# WOMEN WITH ALCOHOLIC HUSBANDS

Ambivalence and the Trap of Codependency

RAMONA M. ASHER



# Women With Alcoholic Husbands Ambivalence And The Trap Of Codependency

**Leslie Irvine** 

#### Women With Alcoholic Husbands Ambivalence And The Trap Of Codependency:

Women with Alcoholic Husbands Ramona M. Asher, 2018-02-01 In this important study of women with alcoholic husbands Asher vividly describes the process of coming to terms with a profound crisis in one s private life From interviews with more than fifty women all of whom were participants in family treatment programs she assembles a composite picture of the experiences shared by wives of alcoholics The testimony given by these women illustrates the steps they must take to regain control of their lives. The first step is figuring out what is happening and deciding what to do about it Asher argues that the voque of using the label codependent may actually hinder rather than facilitate emotional health Led to think of themselves as addicted to their husbands addictions the wives of alcoholics may be persuaded that their own problems can t be overcome But Asher shows these women can take command of their lives Originally published in 1992 A UNC Press Enduring Edition UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print These editions are published unaltered from the original and are presented in affordable paperback formats bringing readers both historical and cultural value Women with Alcoholic Husbands Ramona Marie Asher, University Microfilms International, 1992 Women with Alcoholic Husbands Ramona M. The Alcoholic Society Reece McGee, 2017-07-12 Offering a unique theoretical foundation to understanding Asher, 1992 the lived experience of the active alcoholic Denzin asserts that alcoholism is a disease in which negative emotions divide the self into warring inner factions fueled and distorted by alcoholic intoxication The work is solidly anchored in a long term study of the socialization experiences that began in alcoholism treatment centers and continue in Alcoholics Anonymous recovery programs It covers the treatment process the restructuring of self the alcoholic s interaction with his recovery treatment program and the modalities of self transcendence that result from treatment Biomedicalization of Alcohol **Studies** Lorraine Midanik, 2019-01-22 Biomedicalization is seen as the natural outgrowth of continued scientific progress a movement towards improving the quality and quantity of life through scientific inquiries using biomedical perspectives and methods This approach carries with it the assumption that with proper risk assessment detection and treatment our lives can be lengthened improved and indeed more fulfilling Yet critics question biomedicalization s ability to deliver There is concern about how biomedicalization can change our traditional concepts of health as we discover more conditions for which we are at risk and health maintenance is seen as the responsibility of the individual The purpose of the book is to describe assess and critique biomedicalization and its influence as a larger social trend on the health field and specifically in the area of alcohol research policy and programs Chapter 1 gives a broad overview of biomedicalization Chapter 2 lays the groundwork for a historical understanding of how medicalization and biomeidcalization have developed and are expressed in diverse fields such as aging psychiatry mental health and women s health Chapter 3 focuses in depth on alcoholism and assesses the development and assumptions underlying the two movements that have greatly influenced the substance abuse field the

