

WOMEN'S STUDIES ENCYCLOPEDIA

Revised and Expanded Edition

C-P

Edited by
Helen Tierney

Women S Studies Encyclopedia Volume 1 Women S Studies Encyclopedia Volume 1

Helen Tierney



Women S Studies Encyclopedia Volume 1 Women S Studies Encyclopedia Volume 1:

Women's Studies Encyclopedia Helen Tierney,1989 CONTENTS VL VIEWS FROM THE SCIENCES V2 LITERATURE ARTS AND LEARNING **Women's Studies** Linda Krikos,Cindy Ingold,2004-08-30 This truly monumental work maps the literature of women s studies covering thousands of titles and Web sites in 19 subject areas published between 1985 and 1999 Intended as a reference and collection development tool this bibliography provides a guide for women s studies information for each title along with a detailed often evaluative review The annotations summarize each work s content its importance or contribution to women s studies and its relationship to other titles on the subject Core titles and titles that are out of print are noted and reviews indicate which titles are appropriate as texts or supplemental texts This definitive guide to the literature of women s studies is a must purchase for academic libraries that support women s studies programs and it is a useful addition to any academic or public library that endeavors to represent the field A team of subject specialists has taken on the immense task of documenting publications in the area of women s studies in the last decades of the 20th century The result is this truly monumental work which maps the field covering thousands of titles and Web sites in 19 subject areas published between 1985 and 1999 Intended as a reference and collection development tool this bibliography provides a guide for women s studies information for each title along with a detailed often evaluative review The annotations summarize each work s content its importance or contribution to women s studies and its relationship to other titles on the subject Most reviews cite and describe similar and contrasting titles substantially extending the coverage Core titles and titles that are out of print are noted and reviews indicate which titles are appropriate as texts or supplemental texts Taking up where the previous volume by Loeb Searing and Stineman left off this is the definitive guide to the literature of women s studies It is a must purchase for academic libraries that support women s studies programs and a welcome addition to any academic or public library that endeavors to represent the field *Women's Studies Encyclopedia: Views from the sciences* Helen Tierney,1991 **The Rowman & Littlefield Handbook of Women's Studies in Religion** , Helen T. Boursier,2021-06-15 The handbook offers interreligious and multicultural perspectives on women s studies in religion in conversation with specific contextualized gender biased justice challenges Contributing authors address 25 current and trending themes from their diverse socio cultural religious backgrounds Themes move across the spectrum of women s studies in religion blurring the boundaries beyond religious studies to include perspectives from ethics philosophy sociology economics and law as Religious diversity addresses challenges for women s studies through the lens of Wicca Buddhist Asian Trans Pacific Hinduism Judaism Muslima and Christian The handbook is practical contemporary and relevant as it moves theory to practical application in the section on challenging and changing system gender injustice with chapters on sexual violence and the MeToo movement femicide and feminicide a Mohawk response to colonial dominion and violations to Indigenous lands and women and a religio politico witness for love and justice include how to engage the theories of women s studies in religion in the public square

through civic engagement to create empowerment for actual practical change It shows the future movement of the becoming of women s studies with chapters digital activism reimagining women s mosque spaces online minoritized sexual identities and spiritual homelessness and charges readers to see hope now by challenging and changing gender injustice *Diversity Judgments* Roy L. Brooks,2022-03-17 The US Supreme Court s legitimacy its diminishing integrity and contribution to the good of society is being questioned today like no other time in recent memory Criticisms reflect the perspectives of both insiders straight white males and outsiders mainly people of color women and the LGBTQ community Neither perspective digs deep enough to get at the root of the Court s legitimacy problem which is one of process The Court s process of decision making is antiquated and out of sync with a society that looks and thinks nothing like the America of the eighteenth century when the process was first implemented The current process marginalizes many Americans who have a right to feel disenfranchised Leading scholar of jurisprudence Roy L Brooks demonstrates how the Court can modernize and democratize its deliberative process to be more inclusive of the values and life experiences of Americans who are not straight white males

The Arts of Ministry Christie Cozad Neuger,1996-01-01 Offering the most relevant effective and transformative approaches to ministry as it develops a feminist and womanist practical theology this book brings together the best in feminist and womanist scholarship that deals with the work of ministry in a one volume format **Muslim Women and**

