

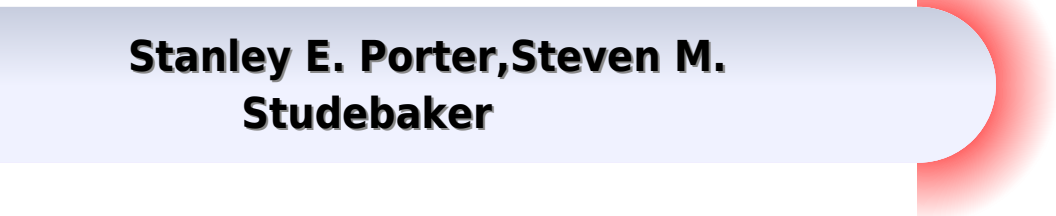
Understanding fundamentalism and evangelicalism



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Understanding Fundamentalism And Evangelicalism

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Evangelicalism Richard Kyle, 2017-09-20 Most forms of religion are best understood in the context of their relationship with the surrounding culture. This may be particularly true in the United States. Certainly, immigrant Catholicism became Americanized; mainstream Protestantism accommodated itself to the modern world; and Reform Judaism is at home in American society. In *Evangelicalism*, Richard Kyle explores paradoxical adjustments and transformations in the relationship between conservative Protestant Evangelicalism and contemporary American culture. Evangelicals have resisted many aspects of the modern world, but Kyle focuses on what he considers their romance with popular culture. Kyle sees this as an Americanized Christianity rather than a Christian America, but the two are so intertwined that it is difficult to discern the difference between them. Instead, in what has become a vicious self-serving cycle, Evangelicals have baptized and sanctified secular culture in order to be considered culturally relevant, thus increasing their numbers and success within an abundantly populous and populist-driven American society. In doing so, Evangelicalism has become a middle-class movement, one that dominates America's culture and unabashedly populist. Many Evangelicals view America as God's chosen nation, thus sanctifying American culture, consumerism, and middle-class values. Kyle believes Evangelicals have served themselves well in consciously and deliberately adjusting their faith to popular culture. Yet he also thinks Evangelicals may have compromised themselves and their future in the process, so heavily borrowing from the popular culture that in many respects the Evangelical subculture has become secularism with a light gilding of Christianity. If so, he asks, can Evangelicalism survive its own popularity and reaffirm its religious origins, or will it assimilate and be absorbed into what was once known as the Great American Melting Pot of religions and cultures? Will the Gospel of the American dream ultimately engulf and destroy the Gospel of Evangelical success in America? This thoughtful and thought-provoking volume will interest anyone concerned with the modern-day success of the Evangelical movement in America and the aspirations and fate of its faithful.

The Continuing Relevance of Wesleyan Theology Nathan Crawford, 2011-06-01 What does the Wesleyan message have to say to the greater theological world? This is a question that Laurence Wood has taken up as his concern throughout his career. In order to honor his work, this collection takes up this question through a series of essays designed to show how Wesleyan

Theology while distinctive has a continued relevance to the wider world of theological scholarship This collection does this in two ways First by showing how the Wesleyan distinctives have been present throughout the history of theology And secondly the collection brings the Wesleyan distinctives into conversation with various contemporary theological conversations ranging from theological hermeneutics and the science religion dialogue to the practice of preaching and spirituality The result is a volume that puts Wesleyan theology into continued dialogue with the broader theological world showing its vitality and importance for the contemporary situation

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Fundamentalism and American Culture George M. Marsden, 2006-02-23 Many Americans today are taking note of the surprisingly strong political force that is the religious right Controversial decisions by the government are met with hundreds of lobbyists millions of dollars of advertising spending and a powerful grassroots response How has the fundamentalist movement managed to resist the pressures of the scientific community and the draw of modern popular culture to hold on to their ultra conservative Christian views Understanding the movement s history is key to answering this question Fundamentalism and American Culture has long been considered a classic in religious history and to this day remains unsurpassed Now available in a new edition this highly regarded analysis takes us through the full history of the origin and direction of one of America s most influential religious movements For Marsden fundamentalists are not just religious conservatives they are conservatives who are willing to take a stand and to fight In Marsden s words borrowed by Jerry Falwell a fundamentalist is an evangelical who is angry about something In the late nineteenth century American Protestantism was gradually dividing between liberals who were accepting new scientific and higher critical views that contradicted the Bible and defenders of the more traditional evangelicalism By the 1920s a full fledged fundamentalist movement had developed in protest against theological changes in the churches and changing mores in the culture Building on networks of evangelists Bible conferences Bible institutes and missions agencies fundamentalists coalesced into a major protest movement that proved to have remarkable staying power For this new edition a major new chapter compares fundamentalism since the 1970s to the fundamentalism of the 1920s looking particularly at the extraordinary growth in

political emphasis and power of the more recent movement Never has it been more important to understand the history of fundamentalism in our rapidly polarizing nation Marsen's carefully researched and engrossing work remains the best way to do just that

