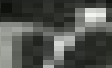


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THE WATCH

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THE
NIGHT

VOICES FROM THE
TITANIC

as narrated by
Allan Wolf

The Watch That Ends The Night

**Canadian Society for the Study of
Religion**



The Watch That Ends The Night:

The Watch That Ends the Night Hugh MacLennan, 1969-04-01 George and Catherine Stewart share the worry of Catherine's illness which could cause her death at any time and the memory of Jerome Martell Catherine's first husband and George's closest friend Martell a doctor is presumed to have died in a Nazi prison camp But then he suddenly returns **The Watch That Ends the Night** Hugh MacLennan, 2009-05-18 No detailed description available for The Watch that Ends the Night The Watch That Ends the Night Allan Wolf, 2024-10-15 A lyrical monumental work of fact and imagination Kirkus Reviews starred review Arrogance and innocence hubris and hope twenty four haunting voices of the Titanic tragedy as well as the iceberg itself are evoked in a stunning tour de force Slipping in telegraphs undertaker's reports and other records poet Allan Wolf offers a breathtaking intimate glimpse at the lives behind the tragedy told with clear eyed compassion and astounding emotional power *Faith and Fiction* Barbara Pell, 2006-01-01 Is it possible to write an artistically respectable and theoretically convincing religious novel in a non religious age Up to now there has been no substantial application of theological criticism to the works of Hugh MacLennan and Morley Callaghan the two most important Canadian novelists before 1960 Yet both were religious writers during the period when Canada entered the modern non religious era and both greatly influenced the development of our literature MacLennan's journey from Calvinism to Christian existentialism is documented in his essays and seven novels most fully in *The Watch that Ends the Night* Callaghan's fourteen novels are marked by tensions in his theology of Catholic humanism with his later novels defining his theological themes in increasingly secular terms This tension between narrative and metanarrative has produced both the artistic strengths and the moral ambiguities that characterize his work *Faith and Fiction A Theological Critique of the Narrative Strategies of Hugh MacLennan and Morley Callaghan* is a significant contribution to the relatively new field studying the relation between religion and literature in Canada **The Watch that Ends the Night ... Unabridged** Hugh MacLennan, 1963 The Watch that Ends the Night Hugh MacLennan, 1981 An Independent Stance W. J. Keith, 1991 Part One of this strongly worded informed and wide ranging collection examines key issues for the future of Canadian criticism Part Two offers new readings of important works by Grove Wilson MacLennan Davies Laurence Hood Wiebe Hodgins and Atwood As W J Keith argues We still have a mission to have our literature recognized as an essential reflection of our national life This is what I mean by retrenchment and consolidation Literature can survive without literary criticism but it cannot survive if it is unknown and unread It is criticism's prime function at the present time to see that it is both known and read with that mature enjoyment which is a combination of emotional sensitivity and humane intelligence As critics scholars editors we shall not be fulfilling our responsibilities or justifying our existence if we attempt anything less Or as Keith modestly observes in his introduction to this collection If this book is of any interest it will be because Canadian literature is an important subject Literary commentators like myself are middle men and should be prepared to admit the fact If this book succeeds in helping

readers to appreciate the works of Canadian writers that I discuss and to derive increased pleasure and insight from them it will have served its purpose I can see no other justification for it or for any other work of criticism The Watch that Ends the Night [text (large Print)] Hugh MacLennan,1984 *Life Struggle* W. J. Keith,1993 A literary exploration of Hugh MacLennan and his iconic Canadian novel *The Watch That Ends the Night* Canadian Fiction Studies are an answer to every librarian s student s and teacher s wishes Each book contains clear information on a major Canadian novel These studies are carefully designed readings of the novels they are not substitutes for reading them Each book is attractively produced and includes a chronology of the author s life information on the importance of the book and its critical reception an analysis of the text and a selected list of works cited **The Watch that Ends the Night** ,2016 Religion Et Culture Au Canada Canadian Society for the Study of Religion,1978 Religion and Culture in Canada Peter Slater,2006-01-01 No detailed description available for Religion and Culture in Canada **Northfield Hymnal No. 2** William Revell Moody,1916 **The guide to the Church congress and Ecclesiastical art exhibition to be held in London, 1899, including 'Some notes on the ecclesiology & archeology of London' by canon Benham** Church congress,1899 **Church Hymns. Published under the direction of the Tract Committee** ,1871 **A Manual for the Chapel of Girard College** Girard College,1883 **The guide to the Church congress and Ecclesiastical art ebition, to be held Oct. 2-6, 1893, at Birmingham** Church congress,1893 Commonwealth ,2003 A Study of the Book of Revelation Alexander Hardie,1926 **The Scottish Psalter** Free Church of Scotland. General Assembly,1883

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