

The URBAN PULPIT

*New York City and the Fate of
Liberal Evangelicalism*

MATTHEW BOWMAN



The Urban Pulpit New York City And The Fate Of Liberal Evangelicalism

Orville Vernon Burton, Peter Eisenstadt

The Urban Pulpit New York City And The Fate Of Liberal Evangelicalism:

The Urban Pulpit Matthew Burton Bowman, 2014 Matthew Bowman explores the world of a neglected group of American Christians self identified liberal evangelicals who sought to reconcile traditional evangelical spirituality with progressive views on social activism and theological questions The Urban Pulpit Matthew Burton Bowman, 2014 This study examines how the rise of liberal and fundamentalist factions of American evangelicalism in the late nineteenth and early twentieth centuries a dispute usually assumed to be basically theological appeared from the perspective of the ministers and congregations of New York City's Protestant churches The rise of liberalism and fundamentalism cannot be understood apart from their interaction with the social and cultural forces of the changing modern city and particularly their interaction with the welter of reform movements the advent of modernity inaugurated usually called progressivism The Urban Pulpit Matthew Bowman, 2014-02-04 Matthew Bowman explores the world of a neglected group of American Christians the self identified liberal evangelicals who began in late nineteenth century New York to reconcile traditional evangelical spirituality with progressive views on social activism and theological questions These evangelicals emphasized the importance of supernatural conversion experience but also argued that scientific advances new movements in art and the decline in poverty created by a new industrial economy could facilitate encounters with Christ The Urban Pulpit chronicles the struggle of liberal evangelicals against conservative Protestants who questioned their theological sincerity and against secular reformers who grew increasingly devoted to the cause of cultural pluralism and increasingly suspicious of evangelicals over the course of the twentieth century Liberal evangelicals walked a difficult path facing increasing polarization in twentieth century American public life both conservative evangelicals and secular reformers insisted that religion and science were necessarily at odds and that evangelical Christianity was incompatible with cultural diversity Liberal evangelicals rejected these simple dichotomies but nonetheless found it increasingly difficult to defend their middle way Drawing on history anthropology and religious studies Bowman paints a complex portrait of these understudied Christians at work at worship and engaged in advocacy in the public square *Christian Nationalism in the United States* Mark T. Edwards, 2018-07-05 This book is a printed edition of the Special Issue Christian Nationalism in the United States that was published in Religions The Disruption of Evangelicalism Geoffrey Treloar, 2016-12-15 The Disruption of Evangelicalism is the first comprehensive account of the evangelical tradition across the English speaking world from the end of the nineteenth to the mid twentieth century It offers fresh perspectives on conversionism and the life of faith biblical and theological perspectives social engagement and mission Tracing these trajectories through a period of great turbulence in world history we see the deepening of an evangelical diversity And as events unfold we notice the spectrum of evangelicalism fragments in varied and often competing strands Dividing the era into two phases before 1914 and after 1918 draws out the impact of the Great War of 1914-18 as evangelicals renegotiated their identity in the modern world By accenting his account

