

In de zo rijke kultuur van het oude India neemt naast beeldende kunsten, muziek en dans ook de Sanskriet letterkunde een belangrijke plaats in. Van die literatuur is naar het oordeel van de indologen Kalidasa de grootste representant geweest. Hoewel hij in een volkomen andere wereld leefde dan de onze, spreken zijn dichtwerken ons toch aan dankzij zijn geniale gave de oude mythen en godsdienstige legenden van zijn land nieuw leven in te blazen.

Zijn *Wolkbode* behandelt het thema van een minnaar die door het Noodlot gedurende een jaar van zijn vrouw gescheiden is en haar door middel van een wolk laat weten dat hij in goede welstand verkeert. Dit in de Sanskriet literatuur zeer geliefde thema weet hij tot een waarlijk 'document humain' om te toveren, tot een kunstwerk van alle tijden.

Het tweede gedicht, de *Kringloop der Jaargetijden*, geeft niet alleen een beschrijving van de zes jaargetijden waarin het Indische jaar is onderverdeeld, maar roept tevens de gevoelens van weemoed en hunkering op, die door de verschillende seizoenen in de harten van een jeugdig liefdespaar worden opgewekt: erotisch en natuur-beleven zijn hier tot een eenheid versmolten.

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