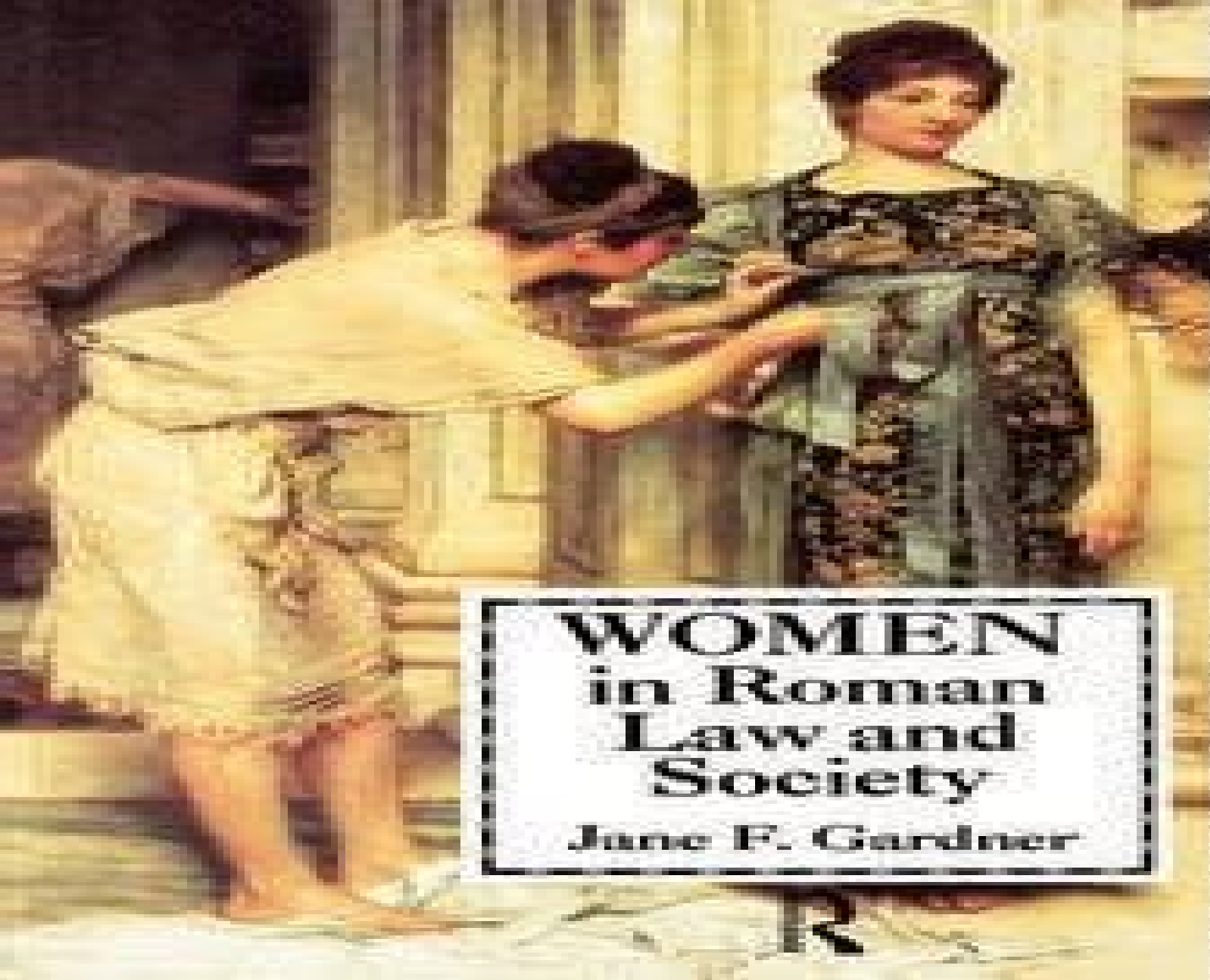




WOMEN in Roman Law and Society

June F. Gardner

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Women Roman Society Jane Gardner

