

36 WORD BIBLICAL COMMENTARY

John
Second Edition

GEORGE R. BEASLEY-MURRAY

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John, Volume 36 George R. Beasley-Murray, 2018-04-24 The Word Biblical Commentary delivers the best in biblical scholarship from the leading scholars of our day who share a commitment to Scripture as divine revelation This series emphasizes a thorough analysis of textual linguistic structural and theological evidence The result is judicious and balanced insight into the meanings of the text in the framework of biblical theology These widely acclaimed commentaries serve as exceptional resources for the professional theologian and instructor the seminary or university student the working minister and everyone concerned with building theological understanding from a solid base of biblical scholarship Overview of Commentary Organization Introduction covers issues pertaining to the whole book including context date authorship composition interpretive issues purpose and theology Each section of the commentary includes Pericope Bibliography a helpful resource containing the most important works that pertain to each particular pericope Translation the author's own translation of the biblical text reflecting the end result of exegesis and attending to Hebrew and Greek idiomatic usage of words phrases and tenses yet in reasonably good English Notes the author's notes to the translation that address any textual variants grammatical forms syntactical constructions basic meanings of words and problems of translation Form Structure Setting a discussion of redaction genre sources and tradition as they concern the origin of the pericope its canonical form and its relation to the biblical and extra biblical contexts in order to illuminate the structure and character of the pericope Rhetorical or compositional features important to understanding the passage are also introduced here Comment verse by verse interpretation of the text and dialogue with other interpreters engaging with current opinion and scholarly research Explanation brings together all the results of the discussion in previous sections to expose the meaning and intention of the text at several levels 1 within the context of the book itself 2 its meaning in the OT or NT 3 its place in the entire canon 4 theological relevance to broader OT or NT issues General Bibliography occurring at the end of each volume this extensive bibliography contains all sources used anywhere in the commentary

The Fate of the Apostles Sean

McDowell, 2016-03-09 The Book of Martyrs by John Foxe written in the 16th century has long been the go to source for studying the lives and martyrdom of the apostles Whilst other scholars have written individual treatments on the more prominent apostles such as Peter Paul John and James there is little published information on the other apostles In The Fate of the Apostles Sean McDowell offers a comprehensive reasoned historical analysis of the fate of the twelve disciples of Jesus along with the apostles Paul and James McDowell assesses the evidence for each apostle's martyrdom as well as determining its significance to the reliability of their testimony The question of the fate of the apostles also gets to the heart of the reliability of the kerygma did the apostles really believe Jesus appeared to them after his death or did they fabricate the entire story How reliable are the resurrection accounts The willingness of the apostles to die for their faith is a popular argument in resurrection studies and McDowell offers insightful scholarly analysis of this argument to break new ground

within the spheres of New Testament studies Church History and apologetics *Love, Freedom, and Evil* Thaddeus J. Williams, 2011-01-01 The defining premise of the Relational Free Will Defense is the claim that authentic love requires free will Many scholars including Gregory Boyd and Vincent Brummer champion this claim Best selling books such as Rob Bell's *Love Wins* echo that love cannot be forced manipulated or coerced It always leaves room for the other to decide The claim that love requires free will has even found expression in mainstream Hollywood films including *Frailty* *Bruce Almighty* and *The Adjustment Bureau* The analysis shows convincingly that the claim that authentic love requires free will does not meet the criteria of consistency compatibility with Scriptural sources and the demands of concrete encounter with problems of moral evil [Philippians, Volume 43](#) Gerald F. Hawthorne, Ralph P. Martin, 2018-01-09 The Word Biblical Commentary delivers the best in biblical scholarship from the leading scholars of our day who share a commitment to Scripture as divine revelation This series emphasizes a thorough analysis of textual linguistic structural and theological evidence The result is judicious and balanced insight into the meanings of the text in the framework of biblical theology These widely acclaimed commentaries serve as exceptional resources for the professional theologian and instructor the seminary or university student the working minister and everyone concerned with building theological understanding from a solid base of biblical scholarship Overview of Commentary Organization Introduction covers issues pertaining to the whole book including context date authorship composition interpretive issues purpose and theology Each section of the commentary includes Pericope Bibliography a helpful resource containing the most important works that pertain to each particular pericope Translation the author's own translation of the biblical text reflecting the end result of exegesis and attending to Hebrew and Greek idiomatic usage of words phrases and tenses yet in reasonably good English Notes the author's notes to the translation that address any textual variants grammatical forms syntactical constructions basic meanings of words and problems of translation Form Structure Setting a discussion of redaction genre sources and tradition as they concern the origin of the pericope its canonical form and its relation to the biblical and extra biblical contexts in order to illuminate the structure and character of the pericope Rhetorical or compositional features important to understanding the passage are also introduced here Comment verse by verse interpretation of the text and dialogue with other interpreters engaging with current opinion and scholarly research Explanation brings together all the results of the discussion in previous sections to expose the meaning and intention of the text at several levels 1 within the context of the book itself 2 its meaning in the OT or NT 3 its place in the entire canon 4 theological relevance to broader OT or NT issues General Bibliography occurring at the end of each volume this extensive bibliography contains all sources used anywhere in the commentary **The Role of Jewish Feasts in John's Gospel** Gerry Wheaton, 2015-02-26 This study elucidates the role of the Jewish feasts of Passover Tabernacles and Dedication in John's presentation of Jesus Gerry Wheaton examines the Fourth Gospel in relation to contemporary Jewish sources and applies his findings to the larger debate surrounding the alleged anti Jewish posture of the