medicalization of deviance and the growth of the disease model of alcoholism Chapter 4 discusses the origins and development of the National Institute on Alcohol Abuse and Alcoholism NIAAA from its inception in 1970 Chapter 5 illustrates the growing biomedicalization that has occurred in the alcohol field prior to NIAAA s movement to the National Institute of Health NIH Chapter 6 assesses how Sweden has handled alcohol problems and currently funds alcohol research Chapter 7 concludes with a rationale for an expanded discourse between social scientists and biomedical researchers working on social problems particularly alcohol issues This volume will stimulate discussion of the processes by which social problems and specifically alcohol issues are framed managed and studied It will hold particular interest for researchers and students in the areas of alcohol studies social science and social welfare Lorraine Midanik is a professor in the School of Social Welfare University of California Berkeley **Coping with Alcohol and Drug Problems** Jim Orford, Guillermina Natera, Alex Copello, Carol Atkinson, Jazmin Mora, Richard Velleman, Ian Crundall, Marcela Tiburcio, Lorna Templeton, Gwen Walley, 2013-01-11 What difference does culture make Coping with Alcohol and Drug Problems The Experiences of Family Members in Three Contrasting Cultures aims to deepen and extend understanding of the experiences of family members trying to cope with the excessive drinking or drug taking of a relative Comprehensive and thoroughly up to date this book draws on the results of the cross cultural study of alcohol and drug problems in the family and places these results within the broader context of the international literature on the subject By investigating the similarities and differences in the experiences of family members in three parts of the world the authors reveal results which have far reaching implications for professional intervention and prevention Subjects covered include models of understanding how families continue to be pathologised and misunderstood how family members cope an integrated view of alcohol and drug problems in the family wavs of empowering family members This book aims to demonstrate the possibility of a constructive alliance between professionals substance misusing relatives and the affected family members by thoroughly investigating the dilemmas that face family members and the lack of support they experience This fascinating insight into the impact of alcohol and drug problems on family members will be a valuable resource for all those who are interested in substance misuse in family and cultural contexts and particularly those who are interested in the treatment of alcohol and other drug problems **Bacchus** in Romantic England A. Taylor, 1998-11-11 Bacchus in Romantic England describes real drunkenness among writers and ordinary people in the Romantic age It grounds this reality in writings by doctors and philanthropists from 1780 onwards who describe an epidemic of drunkenness These commentators provide a context for the different ways that poets and novelists of the age represent drunkards Wordsworth writes poems and essays evaluating the drunken career of his model Robert Burns Charles Lamb's essays and letters reveal a real and metaphorical preoccupation with his own drinking as a way of disquising his personal suffering his companion Coleridge writes drinking songs essays about drunkenness and meditations about his own weakness of will that show both festive inebriety and consciousness of an inward abyss Coleridge

s son Hartley whose fate his father had prophesied experiences drunkenness as the life long humiliation described in his poems and letters Keats s complex dionysianism runs through Endymion and the late odes setting him at odds with his temperate hero Milton Men in the Romantic age such as Sheridan Byron Moor and Clare celebrate rowdy friendship with tales and songs of drinking Romantic women novelists such as Smith Edgeworth and Wollstonecraft depict these men stumbling home to abuse their wives Although excessive drinking is real in the period observers and participants can still maintain ambivalence about its power to release or to debase the human being Codependent Forevermore Leslie Irvine, 1999-10 She shows how Alex Paul Liz and many others create a sense of self by combining elements of autobiography culture and social structure all within the adopted language of psycho spirituality BOOK JACKET Thomas Gaiton Marullo, 2015-10-15 Fyodor Dostoevsky s first novel Netochka Nezvanova written in 1849 remains the least studied and understood of the writer s long fiction but it was a seedbed for many topics and themes that became hallmarks of his major works Specifically Netochka Nezvanova was the first in Dostoevsky's corpus to focus on the psychology of children and the first to feature a woman in a leading and narrative role It was also the first work in Russian literature to deal with problems of the family In Heroine Abuse Thomas Marullo contends that Netochka Nezvanova also provides a striking example of what psychologists today call codependency the ways often deviant and destructive in which individuals bond with people places and things as well as with images and ideas to cope with the vicissitudes of life Marullo shows how at age twenty eight Dostoevsky intuited and illustrated the workings of relationship addiction almost a century and a half before it became the scholarly focus of practitioners of mental health The moral monsters infernal women children adults and adult children who populate Netochka Nezvanova seek codependence in people places and things and in images ideas and ideals to satiate cravings for love dominance and control as well as to indulge in narcissism sexual perversion and other aberrant or alternative behaviors Indeed in no other work would Dostoevsky examine such phenomena as pedophilia and lesbianism with such abandon Racing from tie to tie bond to bond and caught in a debilitating loop that they claim to detest but sadomasochistically enjoy the characters in Netochka Nezvanova wreak havoc on themselves and the world They do so moreover with impunity their addictions moving them from momentary exultation as self styled extraordinary men and women through prolonged darkness and despair and once again to old and new addictions for physical and emotional release Readers of Heroine Abuse will see Netochka Nezvanova as a timeless model in depicting codependency in the world of the twenty first century as it did in St Petersburg in 1849 Marullo's original work will appeal to scholars and students of Russian and comparative fiction to doctors psychologists and therapists to laymen and women interested in relationship addiction and finally to codependents and relationship addicts of all types **Alcoholism and Other Drug Problems** James E. Royce, 1996

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