

# **What Remains Of Heroes**

**John Middleton Murry** 

#### What Remains Of Heroes:

What Remains of Heroes David Benem, 2016-05-20 What Remains of Heroes Book One of A Requiem for Heroes begins a dark fantasy epic of broken heroes battling old evils both within and without Myths and Hero Tales Agnes Regan Perkins, 1997-11-25 This one stop cross cultural selective guide to recent retellings of myths and hero tales for children and young adults will enable teachers and library media specialists to select comparative myths and tales from various mostly non European cultures The focus is on stories from Native America Asia Africa the Middle East Central and South America and Oceania The Guide contains extensively annotated entries on 189 books of retellings of myths and hero tales both ancient and modern from around the world published between 1985 and 1996 Represented are 1 455 stories suitable for use with young people from mid elementary through high school The entries arranged alphabetically by writer contain complete bibliographic data age and grade levels and evaluative annotations Seven indexes title author illustrator culture story type name and grade level make searching easy The story type index will enable teachers to select comparative myths and tales from different cultures on more than 50 types of myths and hero tales Among the many myth types cited are origin of human beings and the world comparative social customs and rituals natural and heavenly phenomena animal appearance and behavior searches and quests and tricksters Among the hero tale types are fools and buffoons kings and queens warriors monster slayers important female figures magicians voyagers and adventurers and spiritual leaders The Guide concludes with a bibliography of retellings published earlier that have come to be considered standard works Homer Barbara Graziosi, Johannes Haubold, 2013-10-16 This book offers a new approach to the study of Homeric epic by combining ancient Greek perceptions of Homer with up to date scholarship on traditional poetry Part I argues that in the archaic period the Greeks saw the lliad and Odyssey neither as literary works in the modern sense nor as the products of oral poetry Instead they regarded them as belonging to a much wider history of the divine cosmos whose structures and themes are reflected in the resonant patterns of Homer's traditional language and narrative techniques Part II illustrates this claim by looking at some central aspects of the Homeric poems the gods and fate gender and society death fame and poetry Each section shows how the patterns and preoccupations of Homeric storytelling reflect a historical vision that encompasses the making of the universe from its beginnings when Heaven mated with Earth to the present day The Literary World ,1878 The Library of Choice Literature and Encyclopædia of Universal Authorship ... Ainsworth Rand Spofford, Charles Gibbon, 1893 What Does the Bible Say About Angels and Demons? John Gillman, Clifford M. Yeary, 2021-02-21 Modern western culture seems to find angels demons and even dragons irresistible They are the topic of many books films and television series A recent poll indicated that nearly eighty percent of people believe in such beings But they are hardly a modern invention Such creatures that go beyond time and space have been imagined for centuries The Bible itself addresses the topic with various tales of angels and demons and yes even dragons If you are intrigued about this background this book

is for you It reveals how thoroughly biblical these creatures are and what they can still teach us Heroes, Saints, and Ordinary Morality Andrew Michael Flescher, 2003-11-25 Most of us are content to see ourselves as ordinary people unique in ways talented in others but still among the ranks of ordinary mortals Andrew Flescher probes our contented state by asking important questions How should ordinary people respond when others need our help whether the situation is a crisis or something less Do we have a responsibility an obligation to go that extra mile to act above and beyond the call of duty Or should we leave the braver responses to those who are somehow different than we are better somehow heroes or saints Traditional approaches to ethics have suggested there is a sharp distinction between ordinary people and those called heroes and saints between duties and acts of supererogation going beyond the expected Flescher seeks to undo these standard dichotomies by looking at the lives and actions of certain historical figures Holocaust rescuers Martin Luther King Jr Dorothy Day among others who appear to be extraordinary but were in fact ordinary people Heroes Saints and Ordinary Morality shifts the way we regard ourselves in relationship to those we admire from afar it asks us not only to admire but to emulate as well further it challenges us to actively seek the acquisition of virtue as seen in the lives of heroes and saints to learn from them a dynamic aspect of ethical behavior that goes beyond the mere avoidance of wrongdoing Andrew Flescher sets a stage where we need to think and act calling us to lead lives of self examination even if that should sometimes provoke discomfort He asks that we strive to emulate those we admire and therefore allow ourselves to grow morally and spiritually It is then that the individual develops a deeper altruistic sense of self a state that allows us to respond as the heroes of our own lives and therefore in the lives of others when times and circumstance demand that of us Ethics. Aesthetics and the Historical Dimension of Language Hans-Georg Gadamer, 2022-02-10 Ethics Aesthetics and the Historical Dimension of Language collects together Gadamer's most important untranslated writings on ethics aesthetics and language With a substantial introduction by the editors exploring Gadamer's ethical project and providing an overview of his aesthetic work this book collects Gadamer's writings on ancient ethics including the moral philosophy of Aristotle and on practical philosophy first section In the second section Gadamer's writings on art are collected including his examination of poetry opera and painting among other art forms The third section comprises Gadamer's essays on language in its historical dimension This important collection is a useful resource for scholars in philosophy studying hermeneutics continental 20th century and German philosophy Sartor resartus, Heroes and hero worship, Past and present Thomas Carlyle, 1891

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