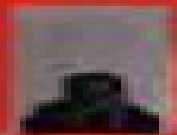
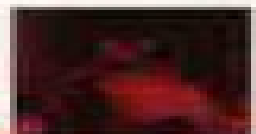
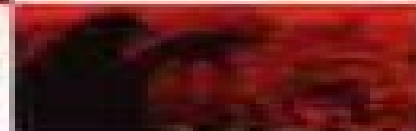
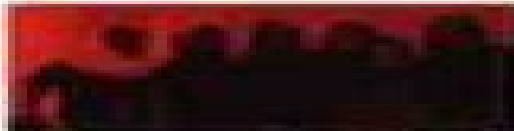


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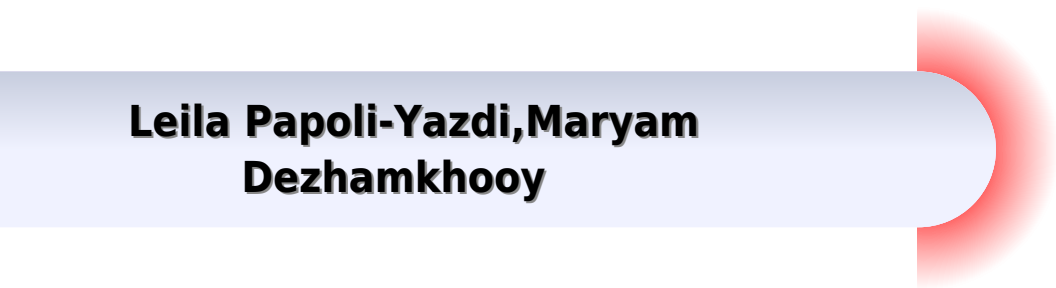
Women, Work & Islamism



IDEOLOGY & RESISTANCE IN IRAN

Women Work And Islamism Ideology And Resistance In Iran

**Leila Papoli-Yazdi, Maryam
Dezhamkhooy**



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Women, Work and Islamism Elaheh Rostami-Povey, 2011-03-01 This work explores Islamism in practice and looks at the influence of state economy and religion on women in Iran Drawing on original research into women's participation in the workforce the author shows how the Islamization of state and society which followed the 1979 revolution involved an attempt by the Islamic state to seclude women within the home Its power to transform gender relations however was constrained by many factors the Iran Iraq war economic restructuring and women's own responses to oppression Despite continual state attempts to strengthen patriarchal relationships throughout society and to maintain a rigid sexual division of labour women's participation in the labour force in 1999 is greater than it was before the revolution and gender consciousness is at a higher level than at the height of westernization in the 1960s and 70s Religious and secular women in urban areas have allied to demand reforms and forced the Islamic state to return to the position of the pre 1979 reforms in relation to women and the family

Women and Politics in the Islamic Republic of Iran Sanam Vakil, 2011-04-21

Women, Islam and Education in Iran Goli M. Rezai-Rashti, Golnar Mehran, Shirin Abdmolaei, 2019-02-21 Drawing on the complexities and nuances in women's education in relation to the aftermath of the 1979 Iranian Revolution this edited collection examines implications of religious based policies on gender relations as well as the unanticipated outcomes of increasing participation of women in education With a focus on the impact of the Islamic Republic's Islamicization endeavor on Iranian society specifically gender relations and education this volume offers insight into the paradox of increasing educational opportunities despite discriminatory laws and restrictions that have been imposed on women

The Politics of Women's Rights in Iran Arzoo Osanloo, 2009-03-29 Osanloo Arzoo presents an ethnographic study that explores how conceptions of liberal entitlements fused with a discourse of equality in Islam in the post revolutionary era to inform shape women's perceptions of rights

Women, Power and Politics in 21st Century Iran Tara Povey, 2016-02-17 This book

examines the women's movement in Iran and its role in contesting gender relations since the 1979 revolution. Looking at examples from politics, law, employment, environment, media, and religion, and the struggle for democracy, this book demonstrates how material conditions have important social and political consequences for the lives of women in Iran and exposes the need to challenge the dominant theoretical perspectives on gender and Islam. A truly fascinating insider's look at the experiences of Iranian women as academics, political and civil society activists, this book counters the often inaccurate and misleading stereotyping of Iranian women to present a vibrant and diverse picture of these women's lives. A welcome and unique addition to the vibrant and growing literature on women, Islam, development, democracy, and feminisms.

Explaining Women's Employment Under the Islamic State in Iran Maryam Poya, 1998 *Modernizing Women*
Valentine M. Moghadam, 2003 Extrait de la préface The subject of this study is social change in the Middle East, North Africa, and Afghanistan, its impact on women's legal status and social positions, and women's varied responses to and involvement in change processes. It also deals with constructions of gender during periods of social and political change. Social change is usually described in terms of modernization, revolution, cultural challenges, and social movements. Much of the standard literature on these topics does not examine women or gender, and thus the author hopes this study will contribute to an appreciation of the significance of gender in the midst of change. Neither are there many sociological studies on MENA and Afghanistan, or studies on women in MENA and Afghanistan from a sociological perspective. Myths and stereotypes abound regarding women, Islam, and the region, and the events of September 11 and since have only compounded them. This book is intended in part to normalize the Middle East by underscoring the salience of structural determinants other than religion. It focuses on the major social change processes in the region to show how women's lives are shaped not only by Islam and culture but also by economic development, the state, class, location, and the world system. Why the focus on women? It is the author's contention that middle-class women are consciously and unconsciously major agents of social change in the region, at the vanguard of movements for modernity, democratization, and citizenship. Homogenization, Gender and Everyday Life in Pre- and Trans-modern Iran Leila Papoli-Yazdi, Maryam Dezhkamkhooy, 2021 Homogenization, Gender and Everyday Life in Pre and Trans-modern Iran. An Archaeological Reading is actually an effort to investigate the interaction of power, structure, and gender in the context of everyday life in Iran in the 19th and early 20th centuries. The book pursues two main goals: situating gender in Iranian archaeology and calling for more consideration to daily life in archaeological gender researches. Drawing on a wide range of material culture, textual evidence, statistics, and oral accounts, all chapters render the reconstruction of the everyday life of ordinary people. Events like parties and ceremonies, marriage and kinship, sexual practices, dress codes, and even eating and drinking were gently regulated by the surveillance state. Accordingly, the term homogenization in the book's title refers to the policies of the Pahlavi government, the first Iranian modern centralized state. In this way, the book seeks to understand the process of gender and sexual transformation of Iranian society, the process which resulted in the production

of deviants and negative gender and sexual lives Being the first archaeological research on gender by native archaeologists the authors state the fact that this book investigates the politics of gender while many other aspects of gender remain still uninvestigated Leila Papoli Yazdi Researcher Department of Historical Studies at the University of Gothenburg Sweden

Comparative Economics in a Transforming World Economy John Barkley Rosser, 2004 The second edition of an innovative undergraduate textbook in Comparative Economic Systems that goes beyond the traditional dichotomies

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