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**Women Without Class By Bettie Julie University Of
California Press 2003 Paperback**

Rebecca Romo



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Women in Music Karin Pendle, Melinda Boyd, 2005-09-19 First published in 2006 Routledge is an imprint of Taylor Francis an Informa company *Gender(ed) Identities* Tricia Clasen, Holly Hassel, 2016-08-25 This volume brings together diverse cross disciplinary scholarly voices to examine gender construction in children s and young adult literature It complements and updates the scholarship in the field by creating a rich cohesive examination of core questions around gender and sexuality in classic and contemporary texts By providing an expansive treatment of gender and sexuality across genres eras and national literature the collection explores how readers encounter unorthodox as well as traditional notions of gender It begins with essays exploring how children s and YA literature construct communities formed by gender ethnicity sexuality and in face to face and virtual spaces Section II s central focus is how gendered identities are formed unpacking how texts for young readers ranging from Amish youth periodicals to the blockbuster Divergent series trace reproduce and shape gendered identity socialization In section III the essential literary function of translating trauma into narrative is addressed in classics like Anne of Green Gables and Pollyanna as well as more recent works Section IV s focus on sexuality and romance encompasses fiction and nonfiction works examining how children s and young adult literature can serve as a regressive progressive and transgressive site for construction meaning about sex and romance Last Section IV offers new readings of paratextual features in literature for children from the classic tale of Cinderella to contemporary illustrated novels The key achievement of this volume is providing an updated range of multidisciplinary and methodologically diverse analyses of critically and commercially successful texts contributing to the scholarship on children s and YA literature gender sexuality and women s studies and a range of other disciplines **Between Black and Brown** Rebecca Romo,

Parenting for the State Teresa Toguchi Swartz, 2020-11-25 Through careful ethnography and rich in depth interviews at a non profit foster family agency this book takes a look behind the scenes of our troubled foster care system *New Frontiers in Ethnography* Sam Hillyard, 2010-11-04 Addresses continuities and innovations within the ethnographic canon This title uses Hammersley s 1991 book What s Wrong with Ethnography to open and situate the debate and engages with contemporary debates and arguments on both sides of the Atlantic *Styling Masculinity* Kristen Barber, 2016-08-24 The twenty first century has seen the emergence of a new style of man the metrosexual Overwhelmingly straight white and wealthy these impeccably coiffed urban professionals spend big money on everything from facials to pedicures all part of a multi billion dollar male grooming industry Yet as this innovative study reveals even as the industry encourages men to invest more in their appearance it still relies on women to do much of the work Styling Masculinity investigates how men s beauty salons have persuaded their clientele to regard them as masculine spaces To answer this question sociologist Kristen Barber goes inside Adonis and The Executive two upscale men s salons in Southern California Conducting detailed observations and extensive interviews with both customers and employees she shows how female salon workers not only perform the physical

labor of snipping tweezing waxing and exfoliating but also perform the emotional labor of pampering their clients and pumping up their masculine egos Letting salon employees tell their own stories Barber not only documents occasions when these workers are objectified and demeaned but also explores how their jobs allow for creativity and confer a degree of professional dignity In the process she traces the vast network of economic and social relations that undergird the burgeoning male beauty industry

Queer Girls and Popular Culture Susan Driver,2007 Textbook

The O.C. Lori B. Bindig,Andrea M. Bergstrom,2012-10-25 The O C A Critical Understanding by Lori Bindig and Andrea M Bergstrom is a feminist cultural studies analysis of FOX s hit teen television drama The O C 2003 2007 Episodes of The O C are analyzed as a set of media texts that blur the boundaries between hegemonic and counter hegemonic content This analysis utilizes ancillary media such as director commentary in conjunction with content in order to understand how ideological content in regards to gender race class sexuality and consumerism is presented throughout the show The O C is also examined in terms of audience analysis auteur theory aesthetics and reality television spin offs Bindig and Bergstrom place The O C in a larger social context and explore the potential ramifications of popular media texts as well as the series cultural legacy which continues to resonate in media and culture

Misunderstanding Stories Melinda McGarrah Sharp,2013-01-24 How can we work toward mutual understanding in our increasingly diverse and interconnected world Pastoral theologian Melinda McGarrah Sharp approaches this multifaceted interdisciplinary question by beginning with moments of intercultural misunderstanding Using misunderstanding stories from her experience working with the Peace Corps in Suriname Dr McGarrah Sharp argues that we must recognize the limits of our own cultural perspectives in order to have meaningful intercultural encounters that are more mutually empowering and hopeful Bringing together resources from pastoral theology ethnography and postcolonial studies she provides a valuable resource for investigating the complexity of providing care and fostering communities of belonging across cultural differences McGarrah Sharp illustrates a process of moving from disconnection to regard for diverse others as neighbors who share a common yearning for hopeful and meaningful connection Leaders in faith communities practitioners of care and scholars will all be able to use this resource to better understand the conflicts tensions and uncertainties of our postcolonial twenty first century world An included discussion guide facilitates classroom study small group discussion and personal reflection

Bridging the Divide Jack Metzgar,2021-11-15 In Bridging the Divide Jack Metzgar attempts to determine the differences between working class and middle class cultures in the United States Drawing on a wide range of multidisciplinary sources Metzgar writes as a now middle class professional with a working class upbringing explaining the various ways the two cultures conflict and complement each other illustrated by his own lived experiences Set in a historical framework that reflects on how both class cultures developed adapted and survived through decades of historical circumstances Metzgar challenges professional middle class views of both the working class and themselves In the end he argues for the creation of a cross class coalition of

what he calls standard issue professionals with both hard living and settled living working people and outlines some policies that could help promote such a unification if the two groups had a better understanding of their differences and how to use those differences to their advantage Bridging the Divide mixes personal stories and theoretical concepts to give us a compelling look inside the current complex position of the working class in American culture and a view of what it could be in the future

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