovative interdisciplinary collection provides a space for exploration of the complex dimensions of intersections between mothers, mothering, and sport as athletes, players, participants, parents, and discursive figures. Topics discussed are wide-ranging, from motherwork in sport, mothers as athletes, the athlete-mother in sports, representations and expectations of motherhood and health, legal regulation of sports and parenting, as well as sexuality and gender in sports and gaming.

[Encyclopedia of Motherhood](#) Andrea O'Reilly, 2010-04-06 In the last decade, the topic of motherhood has emerged as a distinct and established field of scholarly inquiry. A cursory review of motherhood research reveals that hundreds of scholarly articles have been published on almost every motherhood theme imaginable. The *Encyclopedia of Motherhood* is a collection of approximately 700 articles in a three-volume A to Z set exploring major topics

related to motherhood from geographical historical and cultural entries to anthropological and psychological contributions In human society few institutions are as important as motherhood and this unique encyclopedia captures the interdisciplinary foundation of the subject in one convenient reference The Encyclopedia is a comprehensive resource designed to provide an understanding of the complexities of motherhood for academic and public libraries and is written by academics and institutional experts in the social and behavioural sciences

African American Single Mothers Bette

Dickerson,1995-01-17 The African American single parent family has tended to be a scapegoat for a variety of social problems ranging from poverty to drug abuse As a result there exists much misinformation about this family form In this collection the African American matriarchal family is re evaluated to present a more informed picture of its actual structure and functioning From an Afrocentric feminist perspective contributors examine the history legal dilemmas media images and religious values of these families The roles of children grandparents fathers other support figures and the government are reviewed This insider view of these households concludes with suggestions of more effective and sensitive policy approaches to this t

Black Mothers and the National Body Politic Andrea Powell Wolfe,2020-10-14 Black Mothers and the National Body Politic The Narrative Positioning of the Black Maternal Body from the Civil War Period through the Present focuses on the struggles and triumphs of black motherhood in six works of narrative prose composed from the Civil War period through the present Andrea Powell Wolfe examines the functioning of the black maternal body to both define and undermine ideal white womanhood the physical scarring of the black mother and the reclamation of the black maternal body as a site of subversion and nurturance as well as erotic empowerment and the construction of oppressive discourses surrounding black female bodies and reproduction and the development of resistance to these types of discourses These tensions undergird a multifaceted discussion of the narrative positioning of the black maternal body within and in relationship to the national body politic an inherently exclusionary and restrictive metaphorical entity constructed and socially contracted over time by an already politically empowered citizenry Ultimately close analysis of the texts under study suggests that the United States as a figurative body complete with imagined parts that perform separate functions from intelligence to labor ingestion to expulsion has simultaneously used and cast off the black maternal body over the course of centuries

Black Foremothers Dorothy Sterling,1988 Three heroic women whose stories in the words of Margaret Walker every woman man and child should know Ellen Craft the daring runaway Georgia slave who used her freedom to serve the cause of abolition Ida B Wells the firebrand journalist whose crusade against lynching awakened the consciousness of a nation and Mary Church Terrell a gifted and untiring leader in the movement for suffrage civil rights and world peace Through painstaking research Sterling not only produces a fascinating account of three outstanding leaders she also documents the role hitherto faceless nameless millions of African American women have played in shaping our culture and history Reflecting and connecting the historical struggle of the years 1826 through 1954 Black Foremothers will captivate

and inspire readers young and old **Scarlett Doesn't Live Here Anymore** Laura F. Edwards, 2000 Establishing the household as the central institution of southern society Edwards delineates the inseparable links between domestic relations and civil and political rights in ways that highlight women's active political role throughout the nineteenth century She draws on diaries letters newspaper accounts government records legal documents court proceedings and other primary sources to explore the experiences and actions of individual women in the changing South demonstrating how family kin personal reputation and social context all merged with gender race and class to shape what particular women could do in particular circumstances **Good Wives, Nasty Wenches, and Anxious Patriarchs** Kathleen M. Brown, 2012-12-01 Kathleen Brown examines the origins of racism and slavery in British North America from the perspective of gender Both a basic social relationship and a model for other social hierarchies gender helped determine the construction of racial categories and the institution of slavery in Virginia But the rise of racial slavery also transformed gender relations including ideals of masculinity In response to the presence of Indians the shortage of labor and the insecurity of social rank Virginia's colonial government tried to reinforce its authority by regulating the labor and sexuality of English servants and by making legal distinctions between English and African women This practice along with making slavery hereditary through the mother contributed to the cultural shift whereby women of African descent assumed from lower class English women both the burden of fieldwork and the stigma of moral corruption Brown's analysis extends through Bacon's Rebellion in 1676 an important juncture in consolidating the colony's white male public culture and into the eighteenth century She demonstrates that despite elite planters dominance wives children free people of color and enslaved men and women continued to influence the meaning of race and class in colonial Virginia

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