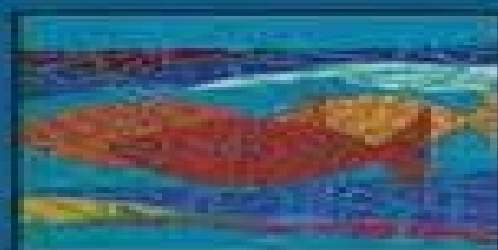


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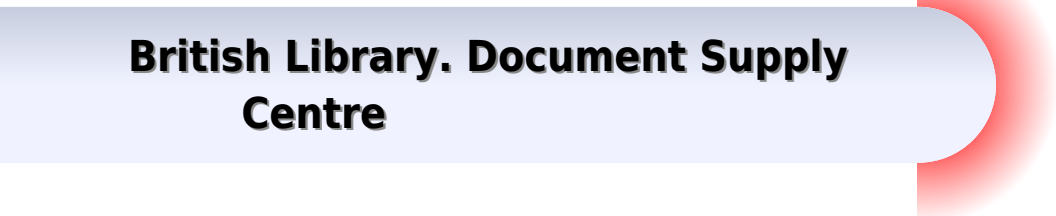


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The Worldview of the Word of Faith Movement: Eden Redeemed Mikael Stenhammar, 2021-12-16 This volume approaches the Word of Faith as a worldview and analyses the movement through N T Wright's model for worldview analysis in order to provide necessary nuance and complexity to scholarly interpretations of the Word of Faith The reader receives insights into the movement's narrative semiotic practical and propositional dimensions which cumulatively offer a multifaceted understanding of how the Word of Faith interprets reality and engages with the world The analysis shows that there is a narrative core to Word of Faith beliefs in the form of a unique theological story with focus set on the present restoration of Eden's authority and blessings This study demonstrates how the Word of Faith operates as a distinct worldview that parses the world through the lens of faith's causative power to affect a direct correspondence between present reality and Eden's perfection The findings advance a critical and therapeutic approach that acknowledges how the worldview both strengthens and subverts Pentecostalism

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Strategy Coordinator R. Bruce Carlton, 2011. In 1976 the Southern Baptist Convention adopted its Bold New Thrusts in Foreign Missions with the overarching goal of sharing the gospel with every person in the world by the year 2000. The formation of Cooperative Services International (CSI) in 1985 and the assigning of the first non-residential missionary (NRM) in 1987 demonstrated the Foreign Mission Board's now International Mission Board commitment to take the gospel message to countries that restricted traditional missionary presence and to people groups identified as having little or no access to the gospel. Carlton traces the historical development along with an analysis of the key components of the paradigm and its significant impact on Southern Baptists' missiology. Dr. Carlton has produced an outstanding one-of-a-kind work addressing the influence of the non-residential missionary strategy coordinator's role in Southern Baptist missions. This well-written scholarly text examines the twentieth-century global missiological currents that influenced the leadership of the International Mission Board, resulting in a new paradigm to assist in taking the gospel to the nations. Dr. Carlton writes as both a missiologist and a missionary. This work reveals the keen eye of a scholar but also the heart of a practitioner who desires to see the multiplication of disciples, leaders, and churches across the globe. This text is a must-read for anyone longing to know more about the recent history of the International Mission Board and the theology and missiology behind the SC role and church planting movements.