Gospel as a whole Intercultural Christology in John's Gospel Biju Chacko,2022-07-19 Intercultural Christology in John s Gospel unravels the intercultural intersections and subaltern dimensions of John s Christology A hermeneutical framework of intercultural resonance and subaltern subversive rhetoric is a key to unlock the Gospel Such a hermeneutical approach is a viable option in any subaltern context **The Miracles of Jesus According to John** Stephen S. Kim,2010-07-08 In our age of theological relativism Jesus question to His own disciples continues to ring true Who do the people say that the Son of Man is Through Jesus seven miracles and His seven I Am sayings the apostle John provides a clear answer to that all important question Furthermore what do Jesus miracles represent Are they designed to point to something or someone In our supernatural crazed culture that affects even evangelical Christianity it is refreshing to be reminded that biblical miracles were never arbitrary but were always purposeful authenticating God s message and His messenger s In the Gospel of John the miracles of Jesus are both Christological that is they highlight Jesus Person and eschatological that is they foreshadow the work the Messiah will do in His future Advent The miracles remind us that God s desire for every believer is first and foremost a spiritual relationship with Him through His Son Furthermore Jesus miracles also remind us that God s work in and for every believer will be fully and ultimately realized in the everlasting life John, the Maverick Gospel Robert Kysar,1993-01-01 This book introduces the reader to the Gospel of John in a unique way Robert Kysar focuses on the religious thought of the Fourth Gospel providing a survey of the major theological themes He argues that the religious thought of the Fourth Gospel is different than other New Testament literature and presents it in the context of universal religious questions so that it may be viewed as a fundamental human expression of the religious quest This excellent book written in a lively style is distinguished from other introductions to the Fourth Gospel by the way in which it invites the reader to be involved in the reading of the Gospel itself *Interpreting the Bible and the Qur'an through Love* Tareq Hesham Moqbel,2025-10-16 This book investigates the role of love as an exegetical resource for interpreting the Bible and the Qur an Through surveying the ways in which love was used to make sense of the Jewish Christian and Muslim Scriptures this book advocates and argues for a hermeneutical approach that reads the Bible and the Qur an through the lens of love Engaging various exegetical authorities from the Jewish Christian and Muslim traditions Tareq Hesham Moqbel identifies numerous cases of love informed exegesis covering diverse themes and exegetical techniques The exegetical dialogue presented in this book shows that the idea of love takes on greater meaning when studied from the standpoint of comparative exegesis Moreover by analysing this topic through a comparative lens the book argues for a novel conceptualisation of love as an exegetical tool and a reading ethic that connects the Abrahamic scriptural traditions and can be applied beyond them The Problem of Blasphemy: The Fourth Gospel and Early Jewish Understandings Jerry D. Truex,2010-11-11 This doctoral thesis provides evidence that during the later part of the first century certain Jewish Christians who produced and propagated the Fourth Gospel were perceived to be blasphemous and therefore cut off karet from the synagogue as reflected

in John 9 22 12 42 and 16 2 This study reviews recent research on blasphemy offers analysis based on hundreds of ancient Jewish texts and examines seven Jewish traditions pertaining to blasphemy including cursing God naming The Name and sinning with a high hand A composite portrait of blasphemy is sketched and compared with the theological claims of the Fourth Gospel Three theological claims of the Fourth Gospel stand out as potentially blasphemous Jesus is equal with God Jesus and the Johannine Community constitute the New Temple and Judean religious leaders are not of God The perception of blasphemy and the inability to tolerate it explains why some Jewish Christians could not remain in the synagogue

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Table of Contents Word Biblical Commentary Vol 36 John Second Edition

1. Understanding the eBook Word Biblical Commentary Vol 36 John Second Edition
 - The Rise of Digital Reading Word Biblical Commentary Vol 36 John Second Edition
 - Advantages of eBooks Over Traditional Books
2. Identifying Word Biblical Commentary Vol 36 John Second Edition
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Word Biblical Commentary Vol 36 John Second Edition
 - User-Friendly Interface
4. Exploring eBook Recommendations from Word Biblical Commentary Vol 36 John Second Edition
 - Personalized Recommendations
 - Word Biblical Commentary Vol 36 John Second Edition User Reviews and Ratings
 - Word Biblical Commentary Vol 36 John Second Edition and Bestseller Lists
5. Accessing Word Biblical Commentary Vol 36 John Second Edition Free and Paid eBooks
 - Word Biblical Commentary Vol 36 John Second Edition Public Domain eBooks
 - Word Biblical Commentary Vol 36 John Second Edition eBook Subscription Services
 - Word Biblical Commentary Vol 36 John Second Edition Budget-Friendly Options
6. Navigating Word Biblical Commentary Vol 36 John Second Edition eBook Formats

- ePub, PDF, MOBI, and More
- Word Biblical Commentary Vol 36 John Second Edition Compatibility with Devices
- Word Biblical Commentary Vol 36 John Second Edition Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Word Biblical Commentary Vol 36 John Second Edition
 - Highlighting and Note-Taking Word Biblical Commentary Vol 36 John Second Edition
 - Interactive Elements Word Biblical Commentary Vol 36 John Second Edition
- 8. Staying Engaged with Word Biblical Commentary Vol 36 John Second Edition
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Word Biblical Commentary Vol 36 John Second Edition
- 9. Balancing eBooks and Physical Books Word Biblical Commentary Vol 36 John Second Edition
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Word Biblical Commentary Vol 36 John Second Edition
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Word Biblical Commentary Vol 36 John Second Edition
 - Setting Reading Goals Word Biblical Commentary Vol 36 John Second Edition
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Word Biblical Commentary Vol 36 John Second Edition
 - Fact-Checking eBook Content of Word Biblical Commentary Vol 36 John Second Edition
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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