with the careers of selected key figures Geoffrey Treloar illustrates the very different responses of evangelicals to the demands of a critical and transitional period The Disruption of Evangelicalism sets out a case that deserves the attention of both professional and arm chair historians *God-optional Religion in Twentieth-century America* Isaac Barnes May,2023 God Optional Religion in Twentieth Century America provides a historical account of the idea that being religious and believing in God might be separate concepts Isaac Barnes May focuses on the story of three groups liberal Quakers Unitarians and the forerunners of what would become Reconstructionist Judaism and how they attempted to preserve their faith in the modern world by redefining what it meant to be religious **Covenant Brothers** Daniel G. Hummel,2019-06-07 Weaving together the stories of activists American Jewish leaders and Israeli officials in the wake of the establishment of the state of Israel in 1948 Covenant Brothers portrays the dramatic rise of evangelical Christian Zionism as it gained prominence in American politics Israeli diplomacy and international relations after World War II According to Daniel G Hummel conventional depictions of the Christian Zionist movement the organized political and religious effort by conservative Protestants to support the state of Israel focus too much on American evangelical apocalyptic fascination with the Jewish people Hummel emphasizes instead the institutional international interreligious and intergenerational efforts on the part of Christians and Jews to mobilize evangelical support for Israel From missionary churches in Israel to Holy Land tourism from the Israeli government to the American Jewish Committee and from Billy Graham s influence on Richard Nixon to John Hagee s courting of Donald Trump Hummel reveals modern Christian Zionism to be an evolving and deepening collaboration between Christians and the state of Israel He shows how influential officials in the Israeli Ministry of Religious Affairs and Foreign Ministry tasked with pursuing a religious diplomacy that would enhance Israel s standing in the Christian world combined forces with evangelical Christians to create and organize the vast global network of Christian Zionism that exists today He also explores evangelicalism s embrace of Jewish concepts motifs and practices and its profound consequences on worshippers political priorities and their relationship to Israel Drawing on religious and government archives in the United States and Israel Covenant Brothers reveals how an unlikely mix of Christian and Jewish leaders state support and transnational networks of institutions combined religion politics and international relations to influence U S foreign policy and eventually global geopolitics **The Oxford History of Protestant Dissenting Traditions, Volume IV** Jehu J. Hanciles,2019-03-07 The five volume Oxford History of Protestant Dissenting Traditions series is governed by a motif of migration out of England It first traces organized church traditions that arose in England as Dissenters distanced themselves from a state church defined by diocesan episcopacy the Book of Common Prayer the Thirty Nine Articles and royal supremacy but then follows those traditions as they spread beyond England and also traces newer traditions that emerged downstream in other parts of the world from earlier forms of Dissent Secondly it does the same for the doctrines church practices stances toward state and society attitudes toward Scripture and characteristic patterns of organization that also

originated in earlier English Dissent but that have often defined a trajectory of influence independent ecclesiastical organizations Volume IV examines the globalization of dissenting traditions in the twentieth century During this period Protestant Dissent achieved not only its widest geographical reach but also the greatest genealogical distance from its point of origin Covering Africa Asia the Middle East America Europe Latin America and the Pacific this collection provides detailed examination of Protestant Dissent as a globalizing movement Contributors probe the radical shifts and complex reconstruction that took place as dissenting traditions encountered diverse cultures and took root in a multitude of contexts many of which were experiencing major historical change at the same time This authoritative overview unambiguously reveals that Dissent was transformed as it travelled The Oxford Handbook of the Bible in America Paul C. Gutjahr, 2017 Early Americans have long been considered A People of the Book Because the nickname was coined primarily to invoke close associations between Americans and the Bible it is easy to overlook the central fact that it was a book not a geographic location a monarch or even a shared language that has served as a cornerstone in countless investigations into the formation and fragmentation of early American culture Few books can lay claim to such powers of civilization altering influence Among those which can are sacred books and for Americans principal among such books stands the Bible This Handbook is designed to address a noticeable void in resources focused on analyzing the Bible in America in various historical moments and in relationship to specific institutions and cultural expressions It takes seriously the fact that the Bible is both a physical object that has exercised considerable totemic power as well as a text with a powerful intellectual design that has inspired everything from national religious and educational practices to a wide spectrum of artistic endeavors to our nation's politics and foreign policy This Handbook brings together a number of established scholars as well as younger scholars on the rise to provide a scholarly overview rich with bibliographic resources to those interested in the Bible's role in American cultural formation A Peaceful Conquest Cara Lea Burnidge, 2016-10-19 A century after his presidency Woodrow Wilson remains one of the most compelling and complicated figures ever to occupy the Oval Office A political outsider Wilson brought to the presidency a distinctive strongly held worldview built on powerful religious traditions that informed his idea of America and its place in the world With A Peaceful Conquest Cara Lea Burnidge presents the most detailed analysis yet of how Wilson's religious beliefs affected his vision of American foreign policy with repercussions that lasted into the Cold War and beyond Framing Wilson's intellectual development in relationship to the national religious landscape and paying greater attention to the role of religion than in previous scholarship Burnidge shows how Wilson's blend of Southern evangelicalism and social Christianity became a central part of how America saw itself in the world influencing seemingly secular policy decisions in subtle lasting ways Ultimately Burnidge makes a case for Wilson's religiosity as one of the key drivers of the emergence of the public conception of America's unique indispensable role in international relations As the presidential election cycle once again raises questions of America's place in the world A Peaceful Conquest offers a fascinating excavation of its little known