In Quest of a Vital Protestant Center George Demetrion, 2014-10-06 In Quest of a Vital Protestant Center probes the relationship between Scripture and culture in twentieth century US theology and biblical studies It points to the necessity of turning to what Karl Barth has referred to as the strange new world within the Bible for any revitalization of mainline Protestantism in the tradition of the Protestant Reformers in critical dialogue with serious evangelical theology The study includes a historical overview underlying what Demetrion refers to as the fundamentalist modernist great divide which continues to resonate powerfully in contemporary US Protestant thought and culture Demetrion offers an in depth exploration of four representative twentieth century Protestant theologians and biblical scholars spanning from the conservative evangelical theology of J I Packer to the postliberal dialectical theology of Walter Brueggemann The book includes a chapter on the neo orthodox legacy as a mediating resource in bringing evangelical and postliberal theology into dialogue with the core issues of theology biblical hermeneutics and religious culture Demetrion concludes with a critically empathetic review of the postliberal dialectical theology of Douglas J Hall and the evangelical narrative theology of Richard Lints In linking evangelical postliberal and neo orthodox theology to a common search for a vital Protestant center this book will facilitate fruitful dialogue among divergent schools of Protestant thought and culture

Scripture in the Theologies of W. Pannenberg and D.G. Bloesch Frank M. Hasel, 2004-03-01 Scripture has always played an important role in Christian theology This study provides an issue oriented overview of the concepts of Scripture in Protestant theology from the 16th century Reformation onward It then sets forth the concepts of Scripture in the theologies of two contemporary systematic theologians W Pannenberg and D G Bloesch It analyzes compares and evaluates the theological and anthropological presuppositions that have influenced their concept of Scripture Despite fundamentally different starting points and other significant distinctions Pannenberg and Bloesch reveal surprising similarities This seems to suggest that for both the concept of Scripture is determined ultimately by presuppositions that are derived and shaped extra scripturam

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Deconstructing Evangelicalism Darryl G. Hart, 2004 Evangelicalism as the term is used is a construct developed over the last half of the twentieth century Prior to 1950 the word had not been used the way religious leaders and academics now use it and even then it was not a coherent set of convictions or practices For that reason its construction is as novel as it is misleading This book offers an explanation as to why evangelicalism as currently used became a useful category for

journalists scholars and believing Protestants But it is more than simply an account of a specific word's usage It is also an argument about the damage the construction of evangelicalism has done to historic Christianity As much as the American public thinks of evangelicalism as the old time religion whether positively or negatively this expression of Christianity has severed most ties to the ways and beliefs of Christians living in previous eras For that reason it needs to be deconstructed

Book jacket *Evolution, Scripture, and Science* B. B. Warfield, 2019-09-10 Are naturalistic and Christian creation irreconcilable ideologies In this collection of B B Warfield's writings editors Mark A Noll and David N Livingstone demonstrate that theologians have not always thought so Around the turn of the twentieth century Princeton theologian B B Warfield believed that synthesizing his commitment to the scientific validity of evolution and to the inerrancy of the Bible was an attainable theological task By drawing reasonable distinctions among Darwinism Charles Darwin and evolution he was able to accept the probability of evolution while denying the implications of full blown Darwinism In the realm of inerrancy and evolution Warfield's writings exemplify civil Christian scholarship and shrewd scientific discernment The editors have carefully gleaned Warfield's writings on evolution and inerrancy from theological essays book reviews lectures and historical papers Editorial headnotes introduce the reader to each article's context and content However the editors let Warfield's articles speak for themselves and inform the contemporary dialogue between science and theology Referring to the current debate the editors concur that One way of jolting discussion about science and theology out of the fervent but also intellectually barren stand offs of recent decades is to note one of the best kept secrets in American intellectual history B B Warfield

