



Understanding the Law of Obligations

Essays on Contract,
Tort and Restitution

Andrew Burrows

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always expressed by perfect statistical concomitances the existence of iniquitous laws poses no significant threat to a moralistic analysis of law Special attention is paid to the debate between Ronald Dworkin and H L A Hart Dworkin's overall position is argued to be correct but issue is taken with his argument for that position Hart's analysis is found to be vitiated by an impoverished conception of morality and also of the nature of government Our analysis of law enables us to answer three questions that at this juncture of history are of special importance Are there international laws If not could such laws exist And if they could exist would their existence necessarily be desirable The answers to these questions are respectively no yes and no Our analysis of law enables us to hold onto the presumption that so called legal interpretation is a principled endeavor and that some legal interpretations are truer to existing laws than others At the same time it accommodates the obvious fact that the sense in which a physicist interprets meter readings or in which a physician interprets a patient's symptoms is different from the sense in which judges interpret the law So our analysis of law enables us to avoid the extreme views that have thus far dominated debates concerning the nature of legal interpretation On the one hand it becomes possible to avoid the cynical view held by the so called legal realists that legal interpretation is mere legislation and that no legal interpretation is more correct than any other On the other hand it becomes possible to avoid Blackstone's view rightly described by Austin as a childish fiction that judges merely discover and do not create the law Doe A. V. Diocese of Dallas, 2008 **Cases Argued and Decided in the Supreme Court of the United States** United States. Supreme Court, 1886

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Decolonisation, Anti-Racism, and Legal Pedagogy Foluke I Adebisi, Suhraiya Jivraj, Ntina Tzouvala, 2023-12-08 This book offers an international breadth of historical and theoretical insights into recent efforts to decolonise legal education across the world With a specific focus on post and decolonial thought and anti racist methods in pedagogy this edited collection provides an accessible illustration of pedagogical innovation in teaching and learning law Chapters cover civil and common law legal systems incorporate cases from non state Indigenous legal systems and critically examine key topics such as decolonisation and anti racism in criminology colonialism and the British Empire and court process and Indigenous justice The book demonstrates how teaching can be modified and adapted to address long standing injustice in the curriculum Offering a systematic collection of theoretical and practical examples of anti racist and decolonial legal pedagogy this volume will appeal to curriculum designers and law educators as well as to undergraduate and post graduate level law teachers and researchers **New York State Journal of Medicine** ,1923 *Women who Work* New York (State). Bureau of Women in Industry, 1922 **Cases on American Constitutional Law** Lawrence Boyd Evans, 1898

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