

41 WORD BIBLICAL COMMENTARY

Galatians

RICHARD N. LONGENECKER

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Galatians, Volume 41 Richard N. Longenecker, 2017-12-12 The Word Biblical Commentary delivers the best in biblical scholarship from the leading scholars of our day who share a commitment to Scripture as divine revelation This series emphasizes a thorough analysis of textual linguistic structural and theological evidence The result is judicious and balanced insight into the meanings of the text in the framework of biblical theology These widely acclaimed commentaries serve as exceptional resources for the professional theologian and instructor the seminary or university student the working minister and everyone concerned with building theological understanding from a solid base of biblical scholarship Overview of Commentary Organization Introduction covers issues pertaining to the whole book including context date authorship composition interpretive issues purpose and theology Each section of the commentary includes Pericope Bibliography a helpful resource containing the most important works that pertain to each particular pericope Translation the author's own translation of the biblical text reflecting the end result of exegesis and attending to Hebrew and Greek idiomatic usage of words phrases and tenses yet in reasonably good English Notes the author's notes to the translation that address any textual variants grammatical forms syntactical constructions basic meanings of words and problems of translation Form Structure Setting a discussion of redaction genre sources and tradition as they concern the origin of the pericope its canonical form and its relation to the biblical and extra biblical contexts in order to illuminate the structure and character of the pericope Rhetorical or compositional features important to understanding the passage are also introduced here Comment verse by verse interpretation of the text and dialogue with other interpreters engaging with current opinion and scholarly research Explanation brings together all the results of the discussion in previous sections to expose the meaning and intention of the text at several levels 1 within the context of the book itself 2 its meaning in the OT or NT 3 its place in the entire canon 4 theological relevance to broader OT or NT issues General Bibliography occurring at the end of each volume this extensive bibliography contains all sources used anywhere in the commentary

Reading Galatians in First-Century Context

Panayotis Coutsoumpos, 2019-06-18 The apostle Paul wrote the epistle to the Galatians By far Galatians is one of the most controversial letters among the Pauline writings Galatians appears to have been written in instantaneous response to what Paul observed as an urgent crisis among the Galatian churches For Galatians provides us with more personal and autobiographical information than any other letters of the apostle Paul When all the information and the teaching is integrated with the teaching of the letter itself it helps us to build up a strong picture of Paul the missionary and theologian and also allows us to situate the letter to Galatia itself within both his life and his theology To the Galatians however Paul had preached Christ crucified and response of faith had resulted in rich and powerful experience of the Spirit Paul's recollection also gives valuable information regarding those to whom the letter was addressed and about their admission into Christian faith

The Letter to the Galatians Ian Christopher Levy, 2011-03-16 This work on Galatians is the inaugural volume in a

significant new commentary series The Bible in Medieval Tradition which seeks to reconnect today's Christians with part of the church's rich tradition of biblical interpretation Ian Christopher Levy has brought together six substantial commentaries on Galatians written between the ninth and the fourteenth centuries Levy's clear readable translations of these major texts previously unavailable in English are augmented by his in depth introduction which locates each author within the broad context of medieval scholarship

Woman's Evangelical Commentary: New Testament Dorothy Kelley

Patterson, Rhonda Harrington Kelley, 2006-06 Written by women for women this New Testament commentary adheres to the complementarian view of the relationship between men and women helping readers see God's marvelous design and plan for all

Can You Hear My Pain Now? Michael G. Maness, Kevaghnn Mattis, 2022-05-05 Pastoral care and its theology get a gentle boost from some of the best in the business of caring for the soul When a person hurts they often look to God Several pathfinders give new light from their specialties each one speaking powerfully uniquely and artfully from decades of experience Dr Amos Yong's article on disability forwards the amazingly helpful term temporarily able bodied Greek Orthodox Dr Vasileios Thermos and Roman Catholic Dr Robert Fastiggi enlighten next to the powerful testaments of Professor Godfrey Harold on South Africa and Dr Samuel Yonas Deressa on Ethiopia Each weathered author contributes universal insights into the grace of our great God and challenges pastors throughout the Christian world to kindly consider the heart of the afflicted These finely hewn stones can be used by anyone in the ministry to sharpen their serve Mattis and Maness offer this third collection from Testamentum Imperium with a prayer that these will open new avenues of sensitivity to the hearts and souls of those in travail and aid those who are called by God to serve those in pain

Semanatorul (The Sower), Volume Two, Number One Hamilton Moore, Ilie Soritau, Adrian Giorgiov, 2019-02-19 About the Theology Journal This present publication comprises Volume 2 No 1 of Semanatorul The Sower The Emanuel Journal of Ministry and Biblical Research It incorporates the Proceedings of the Bi Annual International Theological Conferences of the Department of Theology held in Emanuel University Oradea April and November 2017 The titles of the Conference were The Theology of the Cross and The Doctrine of Justification and Related Themes The papers presented here include those given in person by various colleagues of the Emanuel Faculty others via a Skype call or by invitation The International Conferences held by the Department of Theology were made possible through the commitment of members of the Emanuel faculty the collaboration of Emanuel University Press the Emanuel Ethics and Society Research Centre and the contribution of distinguished colleagues from the Hungarian Baptist Academy Budapest The Irish Baptist College UK and the Southwestern Baptist Theological Seminary Fort Worth Texas The Journal includes a range of papers on the death of Christ and the truth of justification by faith The Christ hymn Phil 2 5 11 is here as is the focus upon the invitation in John 6 to eat the flesh of the Son of God and to drink his blood Also the whole theology of the cross in the Fourth Gospel is considered Again the concept of redemption in all the Gospels is discussed as is a paper on the Holy Spirit and the death of Christ from a Pauline perspective The theme of the cross in the

sermons of Philip Doddridge is highlighted plus two articles on Luther's doctrine of justification and the treatment of this theme by the Reformer in the Epistle of James. These articles include a range of affirmations on crucial doctrines and theological themes which must not be lost or neglected. One remembers the exhortation of 2 Tim 2:1-2 to hold to truths that are fundamental and to entrust them to faithful men who will be able to teach others also. Hamilton Moore, Editor

