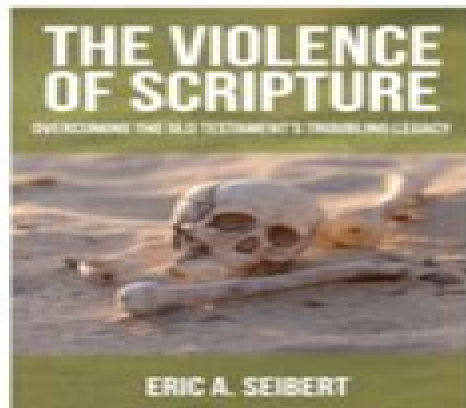


RBL 11/2013



Eric A. Seibert

The Violence of Scripture: Overcoming the Old Testament's Troubling Legacy

Minneapolis: Fortress, 2012. Pp. x + 220. Paper.
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Ralph K. Hawkins
Averett University
Danville, Virginia

Eric Seibert's new volume, *The Violence of Scripture*, examines texts of violence in the Old Testament. The book is divided into three parts, including an introduction and: (1) "Exploring the Old Testament's Troubling Legacy"; (2) "Proposing a Way of Reading the Old Testament Nonviolently"; and (3) "Applying Nonviolent Strategies to Violent Texts." The book includes ten chapters that are followed by an appendix that treats the issue of biblical authority.

Chapter 1 serves as an introduction, entitled "The Bible Should Never Be Used to Harm Others" (1–12). Seibert begins by recounting the story of the Mystic River Massacre, which occurred on May 26, 1637, during which New England settlers ransacked a Pequot village and massacred its populace, including numerous women and children. The massacre was justified by appealing to the attack on the tribe of Benjamin in Judg 20 and David's war with the Ammonites in 2 Sam 12. After recounting this incident, Seibert explains: "The premise of this book is simple and straightforward: the Bible should never be used to inspire, promote, or justify acts of violence" (2). He explains that he has written the book with two particular objectives in mind. First, he advocates reading the Old Testament nonviolently, in a way that "values all people, promotes justice, and facilitates liberation," which "requires reading in an ethically responsible manner, one

The Violence Of Scripture Overcoming The Old Testaments Troubling Legacy

Andrew M. Davis



The Violence Of Scripture Overcoming The Old Testaments Troubling Legacy:

The Violence of Scripture Eric A. Seibert, 2012 No one can read far in the Old Testament without encountering numerous acts of violence that are sanctioned in the text and attributed to both God and humans Over the years these texts have been used to justify all sorts of violence from colonizing people and justifying warfare to sanctioning violence against women and children Eric Seibert confronts the problem of virtuous violence and urges people to engage in an ethically responsible reading of these troublesome texts He offers a variety of reading strategies designed to critique textually sanctioned violence while still finding ways to use even the most difficult texts constructively thus providing a desperately needed approach to the violence of Scripture that can help us live more peaceably in a world plagued by religious violence from publisher description

The Violence of the Biblical God L. Daniel Hawk, 2019-01-08 How can we make sense of violence in the Bible Joshua commands the people of Israel to wipe out everyone in the promised land of Canaan while Jesus commands God's people to love their enemies How are we to interpret biblical passages on violence when it is sanctioned at one point and condemned at another **The Violence of the Biblical God** by L Daniel Hawk presents a new framework solidly rooted in the authority of Scripture for understanding the paradox of God's participation in violence Hawk shows how the historical narrative of the Bible offers multiple canonical pictures for faithful Christian engagement with the violent systems of the world

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contemporary traditionally Protestant and evangelical theology is in the precarious position of defending one of its cardinal doctrines amidst a host of compelling critiques and alternatives In I Will Repay Dennis Oh explores how soteriology rooted in Scripture and resonant with tradition can also be conversant with the cinematic experience offered by popular films It proposes a narrative reenvisioning of the mechanism of atonement that both supports and extends traditional theological categories and vocabularies while retaining the cross centered conviction of an evangelical gospel

Human Trafficking, The Bible and the Church Marion L. S. Carson, 2017-05-26 Whilst the philosophical battle against slavery might have been won human trafficking is very much a problem for our time and continues to spark rigorous debate among Christians wrestling with what God's justice might look like today Can the Bible whose teaching on slavery is so at odds with our contemporary worldview inform efforts to end human trafficking and if so how In Human Trafficking the Bible and the Church Marion Carson offers a profound interdisciplinary account of how Christians have engaged with slavery in the past and how they might respond in the future Whilst rigorously scholarly and painstakingly researched this is at the same time a highly readable book that will refresh our own understanding and help shape our responsibility to bring about change