Susan Treggiari



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Women in Roman Law and Society Jane F. Gardner, 2008-03-07 The legal situation of the women of ancient Rome was extremely complex and since there was no sharp distinction between free woman freedwoman and slave the definition of their legal position is often heard Basing her lively analysis on detailed study of literary and epigraphic material Jane F Gardner explores the provisions of the Roman laws as they related to women Dr Gardner describes the ways in which the laws affected women throughout their lives in families as daughters wives and parents as heiresses and testators as owners and controllers of property and as workers She looks with particular attention at the ways in which the strict letter of the law came to be modified softened circumvented and even changed pointing out that the laws themselves tell us as much about the economic situation of women and the range of opportunities available to them outside the home *Daily Life of Women in Ancient Rome* Sara Elise Phang, 2022-03-22 Providing an indispensable resource for students and scholars studying the history of Roman women and gender this book provides an invaluable introduction to the social economic and legal status of women in ancient Rome Daily Life of Women in Ancient Rome is an invaluable introduction to the lives of women in the late Roman Republic and first three centuries of the Roman Empire Arranged chronologically and thematically it examines how Roman women were born educated married and active in economic social public and religious life as well as how they were commemorated and honored after death Though they were excluded from formal public and military offices wealthy Roman women participated in public life as benefactors and in religious life as priestesses The book also acknowledges the status and occupations of women taking part in public life as textile producers retail workers and agricultural laborers as well as enslaved women The book provides a thorough introduction to the social history of women in the Roman world and gives students and aspiring scholars references to current scholarship and to primary literary and documentary sources including collected sources in translation **Women in Roman Law & Society** Jane F. Gardner, 1987 Basing her lively analysis on detailed study of literary and epigraphic material Jane F Gardner explores the provisions of the Roman laws as they related to women and describes the ways in which the laws affected women throughout their lives Vertis in Usum Edward Courtney, 2002 Die Beitr ge zur Altertumskunde enthalten Monographien Sammelb nde Editionen bersetzungen und Kommentare zu Themen aus den Bereichen Klassische Mittel und Neulateinische Philologie Alte Geschichte Arch ologie Antike Philosophie sowie Nachwirken der Antike bis in die Neuzeit Dadurch leistet die Reihe einen umfassenden Beitrag zur Erschlie ung klassischer Literatur und zur Forschung im gesamten Gebiet der Altertumswissenschaften *Servilia and her Family* Susan Treggiari, 2019-01-03 Servilia is often cited as one of the most influential women of the late Roman Republic Though she was a high born patrician her grandfather died disgraced and her controversial father was killed before he could stand for the consulship she herself married twice but both husbands were mediocre Nevertheless her position in the ruling class still afforded her significant social and political power and it is likely that she masterminded the distinguished

marriages of her one son Brutus and her three daughters During her second marriage she began an affair with Iulius Caesar which probably lasted for the rest of his life and is further indicative of the force of her charm and her exceptional intelligence The patchiness of the sources means that a full biography is impossible though in suggesting connections between the available evidence and the speculative possibilities open to women of Servilia's status this volume aims to offer an insightful reconstruction of her life and position both as a member of the senatorial nobility and within her extended and nuclear family The best attested period of Servilia's life for which the chief source is Cicero's letters follows the murder of Caesar by her son and her son in law Cassius who were leaders among the crowd of conspirators in the Senate House on the Ides of March in 44 BC We find her energetically working to protect the assassins interests also defending her grandchildren by the Caesarian Lepidus when he was declared a public enemy and his property threatened with confiscation Exploring the role she played during these turbulent years of the late Republic reveals much about the ways in which Romans of both sexes exerted influence and sought to control outcomes as well as about the place of women in high society allowing us to conclude that Servilia wielded her social and political power effectively though with discretion and within conventional limits

The Family in Italy from Antiquity to the Present David I. Kertzer, Richard P. Saller, 1991-01-01 Provides historical and anthropological perspectives on the Western family focusing on family life in Italy from the Roman Empire to the present Topics covered include marriage divorce matchmaking inheritance sexual mores celibacy adoption and property rights

Oedipus Lex Peter Goodrich, 2023-11-15 Oedipus Lex offers an original and evocative reading of legal history and institutional practice in the light of psychoanalysis and aesthetics It explores the unconscious of law through a wealth of historical and contemporary examples Peter Goodrich provides an anatomy of law's melancholy and boredom of addiction to law of legal repressions and the aesthetics of jurisprudence He retraces the genealogy of law and invokes the failures and exclusions the poets women and outsiders that legal science has left in its wake Goodrich analyzes the role and power of the image of law and details the history of law's plural jurisdictions and traditions of resistance to law He explores mechanisms of repression and representation as constituents of modern subjectivity using long abandoned medieval texts and early appearances of feminism as resources for the understanding and renewal of legal scholarship Not simply deconstruction but also reconstruction this work is keenly attuned to the discontinuities silences and gaps in the cultural tradition called law This title is part of UC Press's Voices Revived program which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1995

