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WO BACHPAN KI YAADEIN



Wo Bachpan Ki Aajadi

All India Radio (AIR), New Delhi



Wo Bachpan Ki Aajadi:

Endless Shore Multiple,2021-04-19 *THE INDIAN LISTENER* All India Radio (AIR),New Delhi ,1950-01-15 The Indian Listener fortnightly programme journal of AIR in English published by The Indian State Broadcasting Service Bombay started on 22 December 1935 and was the successor to the Indian Radio Times in english which was published beginning in July 16 of 1927 From 22 August 1937 onwards it was published by All India Radio New Delhi From July 3 1949 it was turned into a weekly journal Later The Indian listener became Akashvani in January 5 1958 It was made a fortnightly again on July 1 1983 It used to serve the listener as a bradshaw of broadcasting and give listener the useful information in an interesting manner about programmes who writes them take part in them and produce them along with photographs of performing artists It also contains the information of major changes in the policy and service of the organisation NAME OF THE JOURNAL The Indian Listener LANGUAGE OF THE JOURNAL English DATE MONTH YEAR OF PUBLICATION 15 01 1950 PERIODICITY OF THE JOURNAL Weekly NUMBER OF PAGES 68 VOLUME NUMBER Vol XV No 3 BROADCAST PROGRAMME SCHEDULE PUBLISHED PAGE NOS 19 30 32 43 45 56 58 64 ARTICLE 1 Weather And War 2 Assam And Bengal A Cultural Fellowship 3 The Diamond 4 The Best Seller 5 The Introvert 6 We Build for the Future 7 Bronzes of the South 8 Modern Painting 9 Aboriginal Dancing 10 Mahavira AUTHOR 1 Squadron Leader M P Shrivastava 2 H E Shri Sri Prakasa 3 Dr C V Raman 4 Rev Dr A J Boyd 5 Debidas Chatterjee 6 Pandit Jawaharlal Nehru 7 S T Srinivasagopalachari 8 R C Tondon 9 L K Bala Ratnam 10 J Satyanarayanamurty KEYWORDS 1 Weather and army operation Weather and navy operation 2 Chaitanya and Shankar Deva Spiritual life in Assam and Bengal 3 Industrial use of diamond Formation of diamond 4 History of the War The Good Companions 5 Cultural movements and cultural decay Making of literature 6 Nehru s message to Defence Service personnel Nehru and Bernard Shaw 7 Chola sculpture Lost wax process 8 Achievement and failures of Calcutta School of Art European influence upon Calcutta School of Art 9 Tribal dances across India Reasons for tribal dancing 10 Mahavira and his spiritual life Message of Jainism Document ID INL 1950 J M Vol I 03 **Indian Comics Fandom (Vol. 3)** ,2013-02-28 News and updates from Indian Comics Industry **Indian Comics Fandom (Vol. 5)** Mohit Sharma (Trendster),2013-05-08 ICF Volume 5 *Love Life* Aman Prasad Shaw,Surya Chakraborty ,2021-04-19 We didn t want to live eternal life without love Love gives us the meaning of life it also give us the reason why and how to live this life We live in these beautiful world because we used to love someone secretly for whom we want to live eternal life On the other half here life gives us one opportunity to touch the sky and move towards the bright future and its depend on us how we choose the way SO LET S BEGIN THE JOURNEY OF LOVE AND LIFE *Parliamentary Debates* India. Parliament. Rajya Sabha,1987 *Lok Sabha Debates* India. Parliament. Lok Sabha,1996 **Tanha Yaadein** Lipsa Rani Sahoo, Tazkiratul Ambiya Roman Urdu Allama Abdur Razzaq Bhatralwi ,2025-01-29 Qasasul Ambiya Tazkiratul Ambiya Hazrate Adam se Muhammad tak aur aise hi milte julte naamo se kai kitabein paai jaati hain jin mein aksar kitabein aisi hain ke jhooti aur ghair motabar

riwayat se bhari padi hain aur phir likhne waalo ko dekhein to kai kitabein badmazhabo ki likhi hui hain jinhone Ambiya e kiraam ke waqiyaat ko bayaan karne mein adab ko bilkul malhooz nahin rakha aur jo chahe alfaaz istemal kiye hain Kuchh aise logon ne bhi is mauzu par likhne ki koshish ki hai ke jo bahut satahi basic ilm rakhte hain aur isi wajah se is mauzu par likhi gai kitabo mein bahut ghalatiya paai jaati hain Shaykhul Hadees Hazrate Allama Abdur Razzaq Bhatralwi rahimahullahu ta ala ki ye kitab banaam Tazkiratul Ambiya un sab kitabo se bilkul alag hai jinka humne zikr kiya Is mein jahan motabar aur mustanad waqiyaat par iktefa kiya gaya hai wahin Ambiya alaihimussalam ki taraf mansoob ghair motabar waqiyaat ki nishandehi bhi ki gai hai aur saath hi aisi riwayat ko daleel bana kar aitraaz karne waalo ko ilmi aur tehqeeqi jawab bhi diya hai Is kitab ko Roman Urdu mein shaya karna behad zaroori tha kyunki humne iska baaraha mushahida kiya ke awaam is mauzu par kitabein padhna pasand karti hai aur Ahle Sunnat ke maktabo mein na milne ki wajah se badmazhabo se haasil karti hai kai logon ne is baat ki humse shikayat ki ke Ambiya alaihimussalam ke waqiyaat par koi kitab Roman Urdu mein Ahle Sunnat ki taraf se shaya honi chahiye taaki humari awaam badmazhabo ki kitabo se bach sake Isi zaroorat ko mahsoos karte hue humne is par kaam shuru kiya aur chunki ye kitab Urdu mein 750 se zaaid bade safahaat par mushtamil hai isliye kaafi mehnato ke baad hum ise tayyar karne mein kamyaab hue hain aur ye sab Allah ta ala ki taufiq se mumkin hua hai Allah ta ala humari is koshish ko apni bargaah mein qabool farmaye aur humari khataao ko muaaf farmaye

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