The Cambridge Companion to Religion and War Margo Kitts, 2023-05-11 Why is religion intertwined with war and violence These chapters offer nuanced discussions of the key histories and themes

Joshua (Brazos Theological Commentary on the Bible) Paul R. Hinlicky, 2021-07-20 Paul Hinlicky a leading systematic theologian widely respected for his contributions in contemporary dogmatics offers a theological reading of Joshua in this addition to the Brazos Theological Commentary on the Bible series Hinlicky compares and contrasts the politics of purity and the politics of redemption in an innovative and illuminating way and locates the book of Joshua in the postexilic genesis of apocalyptic theology As with other series volumes this commentary is designed to serve the church providing a rich resource for preachers teachers students and study groups

Redeeming Violent Verses Eric A. Seibert, 2023-11-07 One the greatest challenges the church faces today writes Jerome F D Creach is to interpret and explain passages in the Bible that seem to promote or encourage violence Violence in Scripture 1 In the past fifteen years a number of books have been published to help people make sense of God's violent behavior in the Bible Yet very little has been written about how to use these and other violent texts constructively in church This leaves religious practitioners pastors priests Sunday school teachers worship ministers lay leaders and others at a real disadvantage What should they do with stories that sanction genocide or praise individuals for killing others How can they use these violent texts in sermons liturgies Christian education classes and elsewhere without promoting the violent ideologies they contain In Redeeming Violent Verses Eric Seibert addresses these questions by focusing on a wide range of practical ways to use violent biblical texts responsibly in the church and beyond With chapters devoted to using violent verses when preaching sermons teaching Sunday school and leading worship this book is filled with guidelines and specific practices designed to help ministers use violent verses responsibly Seibert includes numerous examples to illustrate specific

ways these verses could be used in ministry settings and pays special attention to dealing with passages that portray God behaving violently Rather than ignoring these passages or being intimidated by them Redeeming Violent Verses tackles troublesome texts head on It charts a bold path forward one that opens up new possibilities for ministers by equipping them to use these texts in life giving and spiritually edifying ways Religious practitioners of all stripes will find this book immensely helpful and readers will benefit greatly from the many strategies and suggestions offered here Christianity Contested

Paul Copan, Stewart Kelly, 2024-12-30 Although Christianity has significantly influenced many of Western civilization's cherished ideals and values it faces ongoing criticism regarding its truth goodness and beauty Critics argue that Christianity is at odds with science human flourishing and the dignity of women that it is disconnected from modern views on sexuality and that its Scriptures support slavery and genocide They also claim that the historical evidence for Jesus bodily resurrection is weak and his claims of exclusivity are narrow minded Additionally the problem of evil and the hiddenness of God are major points of contention In response a group of scholars has provided a comprehensive well reasoned yet accessible resource to address these accusations for both the church and the broader public **Is God a Vindictive Bully?** Paul

Copan, 2022-10-18 Critics outside the church often accuse the Old Testament God of genocide racism ethnic cleansing and violence But a rising tide of critics within the church claim that Moses and other primitive violence prone prophets were mistaken about God's commands and character Both sets of critics dismiss this allegedly harsh flawed textual Old Testament God in favor of the kind compassionate actual God revealed by Jesus Are they right to do so Following his popular book Is God a Moral Monster noted apologist Paul Copan confronts false imbalanced teaching that is confusing and misleading many Christians Copan takes on some of the most difficult Old Testament challenges and places them in their larger historical and theological contexts He explores the kindness patience and compassion of God in the Old Testament and shows how Jesus in the New Testament reveals not only divine kindness but also divine severity The book includes a detailed Scripture index of difficult and controversial passages and is helpful for anyone interested in understanding the flaws in these emerging claims that are creating a destructive gap between the Testaments **God After Deconstruction** Thomas Jay Oord, Tripp