The Theme of Rape in Elizabethan and Jacobean Literary Texts Stephanie Schnabel, 2007-08 Examination Thesis from the year 2006 in the subject English Language and Literature Studies Literature grade 1.3 University of Dusseldorf Heinrich Heine Anglistik IV 53 entries in the bibliography language English abstract Diese

Arbeit beschäftigt sich mit dem Gründungsmythos der römischen Republik und mit der Vergewaltigung der Lucretia durch Tarquin als literarischem Motiv. Obwohl auch Texte aus der Antike und dem Mittelalter betrachtet werden, in denen dieser Mythos verarbeitet wurde, liegt der Schwerpunkt auf drei Texten: zwei Gedichten und einem Theaterstück der englischen Renaissance: William Shakespeares *Rape of Lucrece*, Thomas Middletons *The Ghost of Lucrece* und Thomas Heywoods *Rape of Lucrece*. Sie werden erst einzeln vorgestellt und dann kontrastiv mit einander verglichen. This study deals with the founding myth of the Roman republic that is the rape of Lucrece by Tarquin as a literary motive. Although also texts from Antiquity as well as the Middle Ages are considered, the main focus is centred on three texts: two poems and one play of the English Renaissance period: these are William Shakespeare's *Rape of Lucrece*, Thomas Middleton's *The Ghost of Lucrece* and Thomas Heywood's *Rape of Lucrece*. They are first analysed in depth, one after the other, before a contrastive comparison takes place.

Engendering Transnational Transgressions Eileen Boris, Sandra Trudgen Dawson, Barbara Molony, 2020-11-23. *Engendering Transnational Transgressions* reclaims the transgressive side of feminist history, challenging hegemonic norms and the power of patriarchies. Through the lenses of intersectionality, gender analysis and transnational feminist theory, it addresses the political in public and intimate spaces. The book begins by highlighting the transgressive nature of feminist historiography. It then divides into two parts: Part I, *Intimate Transgressions: Marriage and Sexuality*, examines marriage and divorce as viewed through a transnational lens; and Part II, *Global Transgressions: Networking for Justice and Peace*, considers political and social violence as well as struggles for relief, redemption and change by transnational networks of women. Chapters are archivally grounded and take a critical approach that underscores the local in the global and the significance of intersectional factors within the intimate. They bring into conversation literatures too often separated: history of feminisms and anti-war, anti-imperial, anti-fascist and related movements on the one hand; and studies of gender crossings, marriage, reconstitution and affect and subjectivities on the other. In so doing, the book encourages the reader to rethink standard interpretations of rights, equality and recognition. This is the ideal volume for students and scholars of Women's and Gender History and Women's and Gender Studies as well as International Transnational and Global History, History of Social Movements and related specialized topics.

Imperial Rome AD 284 to 363 Jill Harries, 2012-03-07. This book is about the reinvention of the Roman Empire during the eighty years between the accession of Diocletian and the death of Julian. How had it changed? The emperors were still warriors and expected to take the field. Rome was still the capital, at least symbolically. There was still a Roman senate, though with new rules brought in by Constantine. There were still provincial governors, but more now, and with fewer duties in smaller areas, and military command was increasingly separated from civil jurisdiction and administration. The neighbours in Persia, Germania and on the Danube were more assertive and better organised, which had a knock-on effect on Roman institutions. The achievement of Diocletian and his successors down to Julian was to create a viable apparatus of control which allowed a large and at times unstable area to be policed, defended.

and exploited The book offers a different perspective on the development often taken to be the distinctive feature of these years namely the rise of Christianity Imperial endorsement and patronage of the Christian god and the expanded social role of the Church are a significant prelude to the Byzantine state The author argues that the reigns of the Christian supporting Constantine and his sons were a foretaste of what was to come but not a complete or coherent statement of how Church and State were to react with each other

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