J. D. Payne, National Missionary North American Mission Board and Assistant Professor of Church Planting and Evangelism, The Southern Baptist Theological Seminary. I have enjoyed friendship and partnership in the gospel with Bruce Carlton in different capacities. When I served as the Strategy Coordinator for a South Asian city, Bruce was my supervisor. He helped me understand what I was trying to do and how I should be doing it. Since my return to pastoral ministry in America, Bruce has been a missiological dialogue partner. In both capacities, Bruce has been a flame stoker, fanning the flames of commitment to make disciples of all nations. I'm glad that Bruce has taken on the task of explaining and evaluating the development of the Nonresidential Missionary (NRM) and Strategy Coordinator (SC) paradigms. He writes from three important perspectives: Bruce writes as an insider. In Cambodia, Bruce was a practitioner of what has developed into the SC approach. His work was at the wellspring of hundreds of reproducing churches. After leaving Cambodia, Bruce taught and mentored many men and women in methodologies for planting reproducing churches. Bruce has lived through the development of these paradigms as an effective practitioner. Bruce writes as an insightful researcher. He asks important questions about the NRM, SC, and Church Planting Movement paradigms and searches for honest answers. Finally, Bruce writes as a respecifier of the relational character of missions. On the

front lines of gospel advance the Spirit mediates the word through people Grand strategies and paradigms also develop within relational contexts From these three perspectives Bruce helps us understand why the paradigms have developed as they have and equips us to ask key questions as we look forward E Coye Still III PhD R Bruce Carlton served in Asia from 1986 to 2007 as a church planter Strategy Coordinator and trainer in areas and among peoples with little or no access to the gospel He is the author of Acts 29 Practical Training for Facilitating Church Planting Movements Among the Neglected Harvest Fields a manual for training Strategy Coordinators that has been translated into seventeen different languages Presently Carlton serves as the Associate Professor of Missions at Boyce College a school of Southern Baptist Theological Seminary in Louisville Kentucky USA

Pentecostals in the 21st Century Corneliu Constantineanu, Christopher James Scobie, 2018-01-11 A little over one hundred years ago the Holy Spirit breathed a fresh awakening into little communities in Topeka Kansas 1901 and then on Azusa Street in California 1906 Over the past century this spiritual awakening has touched every country on the globe By 2014 there were 631 million Pentecostals in the world comprising a quarter of all Christians and that number is forecast to grow to 800 million by 2025 This book offers a window into some of the unique features of this phenomenal movement through expert contributions from some of the world's preeminent Pentecostal theologians It presents a Pentecostal perspective on important theological themes that pastors theologians and lay leaders are grappling with in the twenty first century

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Transmitting the Spirit in Missions Amos Jimmy Markin, 2019-02-05 Transmitting the Spirit in Missions The History and Growth of the Church of Pentecost discourses on how Pentecostalism in general has been involved in the current growth mission and changing face of global Christianity It argues that African Pentecostals particularly are an integral part of the global expansion of Christianity in this century Specifically this book engages the history and growth of the Church of Pentecost an African Pentecostal denomination from Ghana to demonstrate how African Pentecostals have taken their spirituality into their own hands and planted churches in their home country as well as other parts of the globe The focus of this book is that African Pentecostals have achieved this feat through the experiential power and reliance of the Holy Spirit and the indigenous factor The specific highlight is that this book is an updated analysis of the history growth and missions of the Church of Pentecost Although this work is transformed from a PhD

thesis the content is presented accessibly to both the academia and general church populace both pastors and the laity

Norming the Abnormal Aaron T. Friesen, 2013-02-19 Pentecostalism is one of the largest and fastest growing religious movements around the world Yet the movement's defining doctrine has met with controversy and criticism since its inception Classical Pentecostals have not only affirmed and valued the experience of speaking in other tongues they have argued that such an experience is the first evidence of a Christian having reached a level of spiritual empowerment they call Baptism in the Holy Spirit That speaking in an unknown language should be considered by many Pentecostals to be a normative and uniform right of passage for all Christians is interesting That such a controversial doctrine could rise to take such a prominent role in defining and shaping the Pentecostal movement begs further historical and social study This work charts the development of the doctrine from a small community in the Midwest to become a norm for Pentecostal identity and a hallmark of Pentecostal experience around the world Then through an empirical study of ministers in three Pentecostal denominations the work explores the current beliefs of practices of Pentecostals regarding the doctrine of initial evidence in order to form some conclusions and proposals about the future of the doctrine among classical Pentecostals

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