Fuller, 2024-04-04 Deconstruction is hard Bad views of God and harmful experiences lead many of us to deconstruct But we're right to run from the nonsense we've been taught and from those who hurt us God After Deconstruction will not be welcomed by traditionalists It's not a book for people who want the status quo or who think conventional theology works It isn't for people who just want to tweak a bit what they've been taught Thomas Jay Oord and Tripp Fuller offer an open and relational vision of God This vision makes sense it fits our experience it's livable The open and relational view aligns with our deep intuitions about love and freedom God After Deconstruction is for those deconstructing and those wanting help after deconstruction It's for people in the fire and those with scars God After Deconstruction is an adventure for lovers in tumultuous times Buy this book Six Word Endorsements for God After Deconstruction When everything goes only God

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Jesus, Deliver Us Willard M. Swartley, 2019 Deliver us from the evil one is the heart's cry from the Lord's Prayer Evil wears many faces in our modern world This book connects the Lord's Prayer to troubles of our times be it attacks from Satan the wars around the world the scourge of racism or the mass shootings of our time The subtitle of the book identifies the scope This book blends both deliverance from demonic bondage and witness to the powers in relation to political policies and government While the book aims to be a biblical theology on these topics it seeks also to address the praxis how these evils are confronted through healing deliverance ministries and what people of God say and do in witness to the powers The two streams of response to evil are really one as a faithful response to the saving work of the Lord God Almighty through Jesus Christ's victory over Satan sin evil and death Love your enemy confronts evil with power to transform *Genocide, the Bible and Biblical Scholarship* Shawn Kelley, 2016-11-21 Scholarship is currently engaged in a rich debate around the historical hermeneutical and theological problems posed by the Bible's occasional yet enthusiastic endorsement of mass extermination The article engages this ongoing scholarly conversation by way of a dialogue with the emerging field of genocide studies Part I analyzes the scholarly debates that swirl around definitional and theoretical issues Far from being an atavistic or irrational irruption into the ordered world of civilization scholarship sees genocide as woven into the very structure of modern civilization Part II and III look closely at specific biblical examples of mass extermination Attention is paid to both ancient extermination campaigns and to textual moments where the Bible appears to endorse mass violence The article concludes by challenging the widely held view that genocide arises out of ancient hatred and briefly sketches the wide range of ideological

elements that inform genocidal thinking and practice *A Pilgrimage of Justice and Peace* Fernando Enns, Nina Schroeder-van 't Schip, Andres Pacheco-Lozano, 2023-04-05 This edited volume includes contributions by scholars ministers artists and NGO workers from around the world who are interested in topics of Mennonitism peacebuilding and theologies of nonviolence The papers published together here reflect the richness and diversity of peacebuilding interests and approaches within the current global Mennonite family and offer interdisciplinary explorations of peace and conflict with attention to historical theological and lived perspectives The book includes papers based upon research and insights that were shared at the Second Global Mennonite Peacebuilding Conference and Festival 2019 at Mennorode in the Netherlands The findings presented here are structured thematically with attention to key points of current concern and research including among others studies on historical and current peacebuilding efforts pertaining to migration and refugee care ecological justice gender justice interreligious dialogue church state relations and racial justice *Passion, Persecution, and Epiphany in Early Jewish Literature* Nicholas Peter Legh Allen, Pierre J. Jordaan, József Zsengellér, 2020-04-08 This volume examines Jewish literature produced from c 700 B C E to c 200 C E from a socio theological perspective In this context it offers a scholarly attempt to understand how the ancient Jewish psyche dealt with times of extreme turmoil and how Jewish theology altered to meet the challenges experienced The volume explores various early Jewish literature including both the canonical and apocryphal scripture Here reference is often made to a divine epiphany a moment of unexpected and prodigious revelation or insight as a response to abuse suffering and passion Many of the chapters deal with these issues in relation to the Antiochan crisis of 169 to 164 B C E in Judea one of the more notable periods of oppression This watershed event appears to have served as a catalyst for the new apocalyptic texts which were produced up until c 200 C E and which reflect a new theological dynamic in Judaism one that informed subsequent Christianity and Rabbinic Judaism *Passion Persecution and Epiphany in Early Jewish Literature* will be of interest to anyone working on the Bible both Masoretic and LXX and early Jewish literature as well as students of Jewish history and the Levant in the classical period *La Violencia and the Hebrew Bible* Susanne Scholz, Pablo R. Andiñach, 2016-05-11 Exegetically noteworthy and culturally theologically relevant Violence in its wide range of horrifying expressions is real in people s lives and biblical interpreters must take violence in the world seriously to arrive at relevant ideas about the place of the Bible in the world Each essay addresses people s experiences of violence in the study of the Bible through the context of la violencia the Spanish noun referring to the brutal repressive and murderous policies of state sponsored violence practiced in many South and Central American and Caribbean countries during the twentieth century that external powers such as the USA often endorsed and fostered The volume represents an important contribution to biblical studies and to the field of Latina o studies The contributors are Cheryl B Anderson Pablo Andi ach Nancy Bedford Lee Cu llar Steed V Davidson Serge Frolov Renata Furst Julia M O Brien Todd Penner Jos Enrique Ram rez Ivoni Richter Reimer and Susanne Scholz Features Twelve essays by scholars living and working on the American

