

Le Mobilier au Moyen Age et à la Renaissance à travers les collections du musée Mandet

Moyen Age

Salle 6 (rez-de-chaussée)

1- Complète les définitions suivantes avec le nom des meubles et localise-les sur le plan.

* _____ est certainement le meuble le plus courant au Moyen Age. Élément de base du mobilier, on le retrouve dans toutes les couches de la population. Il sert à entreposer et à transporter toute sorte d'objets.

* _____ constitue l'autre forme de rangement la plus courante. Elle est composée de compartiments clos par des vantaux à serrures.

* _____ est un siège dont le caisson d'entrejambe forme un coffre qui sert généralement de réserve à linge. A partir du XV^e siècle, elle est surmontée d'un haut dossier et munie d'accotoirs. Elle constitue un symbole de l'autorité du seigneur. Assis sur sa chaire, celui-ci donne audience, rend la justice ou ordonne.

* _____ est un meuble formé par des vantaux que l'on dispose au milieu d'une pièce lors des banquets. Il sert de halte entre la cuisine et la table et on y dépose les plats avant de les apporter aux invités.

* _____ est composé d'une partie inférieure fermée par des vantaux, comme un buffet, et d'étagères décalées comme les marches d'un escalier dans sa partie supérieure. Il sert à dresser (installer) les objets nécessaires au service de la table. Mais chez les princes, en se couvrant d'objets d'or et d'argent, il acquiert une fonction uniquement démonstrative et devient une sorte de baromètre de la puissance de son propriétaire.



2- Fais un croquis de l'une des deux chaires.

3- Quelle est la principale essence de bois utilisée au Moyen Age pour fabriquer des meubles ?

4- Ces meubles ont plusieurs types de décors. Il s'agit parfois de personnages ou d'animaux mais le plus souvent de végétaux ou d'éléments empruntés à l'architecture. Observe les ferrures des meubles et découvre un petit reptile. Sur quel meuble se trouve-t-il ?

5- Donne deux exemples de plantes représentées sur les meubles.

Within Le Livret De Da Couverte

Henry Harrisse



Within Le Livret De Da Couverte:

L'impiété de la morale des Calvinistes pleinement découverte par le livre de M. Bruguier Pierre Nicole,1675

L'impieeté de la morale des calvinistes, pleinement decouverte par le livre de M. Bruguier ministre de Nismes, approuvé par M. Claude ministre de Charenton Antoine Arnauld,Pierre Nicole,1675 Science progrès découverte,1884 Science progr s la nature **'La Découverte de l'Île Frivole' by Gabriel-François Coyer** Jean-Alexandre Perras,2022-09-16 La D couverte de l le Frivole 1751 se pr sente comme un pisode in dit du Voyage autour du monde de l amiral anglais George Anson et de son quipage Le texte d crit leurs aventures sur une le trange dont les habitants nomm s Frivolites sont tout entiers occup s de modes de coiffures de romans et de desserts histori s Cette parodie chatoyante pr sente un tableau s v re mais enjou de la France des premi res ann es du si cle de Louis XV Elle r sonne avec les pages les plus critiques de Jean Jacques Rousseau contre le luxe et la mollesse du si cle ou celles ironiques que Voltaire fit para tre contre ses compatriotes Elle n pargne pas non plus les Anglais alors que l anglomanie bat son plein Ce volume constitue la premi re dition critique bilingue d un texte qui a fait en son temps beaucoup de bruit tant en France qu en Angleterre La D couverte de l le Frivole 1751 is presented as a supplement to George Anson s Voyage Round the World and recounts the adventures of the English admiral and his crew on a strange island whose inhabitants the Frivolians are devoted to fashion hairstyles novels and fancy desserts This tale is at once both playful and cynical and its biting irony spares neither the reputation of France nor that of England It resonates with the most critical attacks by Jean Jacques Rousseau against luxury and refinement or those of Voltaire against his compatriots This volume provides the first bilingual critical edition of a text that in its time caused a stir both in France and in England **Découverte de la Terre. Histoire des grands voyages et des grands voyageurs. Première série. [B.C. 505-A.D. 1506.] Troisième édition. tom. I.** Jules Verne,1870 Cairo in Chicago Istvan Ormos,2021-05-01 Built as a temporary structure and made of ephemeral materials Cairo Street had a dual nature On the one hand it was a purely scientific installation a piece of anthropology On the other it became the most popular entertainment venue at the World s Columbian Exposition of Chicago 1893 a place where people went wild with excitement Far from being a copy of any actual street it was an assemblage of authentic architectural elements put together in such a way as to conjure up the atmosphere of the Arab Islamic metropolis the city of the Thousand and One Nights Its impact was greatly enhanced by the presence of local Cairo inhabitants who plied their trade some of them with their camels donkeys monkeys and even snakes The belly dancing on Cairo Street caused an enormous stir many claimed that it was immoral and called for its immediate suspension others regarded it as a performance of important scientific and ethnological value It was never suspended and people flocked to see it An immense amount has been written about world s fairs This monograph represents a novel approach in that it subjects a single project the Cairo Street to detailed analysis placing particular emphasis on interpreting it within the context of the Fair as a whole What was the great uproar about the belly dancing What

