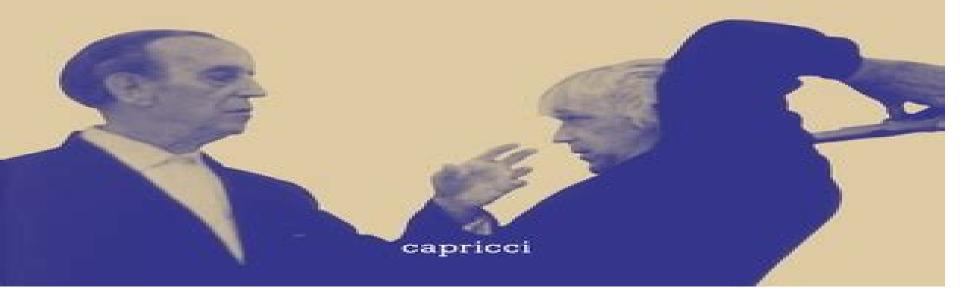
THOMAS HARLAN

UNE VIE APRÈS LE NAZISME

Entretien avec Jean-Pierre Stephan



Thomas Harlan Une Apr S Nazisme

JL Elias

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Une vie contre une autre Sonia Combe, 2014-01-15 Buchenwald en 1944 des communistes allemands sauvent un enfant juif g de trois ans d un convoi pour Auschwitz en rayant son nom de la liste Un autre partira sa place Les circonstances du sauvetage de Stefan J Zweig et la d couverte d interrogatoires et proc s secrets men s la fin de la guerre dans la zone d occupation sovi tique et en RDA ont soulev un d bat en Allemagne victimes du nazisme les antifascistes auraient ils t aussi des bourreaux Fond e sur l'coute de plus de 90 t moignages en anglais allemand russe et fran ais collect s par la Shoah Foundation crois s avec la litt rature m morielle ainsi qu avec des archives personnelles de d port s notamment David Rousset l tude de Sonia Combe montre comment la substitution de victimes a pu tre une modalit de survie dans les camps de concentration dont ont b n fici aussi bien St phane Hessel qu Imre Kertesz ou encore Jorge Semprun Analysant la pratique de l change comme une situation de choix sous contrainte laquelle m decins d port s et prisonniers politiques ont t confront s et sur laquelle aucun tribunal humain Primo Levi ne saurait statuer elle s interroge sur la r vision de l histoire de l antifascisme en Allemagne r unifi e Jeune cinéma ,1984 Cahiers du cinéma ,2009-07 **Cinéma** ,1985 **Eichmann avant** Jerusalem Bettina Stangneth, 2016-10-12 Plus personne ne pourra jamais parler du ph nom ne Eichmann et de ses implications politiques sans se r f rer cet ouvrage The New York Times Book Review Lors de son proc s J rusalem en 1961 Adolf Eichmann se pr senta comme un simple bureaucrate qui n aurait fait qu ob ir aux ordres La philosophe Hannah Arendt crivit quant elle qu il tait certes un criminel antis mite notoire devant tre ch ti mais qu il n aurait fait preuve d aucun fanatisme particulier parce que davantage proccup par sa carri re qua utre chose il aurait tincapable de distinguer le bien du mal Cette th se dite de la banalit du mal d clencha un toll lors de sa parution Tr s respectueuse de la grande sp cialiste du totalitarisme la philosophe et historienne allemande Bettina Stangneth d'montre ici nouveaux documents l'appui et l'on en reste saisi d effroi que cette th se ne saurait s appliquer celui qui fut l un des plus grands artisans de la Solution finale Pire encore elle affirme que celui qui s assura que les Juifs soient massacr s dans les camps de la mort nazis et qui s enfuit en Argentine avec la complicit du Vatican en 1950 est aujourd hui encore un personnage sur lequel la lumi re n est pas enti rement faite **International Index to Film Periodicals** ,1995 Voir et pouvoir Jean-Louis Comolli, 2004 Combine la double vocation d une pens e analytique et d une pratique esth tique de la cr ation au cin ma comme deux volets d un m me combat pour la construction d'une approche politique de l'exprience cin matographique Le cinéma et la Shoah Jean-Michel Frodon, 2007 Du Dictateur de Chaplin la pol mique entre Claude Lanzmann et Jean Luc Godard l'extermination des juifs d'Europe a forc le cin ma plus que tout autre art et moyen d'expression interroger ses propres proc dures mettre en question ses codes et ses techniques C est en r f rence la Shoah qu a t construite une part d cisive de la pens e du cin ma moderne Ce livre propose la fois de rendre compte de ce ph nom ne et d essayer de prendre la mesure des questions contemporaines de toutes natures construites partir de la confrontation entre le cin ma et la Shoah Une filmographie in dite r

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