The Slave Metaphor and Gendered Enslavement in Early Christian Discourse Marianne Bjelland Kartzow, 2018-04-17

The Slave Metaphor and Gendered Enslavement in Early Christian Discourse adds new knowledge to the ongoing discussion of slavery in early Christian discourse. Kartzow argues that the complex tension between metaphor and social reality in early Christian discourse is undertheorized. A metaphor can be so much more than an innocent thought figure; it involves bodies, relationships, life stories, and memory in complex ways. The slavery metaphor is troubling since it makes theology of a social institution that is profoundly troubling. This study rethinks the potential meaning of the slavery metaphor in early Christian discourse by use of a variety of texts read with a whole set of theoretical tools taken from metaphor theory and intersectional gender studies in particular. It also takes seriously the contemporary context of modern slavery where slavery has reappeared as a term to name trafficking, gendered violence, and inhuman power systems.

Old Covenant, New Covenant Jesse Acuff, 2011-07

Who are we then to tell God that he cannot suspend or abolish laws that he has enacted previously? Who are we to decide that we can tell God what laws are binding or not binding on us as Christians? Who are we to say that law and grace must go hand in hand under the New Covenant and that we cannot commend ourselves to God unless we mix the two? What sort of arrogance is it that says to God despite clear evidence to the contrary in scripture, "You cannot possibly have suspended the Old Covenant Law in order to bring in the New Covenant of grace"? So you want to be under the Law? Do you think that the Law of Moses, the Old Covenant, should be binding for Christians today? Do you believe that Christians should be slaves to the legalism fostered largely by Sabbatarians and observe the festivals, new moons, kosher food laws, sabbaths, and tithing outlined in Leviticus and Deuteronomy? If you want to discover the truth, read *Old Covenant New Covenant: The Case Against Legalism*. Author Jesse Acuff shows that the Old Covenant rules and regulations were only shadows of the good things to come which pointed to Christ and his redeeming grace. He further demonstrates that Christ abrogated the Old Covenant by his death on the cross and instituted a new and better covenant. Join Jesse as he demonstrates beyond doubt that it makes far more sense to accept the New Covenant teachings originally delivered by Jesus and the Apostles than adhering to the rules and regulations of the Old Covenant which places one in bondage and does nothing toward attaining salvation. After reading *Old Covenant New Covenant: The Case Against Legalism*, you will never again come down on the side of legalism.

Christianity, Politics, and the Predicament of Evil Bradley B. Burroughs, 2019-06-04

Christianity, Politics, and the Predicament of Evil overcomes a defining divide in contemporary Protestant political ethics created by two contrasting conceptions of politics. The first exemplified in the work of Reinhold Niebuhr construes politics as a matter of statecraft that

utilizes the power of government to secure the greatest possible order and justice for society as a whole The second most prominently articulated by Stanley Hauerwas maintains that politics concerns itself with the cultivation of virtue consequently it finds not the well ordered state but the church to be the exemplar of politics Not only illuminating the divide between politics as statecraft and politics as soulcraft but also redeveloping the conceptual space between them this book reconceives politics within a theological framework in which the eschatological City of God rather than the well ordered state or the faithful church functions as the paradigm of political life At the same time it simultaneously recognizes that the existence of evil which corrupts individual wills and social structures inhibits human beings from building the City of God in this world Analyzing criticizing and drawing resources from Niebuhr and Hauerwas as well as looking beyond to Augustine Martin Luther King Jr and others this book specifies the respective roles of soulcraft and statecraft in a political ethic capable of guiding Christians as they witness to God s eschatological intention to establish the City of God in a world currently mired in the predicament of evil

Galatians Reconsidered Neil Martin, 2022-10-20 What would the world look like if the Old Perspective on Paul was right about justification the New Perspective was right about Judaism and the Radical New Perspective was right to note ongoing differences between Jewish and Gentile converts Galatians Reconsidered is a compelling practical study of Paul the Apostle s writing that explores just that Emphasising the central role played by regression in Paul s argument on justification Neil Martin examines the dichotomy between faith and works and how the apostle envisaged the differences in how Jews and Gentiles should interact with the Law By re establishing Galatians in its original Jewish and pagan context Martin exposes the problems faced by Galatian churches and shows how they still speak to modern churches today His insight not only helps us better appreciate Paul s message but challenges us to put his wisdom into practice in our own church settings Provocative and stimulating Galatians Reconsidered is a robust new look at the question of justification It will leave you with a thorough knowledge of the merits and failings of both the old and new perspectives on Paul as well as a broader understanding of the letter to the Galatians both in the context in which it was written and its continued relevance today

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