continent Articles reveal the complex historical political and cultural conditions on the American continent that have contributed to our understanding of violence in the Bible Focus on themes of racial social and cultural violence *From Force to Persuasion* Andrew M. Davis, 2024-08-01 At the heart of process relational theology in the tradition of Alfred North Whitehead 1861 1947 and Charles Hartshorne 1897 2000 is the rejection of coercive omnipotence and the embrace of divine persuasion as the patient and uncontrolling means by which God works with a truly self creative world According to Whitehead Plato s conviction that God is a persuasive agency and not a coercive agency constitutes one of the greatest intellectual discoveries in the history of religion According to Hartshorne omnipotence is a theological mistake What is behind these claims Why do process relational philosophers and theologians reject divine omnipotence How have they justified a commitment to divine persuasion and what kind of theoretical and practical implications are involved Featuring contributions from key process relational thinkers this book situates a shift from force to persuasion across multiple thresholds of discourse from philosophy and theology to spirituality and politics to pluralism axiology and apocalypse It aims to reawaken attention to the operations of divine persuasion as ever loving and inherently noncoercive but always at risk in an open and relational universe Bloody, Brutal, and Barbaric? William J. Webb, Gordan K. Oeste, 2019-12-03 Christians cannot ignore the intersection of religion and violence In our own Scriptures war texts that appear to approve of genocidal killings and war rape raise hard questions about biblical ethics and the character of God Have we missed something in our traditional readings Identifying a spectrum of views on biblical war texts Webb and Oeste pursue a middle path using a hermeneutic of incremental redemptive movement ethics *Restorative Readings* L. Juliana Claassens, Bruce C. Birch, 2015-05-15 The Bible has the unfortunate legacy of being associated with gross human rights violations as evident in the scriptural justification of apartheid in South Africa as well as slavery in the American South What is more the Hebrew Bible also contains numerous instances in which the worth or dignity of the female characters are threatened violated or potentially violated creating a situation of dehumanization in which women are viewed as less than fully human And yet the Bible continues to serve as a source of inspiration for readers committed to justice and liberation for all But in order for the Bible to speak a liberative word what is necessary is to cultivate liberating Bible reading practices rooted in justice and compassion Restorative Readings seeks to do exactly this when the authors in their respective readings seek to cultivate Bible reading practices that are committed to restoring the dignity of those whose dignity has been violated by means of racial gender and sexual discrimination by the atrocities of apartheid by the HIV AIDS pandemic and by the dehumanizing reality of unemployment and poverty *Five Views on Biblical Inerrancy* Zondervan, 2013-12-10 The inerrancy of the Bible the belief that the Bible is without error is often a contentious topic among mainstream Christianity Like other titles in the Counterpoints collection this volume gives those interested in theology the tools they need to draw informed conclusions on debated issues by showcasing the range of positions in a way that helps readers understand the perspectives especially

where and why they diverge Each essay in *Five Views on Biblical Inerrancy* considers The present context viability and relevance for the contemporary evangelical Christian witness Whether and to what extent Scripture teaches its own inerrancy The position s assumed or implied understandings of the nature of Scripture God and truth Three difficult biblical texts one that concerns intra canonical contradictions one that raises questions of theological plurality and one that concerns historical authenticity *Five Views on Biblical Inerrancy* serves not only as a single volume resource for surveying the current debate but also as a catalyst both for understanding and advancing the conversation further Contributors include Al Mohler Kevin Vanhoozer Michael Bird Peter Enns and John Franke

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