

Yeoman Versus Cavalier:
Old Southwest's Fictional
Road to Rebellion
(Southern Literary Studies)

Watson, Ritchie Devon

Note: This is no the actual book cover

Yeoman Versus Cavalier The Old Southwests Fictional Road To Rebellion

Michael Modarelli



Yeoman Versus Cavalier The Old Southwests Fictional Road To Rebellion:

Yeoman Versus Cavalier Ritchie Devon Watson, Jr.,1999-03-01 In *Yeoman Versus Cavalier The Old Southwest s Fictional Road to Rebellion* Ritchie Devon Watson Jr examines the emergence of the planter aristocrat over the yeoman as the dominant cultural icon in the newly settled states of the Old Southwest Kentucky Tennessee Alabama Mississippi Louisiana and Arkansas during the first half of the nineteenth century He related this region s shift in cultural ideals as reflected in its literature both to the coming of the Civil War and the failure of the postbellum South to reintegrate itself fully into the nation In the early 1800s Thomas Jefferson s stalwart yeoman farmer was the mythic figure that gave the most dynamic expression to and most compelling justification for expansion to the west This potent symbol of rural democracy was enthusiastically embraced by settlers in both midwestern and southern territories By 1830 however residents of the new southern states had initiated a profound imaginative movement away from the frontier myths that had linked them with midwesterners Faced with increasingly hostile attacks on slavery and the plantation system southerners from Virginia to Louisiana united in defense of the plantation South Watson shows how writers of the Old Southwest reflected this cultural shift in their tendency to idealize the planter and to subvert subordinate or ignore the yeoman Joining cultural and intellectual forces with the more established plantation societies of the Eastern Seaboard these writers turned toward the Cavalier the noble cultured planter of aristocratic blood and manners who like a father presided with wisdom and love over a large plantation as the primary representative of the southern way of life Watson builds his argument by analyzing many different kinds of writing Choosing texts that shed light on the newly evolving culture of the Old Southwest Watson discusses the novelists William Garrott Brown James Lane Allen Joseph Holt Ingraham Caroline Lee Hentz and Augusta Jane Evans historian Charles Gayarre humorists Augustus Baldwin Longstreet and Thomas Bangs Thorpe New South propagandist Henry Grady novelist and story writer George Washington Cable and poets Joseph Brennan and Sidney Lanier The Cavalier ideal Watson explains unified the states of the Confederacy and served as a kind if icon to be carried into battle After the war the figure was resurrected by southern writers and made an integral part of the region s Lost Cause myth which northerners helped perpetuate The Cavalier figure has continued to lead a vigorous life into the present century as attested by novels such as Margaret Mitchell s *Gone With the Wind* Stark Young s *So Red the Rose* and even William Faulkner s *Absalom Absalom* *Yeoman Versus Cavalier* is a solid and entertainingly written analysis of how the Cavalier as the South s unifying mythical figure helped shape southern history and the creation of the legend of the Old South following the Civil War It contributes greatly to our understanding of the antebellum South and demonstrates how studying a work of literature can lead to a fuller comprehension of the culture that produced it *The Companion to Southern Literature* Joseph M. Flora,Lucinda Hardwick MacKethan,2001-11-01 Selected as an Outstanding Academic Title by Choice Selected as an Outstanding Reference Source by the Reference and User Services Association of the American Library Association There are

many anthologies of southern literature but this is the first companion Neither a survey of masterpieces nor a biographical sourcebook *The Companion to Southern Literature* treats every conceivable topic found in southern writing from the pre Columbian era to the present referencing specific works of all periods and genres Top scholars in their fields offer original definitions and examples of the concepts they know best identifying the themes burning issues historical personalities beloved icons and common or uncommon stereotypes that have shaped the most significant regional literature in memory Read the copious offerings straight through in alphabetical order Ancestor Worship Blue Collar Literature Caves or skip randomly at whim Guilt The Grotesque William Jefferson Clinton Whatever approach you take *The Companion's* authority scope and variety in tone and interpretation will prove a boon and a delight Explored here are literary embodiments of the Old South New South Solid South Savage South Lazy South and Sahara of the Bozart As up to date as grit lit K Mart fiction and postmodernism and as old fashioned as Puritanism mules and the tall tale these five hundred entries span a reach from Lady to Lesbian Literature The volume includes an overview of every southern state's belletristic heritage while making it clear that the southern mind extends beyond geographical boundaries to form an essential component of the American psyche The South's lavishly rich literature provides the best means of understanding the region's deepest nature and *The Companion to Southern Literature* will be an invaluable tool for those who take on that exciting challenge Description of Contents 500 lively succinct articles on topics ranging from Abolition to Yoknapatawpha 250 contributors including scholars writers and poets 2 tables of contents alphabetical and subject and a complete index A separate bibliography for most entries