roots *Rhetoric of the Protestant Sermon in America* Jonathan J. Edwards, Eric C. Miller, 2020-01-20 In *Rhetoric of the Protestant Sermon in America* Pulpit Discourse at the Turn of the Millennium ten scholars analyze notable sermons from the fifty year span between 1965 and 2015 during which the Protestant sermon has undergone significant change in the United States Contributors examine how this turbulent time period witnessed a variety of important shifts in the arguments evidences and rhetorical strategies employed by contemporary preachers Because religious practice is inextricably tangled in the culture politics and economy of its historical situation the public expression of a faith is certain to move with the times In their treatment of race sex gender class and citizenship sermons apply ancient texts to current events and controversies often to revealing effect This collection thoughtfully edited by Eric C Miller and Jonathan J Edwards demonstrates how the genre of the Protestant sermon has evolved or resisted evolution across the years Scholars of religion rhetoric communication sociology and cultural studies will find this book particularly useful *Timothy Keller* Collin Hansen, 2023-02-07 The untold story of the people the books the lectures and ultimately the God who formed and shaped the life of the late Timothy Keller Millions have read books and listened to sermons by Timothy Keller But who impacted his own thinking and what shaped his spiritual growth and ministry priorities With access to Keller s personal notes and sermons as well as interviews with family members and longtime friends Collin Hansen takes readers behind the scenes of one of the 21st century s most influential church leaders For the first time Hansen introduces readers to Keller s early years the home where he learned to tell stories from the trees the church where he learned to care for souls and the city that lifted him to the international fame he never wanted This unique biography will allow you to Understand the principles and practices that allowed Keller to synthesize so many different influences in a coherent ministry Take the best of Keller s preaching and teaching to meet emerging challenges in the 21st century Develop your own historical theological and cultural perspectives to shape your leadership The story of Timothy Keller is the story of his spiritual and intellectual influences from the woman who taught him how to read the Bible to the professor who taught him to preach Jesus from every text to the philosopher who taught him to see beneath society s surface **The Chance of Salvation** Lincoln A. Mullen, 2017-08-28 The United States has a long history of religious pluralism and yet Americans have often thought that people s faith determines their eternal destinies The result is that Americans switch religions more often than any other nation Lincoln Mullen traces the history of the distinctively American idea that religion is a matter of individual choice **The Oxford Handbook of Christian Fundamentalism** Andrew Atherstone, David Ceri Jones, 2024-01-18 This authoritative volume offers the fullest account to date of Christian fundamentalism its origins in the nineteenth century and its development up to the present day It looks at the movement in global terms and through a number of key subjects and debates in which it is actively engaged **The Routledge History of Twentieth-Century United States** Jerald Podair, Darren Dochuk, 2018-05-02 The Routledge History of the Twentieth Century United States is a comprehensive introduction to the most important trends and developments in

the study of modern United States history Driven by interdisciplinary scholarship the thirty four original chapters underscore the vast range of identities perspectives and tensions that contributed to the growth and contested meanings of the United States in the twentieth century The chronological and topical breadth of the collection highlights critical political and economic developments of the century while also drawing attention to relatively recent areas of research including borderlands technology and disability studies Dynamic and flexible in its possible applications The Routledge History of the Twentieth Century United States offers an exciting new resource for the study of modern American history *The Cambridge Companion to American Protestantism* Jason E. Vickers, Jennifer Woodruff Tait, 2022-05-26 American Protestantism has been the dominant form of Christianity in United States since the colonial era and has had a profound impact on American society Understanding this religious tradition is thus crucial to understanding American culture This Companion offers a comprehensive overview of American Protestantism It considers all its major streams Anglican Reformed Lutheran Anabaptist Baptist Stone Campbell Methodist Holiness and Pentecostal Written from various disciplinary perspectives including history theology liturgics and religious studies it explores the beliefs and practices around which American Protestant life has revolved The volume also provides a chronological overview of the tradition s entire history addresses its prominent theological and sociological features and explores its numerous intersections with American culture Aimed at undergraduate and graduate students as well as an interested general audience this Companion will be useful both for insiders and outsiders to the American Protestant tradition **A Companion to the Gilded Age and Progressive Era** Christopher McKnight Nichols, Nancy C. Unger, 2022-06-15 A Companion to the Gilded Age and Progressive Era presents a collection of new historiographic essays covering the years between 1877 and 1920 a period which saw the U S emerge from the ashes of Reconstruction to become a world power The single definitive resource for the latest state of knowledge relating to the history and historiography of the Gilded Age and Progressive Era Features contributions by leading scholars in a wide range of relevant specialties Coverage of the period includes geographic social cultural economic political diplomatic ethnic racial gendered religious global and ecological themes and approaches In today s era often referred to as a second Gilded Age this book offers relevant historical analysis of the factors that helped create contemporary society Fills an important chronological gap in period based American history collections **Lincoln's Unfinished Work** Orville Vernon Burton, Peter Eisenstadt, 2022-05-18 In his Gettysburg Address Abraham Lincoln promised that the nation s sacrifices during the Civil War would lead to a new birth of freedom Lincoln s Unfinished Work analyzes how the United States has attempted to realize or subvert that promise over the past century and a half The volume is not solely about Lincoln or the immediate unfinished work of Reconstruction or the broader unfinished work of America coming to terms with its tangled history of race it investigates all three topics The book opens with an essay by Richard Carwardine who explores Lincoln s distinctive sense of humor Later in the volume Stephen Kantrowitz examines the limitations of Lincoln s Native American policy while James W

