

The Vision Of Piers Plowman - Part 09

'Sire Dowel dwelleth,' quod Wit, 'noght a day hennes
In a castel that Kynde made of foure kynnes thynges.
Of erthe and eyr is it maad, medled togideres,
With wynd and with water wittily enjoined.
Kynde hath closed therinne craftily withalle
A lemman that he loveth lik to hymselfe.
Anima she hatte; [to hir hath envye]
A proud prikere of Fraunce, Princeps huius mundi,
And wolde wynne hire away with wiles and he myghte.

'Ac Kynde knoweth this wel and kepeth hire the bettre,
And hath doon hire with Sire Dowel, Duc of thise marches.
Dobet is hire damyselle, Sire Doweles doughter,
To serven this lady leelly bothe late and rathe.
Dobest is above bothe, a bisshopes peere;
That he bit moot be do - he [bidd]eth hem alle.
[By his leryng] is lad [that lady Anima].
'Ac the Constable of that castel, that kepeth [hem alle],
Is a wis knyght withalle - Sire Inwit he hatte,
And hath fyve faire sones by his firste wyve
Sire Se-wel, and Sey-wel, and Here-wel the hende,

Sire Werch-wel-with-thyn-hand, a wight man of strengthe,
And Sire Godefray Go-wel - grete lordes [alle].
Thise sixe ben set to save this lady Anima
Til Kynde come or sende to kepen hire hymselfe.'
'What kynnes thyng is Kynde?' quod, 'kanstow me telle?'
'Kynde,' quod Wit, 'is creatour of alle kynnes thynges,
Fader and formour of al that evere was maked -

And that is the grete God that gynnyng hadde nevere,
Lord of lif and of light, of lisse and of peyne.
Aungeles and alle thyng arn at his wille,

Ac man is hym moost lik of marc and of shape.
For thorough the word that he [warp] woxen forth beestes
Dixit et facta sunt.
'A[c] he made man [moost] li[k] to hymself,
And Eve of his ryb bon withouten any mene.
For he was synguler hymself and seide Eaciamus -
As who seith, " Moore moot herto than my word oone
My myght moot helpe now with my speche."
Right as a lord sholde make lettres, and hym lakked [no] parchemyn,
Though he [wiste] write never so wel, if he hadde no penne,
The lettre, for al the lordshipe, I leve were nevere ymaked!

'And so it semeth [there he seide, as the Bible telleth,
Faciamus hominem ad imaginem nostram] -
He moste werche with his word and his wit shewe.
And in this manere was man maad thorough myght of God almyghty,

William Langland

The Vision Of William Piers The Plowman

William Langland



The Vision Of William Piers The Plowman:

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William Concerning Piers the Plowman William Langland,1874 *The Vision of William Concerning Piers the Plowman*
Langland,1891 *Piers Plowman* William Langland,2000 This new translation of the B text is provided with an Introduction
and extensive Notes which place the work in its contemporary setting and offer a full interpretative commentary on the poem

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which in many ways it complements A weary wanderer falls asleep and dreams of a tower and a deep dungeon and in
between the whold of humanity pursuing its business and pleasure but his dream becomes a profound vision of redemption in
which the corruptions and injustices that occur daily are laid open with passionate truthfulness in poetry that combines
vigorous realism and probing argument with moments of epic sublimity and lyrical beauty Edited by AVC Schmidt of Balliol
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Plowman, together with Vita de Dowel, Dobet, et Dobest, secundum wit et resoun [in verse] ed. by W.W. Skeat. 4
pt. [in 5 vols.]. William Langland,1877 The Vision of William concerning Piers the Plowman Walter W. Skeat,2020-09-23
Reprint of the original first published in 1869 **The Vision of Piers Plowman** William Langland,1987 *Piers Plowman*
William Langland,1999 An allegorical satire on alliterative verse describing the vision of the 14th century poet who falls
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Langland,1873 *The Vision of William Concerning Piers the Plowman: Introduction, notes, and glossary* William
Langland,1963 **The vision of William concerning Piers Plowman** William Langland,1972 **The Vision of Piers**
the Plowman (Verse) William Langland,2013-01-01 William Langland s The Vision of Piers the Plowman has been described
as one of the most analytically challenging texts in Middle English textual criticism Of the fifty plus surviving manuscripts of
which some are only fragments from this 14th century allegorical narrative poem none of these seem to be in the author s
own hand or can clearly be linked to each other The current scholarship on the work suggests that ultimately there were
three iterations of the poem referred to as the A B and C texts that were progressively written by a single author over a
period of 20 25 years The poem which is part theological allegory part social satire concerns the narrator s intense quest for

the true Christian life from the perspective of medieval Catholicism In this edition a verse rendition by Walter William Skeat of the first seven passuses or cantos is presented with significant introductory material **Piers Plowman: The Vision of a Peoples Christ** William Langland, Arthur Burrell, Piers Plowman, 1925 The vision of William concerning Piers Plowman William Langland, 1959

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