Radical Conservatism Robert Brent Toplin, 2006 An unflinching look at the origins philosophy meanings and impact of the radical form of conservatism that currently dominates American politics Analyzing the literature books magazines newspapers and broadcast sources that define and promote conservatism Toplin leads the reader on a provocative tour of the conservative mind as viewed by a liberal tour guide

Countercultural Conservatives Axel R. Schäfer, 2011-12-13 In the mid twentieth century far more evangelicals supported such liberal causes as peace social justice and environmental protection Only gradually did the conservative evangelical faction win dominance allying with the Republican Party of Ronald Reagan and eventually George W Bush In *Countercultural Conservatives* Axel Sch fer traces the evolution of a diffuse and pluralistic movement into the political force of the New Christian Right In forging its complex theological and political identity evangelicalism did not simply reject the ideas of 1960s counterculture Sch fer argues For all their strict Biblicism and uncompromising morality evangelicals absorbed and extended key aspects of the countercultural worldview Carefully examining evangelicalism's internal dynamics fissures and coalitions this book offers an intriguing reinterpretation of the most important development in American religion and politics since World War II

The Confucian Roots of Fundamentalist Ethos in the Korean Presbyterian Church Weon Yeol Chu, 2006 Locates the cultural roots of the fundamentalist ethos of the Korean Presbyterian Church in Confucian social conservatism and Korean Neo Confucian

fundamentalism Evangelicalism and Fundamentalism in the United Kingdom during the Twentieth Century David W. Bebbington, David Ceri Jones, 2013-10-03 Historians have sometimes argued and popular discourse certainly assumes that evangelicalism and fundamentalism are identical In the twenty first century when Islamic fundamentalism is at the centre of the world s attention whether or not evangelicalism should be seen as the Christian version of fundamentalism is an important matter for public understanding The essays that make up this book analyse this central question Drawing on empirical evidence from many parts of the United Kingdom and from across the course of the twentieth century the essays show that fundamentalism certainly existed in Britain that evangelicals did sometimes show tendencies in a fundamentalist direction but that evangelicalism in Britain cannot simply be equated with fundamentalism The evangelical movement within Protestantism that arose in the wake of the eighteenth century revival exerted an immense influence on British society over the two subsequent centuries Christian fundamentalism by contrast had its origins in the United States following the publication of The Fundamentals a series of pamphlets issued to ministers between 1910 and 1915 that was funded by California oilmen While there was considerable British participation in writing the series the term fundamentalist was invented in an exclusively American context when in 1920 it was coined to describe the conservative critics of theological liberalism The fundamentalists in Britain formed only a small section of evangelical opinion that declined over time **The Kingdom, the Power, and the Glory** Tim Alberta, 2023-12-05 Instant New York Times Bestseller One of Barack Obama s Favorite Books of the Year An Economist and Air Mail Best Book of the Year Brave and absorbing New York Times Alberta is not just a thorough and responsible reporter but a vibrant writer capable of rendering a farcical scene in vivid hues Washington Post An astonishingly clear eyed look at a murky movement Los Angeles Times Evangelical Christians are perhaps the most polarizing and least understood people living in America today In his seminal new book The Kingdom the Power and the Glory journalist Tim Alberta himself a practicing Christian and the son of an evangelical pastor paints an expansive and profoundly troubling portrait of the American evangelical movement Through the eyes of televangelists and small town preachers celebrity revivalists and everyday churchgoers Alberta tells the story of a faith cheapened by ephemeral fear a promise corrupted by partisan subterfuge and a reputation stained by perpetual scandal For millions of conservative Christians America is their kingdom a land set apart a nation uniquely blessed a people in special covenant with God This love of country however has given way to right wing nationalist fervor a reckless blood and soil idolatry that trivializes the kingdom of Jesus Christ Alberta retraces the arc of the modern evangelical movement placing political and cultural inflection points in the context of church teachings and traditions explaining how Donald Trump s presidency and the COVID 19 pandemic only accelerated historical trends that long pointed toward disaster Reporting from half empty sanctuaries and standing room only convention halls across the country the author documents a growing fracture inside American Christianity and journeys with readers through this strange new environment in which loving your enemies is woke

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American Evangelicals David S. Dockery,1993 Handbook of Evangelical Theologians Walter A. Elwell,1993

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