Loewen discusses how textbooks regularly downplay the sixteenth president's antislavery convictions Lawrence T McDonnell looks at the role of poor Blacks and whites in the disintegration of the Confederacy Eric Foner provides an overview of the Constitution shattering impact of the Civil War amendments Essays by J William Harris and Jerald Podair examine the fate of Lincoln's ideas about land distribution to freedpeople Gregory P Downs focuses on the structural limitations that Republicans faced in their efforts to control racist violence during Reconstruction Adrienne Petty and Mark Schultz argue that Black land ownership in the post Reconstruction South persisted at surprisingly high rates Rhondra Robinson Thomas examines the role of convict labor in the construction of Clemson University the site of the conference from which this book evolved Other essays look at events in the twentieth and twenty first centuries Randall J Stephens analyzes the political conservatism of white evangelical Christianity Peter Eisenstadt uses the career of Jackie Robinson to explore the meanings of integration Joshua Casmir Catalano and Briana Pocratsky examine the debased state of public history on the airwaves particularly as purveyed by the History Channel Gavin Wright rounds out the volume with a striking political and economic analysis of the collapse of the Democratic Party in the South Taken together the essays in this volume offer a far reaching thought provoking exploration of the unfinished work of democracy particularly as it pertains to the legacy of slavery and white supremacy in America

Doctrine and Race Mary Beth Swetnam Mathews, 2017-01-20 *Doctrine and Race* examines the history of African American Baptists and Methodists of the early twentieth century and their struggle for equality in the context of white Protestant fundamentalism By presenting African American Protestantism in the context of white Protestant fundamentalism *Doctrine and Race* African American Evangelicals and Fundamentalism between the Wars demonstrates that African American Protestants were acutely aware of the manner in which white Christianity operated and how they could use that knowledge to justify social change Mary Beth Swetnam Mathews's study scrutinizes how white fundamentalists wrote blacks out of their definition of fundamentalism and how blacks constructed a definition of Christianity that had at its core an intrinsic belief in racial equality In doing so this volume challenges the prevailing scholarly argument that fundamentalism was either a doctrinal debate or an antimodernist force Instead it was a constantly shifting set of priorities for different groups at different times A number of African American theologians and clergy identified with many of the doctrinal tenets of the fundamentalism of their white counterparts but African Americans were excluded from full fellowship with the fundamentalists because of their race Moreover these scholars and pastors did not limit themselves to traditional evangelical doctrine but embraced progressive theological concepts such as the Social Gospel to help them achieve racial equality Nonetheless they identified other forward looking theological views such as modernism as threats to true Christianity Mathews demonstrates that although traditional portraits of the black church have provided the illusion of a singular unified organization black evangelical leaders debated passionately among themselves as they sought to preserve select aspects of the culture around them while rejecting others The picture that emerges from this research creates a richer more profound

understanding of African American denominations as they struggled to contend with a white American society that saw them as inferior Doctrine and Race melds American religious history and race studies in innovative and compelling ways highlighting the remarkable and rich complexity that attended to the development of African American Protestant movements America's Religions Peter W. Williams, 2015-11-15 A classroom perennial and comprehensive guide America's Religions lays out the background beliefs practices and leaders of the nation's religious movements and denominations The fourth edition thoroughly revised and updated by Peter W Williams draws on the latest scholarship In addition to reconsidering the history of America's mainline faiths it delves into contemporary issues like religion's impact on politics and commerce the increasingly high profile of Buddhism Hinduism and Islam Mormonism's entry into the mainstream and battles over gay marriage and ordination

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