The Transatlantic Genealogy of American Anglo-Saxonism Michael Modarelli, 2018-09-17 This book traces the myth of Anglo Saxonism as it crosses from Britain to the New World as both a cultural construct and ideological nation building tool Through extensive investigations of both early American and English cultural attitudes toward Anglo Saxonism and similar texts the book advances the claim that the ways in which Anglo Saxon authors envisioned history as unfolding becomes an important ideological model for later New World conceptions of historical and national identity From this beginning the book follows the influence of this adopted American Anglo Saxonism in early American literature and the socio cultural implications that follow upon this influence *The Politics of Southern Pastoral Literature, 1785-1885* Peter Templeton, 2018-12-26 In *The Politics of Southern Pastoral Literature 1785 1885* Jeffersonian Afterlives Peter Templeton presents a wide ranging and systematic evaluation of pastoral in the nineteenth century Southern novel offering an explicit appraisal of the philosophical and political rationale of pastoral literature alongside the existing body of research into the image of Jefferson following his death Rather than assuming a homogeneous South Templeton locates Southern pastoral in its specific political context offering readings of significant factors such as the literary representation of landscape of class and the yeoman ideal and the institution of slavery and its intellectual underpinnings Focusing on a six key Southern authors both canonical and relatively understudied the book charts key transformations in the politics of pastoral literature in the

period and noteworthy reconfigurations in the representation of Jefferson and his philosophies in order to analyze what these signified to nineteenth century Americans In doing so the text also demonstrates how ideologies react to the stresses imposed on them by political realities **All that Makes a Man** Stephen William Berry,2003 As the realities of the war became apparent however the letters and diaries turned from idealized themes of honor and country to solemn reflections on love and home Jacket *Vale of Humility* George Hovis,2007 This is an inviting look at the influence of the yeoman s small farm on six modern southern writers In a deft analysis of works by Doris Betts Reynolds Price Fred Chappell Lee Smith Clyde Edgerton and Randall Kenan Vale of Humility explores the lives of the plain folk white and black who populate the worlds of contemporary North Carolina fiction Hovis explains that a wealthy planter elite was significantly less prominent in North Carolina than in neighboring regions and as such the state s plain folk did not develop a class identity based as deeply in relation to a superior planter class Instead the identification of the yeoman s small farm rather than the plantation as necessary to the ideal life has been a distinguishing feature of the state s literature In this first full length study of North Carolina s contemporary fiction Hovis examines the work of six representative writers from the state s three geographic regions Lee Smith and Fred Chappell from the mountains Doris Betts and Clyde Edgerton from the Piedmont and Reynolds Price and Randall Kenan from the coastal plain The work of these six writers is explored within the broader southern literary tradition with attention to how they have revised such modes as pastoral family saga and southwestern humor in order to portray their own regional experiences Although these writers celebrate the egalitarianism at the heart of the yeoman ideal they also expose the forms of racism sexism and classism that have also marked the state s history **Fetching the Old Southwest** James H. Justus,2004 Annotation Humorists from the Old Southwest Crockett Longstreet Thompson Baldwin Thorpe Hooper Robb Harris and Lewis formed a kind of shadow canon in American literature that led to Mark Twain s early work from 1834 to 1867 James H Justus examines this writing in the context of other discourses contemporaneous with it **Southwestern American Literature** ,1994 *Blood Image* Paul Christopher Anderson,2006-03-21 With Blood Image Paul Anderson shows that the symbol of a man can be just as important as the man himself Turner Ashby was one of the most famous fighting men of the Civil War Rising to colonel of the 7th Virginia Cavalry Ashby fought brilliantly under Thomas J Stonewall Jackson during the 1862 Shenandoah Valley campaign until he died in battle Anderson demonstrates that Ashby s image a catalytic mesmerizing and often contradictory combination of southern antebellum cultural ideals and wartime hopes and fears emerged during his own lifetime and was not a later creation of the Lost Cause The stylistic synergy of Anderson s startling narrative design fuels a poignant irony men like Ashby a chivalrous charismatic knight who had difficulty complying with Stonewall Jackson s authority become trapped by the desire to have their real lives reflect their imagined ones *The Origins of the Southern Middle Class, 1800-1861* Jonathan Daniel Wells,2004 Origins of the Southern Middle Class 1800 1861 **Twentieth-century Short Story Explication** Warren S. Walker,1993 Contains nearly 6000 entries that provide a

bibliography of interpretations for short stories published between 1989 and 1990 **The Virginia Quarterly Review**
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