Politics of Participation Mahnaz Afkhami,1997-11-01 Muslim Women and the Politics of Participation is about ways of promoting women s participation in the affairs of Muslim societies from raising consciousness and changing codes of law to penetrating the economic markets and influencing national and international policies Editors Mahnaz Afkhami and Erika Friedl challenge stereotypes about Muslim women and probe the difficulties and possibilities women face as they work for positive social change **Babaylan Sing Back** Grace Nono,2021-11-15 Babaylan Sing Back depicts the embodied voices of

Native Philippine ritual specialists popularly known as babaylan These ritual specialists are widely believed to have perished during colonial times or to survive on the margins in the present day They are either persecuted as witches and purveyors of superstition or valorized as symbols of gender equality and anticolonial resistance Drawing on fieldwork in the Philippines and in the Philippine diaspora Grace Nono s deep engagement with the song and speech of a number of living ritual specialists demonstrates Native historical agency in the 500th year anniversary of the contact between the people of the Philippine Islands and the European colonizers **The Routledge International Handbook of Gender-Based Violence**

Research Carolina Borda-Niño-Wildman,2025-11-19 This essential handbook provides researchers educators and policymakers with the tools and critical reflections needed to navigate the complexities of GBV research from conceptualisation and fieldwork to dissemination and impact Carefully curated essays from leading scholars and practitioners in the field examine the interconnected epistemological methodological and ethical dimensions of GBV research They offer new perspectives on how researchers formulate design and conduct research in changing knowledge production landscapes

Through global research experiences the handbook explores not only the critical questions researchers face but also the innovative strategies they employ in this complex field of enquiry. Key topics covered include intersectional perspectives on neurodiversity and power relations in academic research; GBV in the context of debates around the concept of gender; GBV as an analytical tool and as an observable phenomenon; the challenges and opportunities of conducting feminist research on GBV; epistemological violences and the study of GBV against transgender identified people; GBV in university contexts and the triple roles researchers face as teachers and providers of pastoral support; feminist research ethics; methodological designs to explore silence in GBV; the dilemmas of perpetrators; participation in research; the use of digital media as a way to conduct and trace GBV in ever more online social interactions; the use of quantitative methods and its challenges to shed light on historically ignored forms of GBV; the practical and analytical implications of conducting international surveys and within larger policy and advocacy strategies; explorations on the use of arts in research from music elicitation to Butoh dance; intersectionality in fieldwork practices; the problematisation of taken for granted GBV concepts; participatory and collaborative research methods; ethics and analytical frameworks; the policy and advocacy uses of research and its dilemmas in third sector organisations; and the use of social theory as an analytical and practice based transformative tool.

The Routledge International Handbook of Gender Based Violence Research is a landmark resource for graduate students, scholars, applied researchers and policy practitioners critically engaging with the nexus of epistemology, methodology and ethics in research and more specifically in the study of gender violence and social inequality.

The Power of a Woman's Voice in Medieval and Early Modern Literatures Albrecht Classen, 2012-02-13

The study takes the received view among scholars that women in the Middle Ages were faced with sustained misogyny and that their voices were seldom heard in public and subjects it to a critical analysis. The ten chapters deal with various aspects of the question and the voices of a variety of authors, both female and male, are heard. The study opens with an enquiry into violence against women including in texts by male writers: Hartmann von Aue, Gottfried von Straßburg, Wolfram von Eschenbach, which indeed describe instances of violence but adopt an extremely critical stance towards them. It then proceeds to show how women were able to develop an independent identity in various genres and could present themselves as authorities in the public eye. Mystic texts by Hildegard of Bingen, Marie de France and Margery Kempe, the medieval conduct poem known as *Die Winsbeckin*, the *Devout Books of Sisters* composed in convents in South West Germany but also quasi historical documents such as the memoirs of Helene Kottaner or Anna Weckerin's cookery book demonstrate that far more women were in the public gaze than had hitherto been assumed and that they possessed the self confidence to establish their positions with their intellectual and their literary achievements.

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