motivated it In order to answer these questions this monograph attempts to offer a complex multi faceted interpretation within the context of the society of the time Cairo Street was the sensation of the World s Columbian Exposition a fair which many sold their stoves mortgaged their houses spent their life savings or their funeral money to see This monograph is enhanced with a ground plan and 168 illustrations **France in Crisis** Timothy B. Smith,2004-11-11 Timothy Smith argues that the French economy and society is in crisis and that globalization is not to blame Data-Centric Business and Applications Ghislaine Pellat,Žaneta Lacová,Marian Šuplata,2025-09-29 The ERECO European Research Community is an established network in interdisciplinary European research bringing together 133 academics from 33 universities across the continent Since 1994 ERECO has fostered a unique environment where economics business governance technology and culture meet to address the major transformations shaping Europe today Driven by a belief that crises are moments for opportunity rather than decline ERECO s researches offer forward looking analyses on innovation sustainability regional resilience and the future of work Their collective expertise supports universities public institutions and businesses seeking to understand and anticipate Europe s next challenges At a time when adaptability and vision are more critical than ever ERECO positions itself as a strategic partner for those who aim to build a more resilient inclusive and future ready Europe

Quatrième centenaire de la découverte de la route maritime de l'Inde Calvados (France),1898 *L'Argus du livre de collection* ,1896 **La découverte de l'Afrique au moyen âge, cartographes et explorateurs: Un explorateur français du Niger. Les débuts de Christophe Colomb. Un peintre italien à la cour d'Abyssinie** Charles La Roncière,Charles Germain Marie Bourel de La Roncière,1927 Découverte et évolution cartographique de Terre Neuve et des pays circonvoisins 1497-1501-1769 Henry Harrisse,1900 **Recherches sur l'histoire de la science nautique antérieurement à la découverte du Nouveau Monde** Albert Anthiaume,1913 **Christophe Colomb et la découverte de l'Amérique** Université de Franche-Comté,1994 La découverte de l'Afrique au Moyen Âge Charles Germain Marie Bourel de La Roncière,Charles La Roncière,1925 **Canadian Books in Print** ,1971 Includes French language titles published by predominantly English language Canadian publishers **Étude sur la partie du texte hébreu de l'Ecclésiastique récemment découverte ...** Joseph Halévy,1897 **A Virtuous Knight** Craig Taylor (Historian),2019 A radical re interpretation of the chivalric biography of Boucicaut The Livre des fais du bon messire Jehan le Maingre 1409 is one of the most famous chivalric biographies of the Middle Ages It presents Jean II Le Meingre known as Boucicaut 1366 1421 as an ideal knight and role model and has frequently been seen by modern scholars as a last ditch effort to defend traditional chivalric values that were supposedly in decline Here however Craig Taylor argues that the biography is a much more complex and interesting text fusing traditional notions of chivalry with the most fashionable new ideas in circulation at the French court at the start of the fifteenth century Rather than a nostalgic criticism of contemporary knighthood it should be seen as a showcase of the latest ideas on chivalry written to renew the enthusiasm of the great French princes for a man

who was in grave danger of falling out of favour its purpose was to celebrate and to defend a beleaguered Boucicaut against his critics at the royal court and to explain his actions as governor of Genoa his failed crusading enterprises in the Eastern Mediterranean and his unsuccessful efforts to broker a solution to the Papal Schism CRAIG TAYLOR is a Reader in Medieval History at the University of York he was Director of its Centre for Medieval Studies from 2010 to 2011 and from 2014 to 2017

La découverte du bassin hydrographique de la Tunisie centrale et l'emplacement de l'ancien lac Triton (ancienne mer intérieure d'Afrique) Alphonse Marie Ferdinand Rouire, 1887 **Nouveau manuel de bibliographie universelle** Ferdinand Denis, Guillaume François de Martonne, Pierre Pinçon, 1857

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