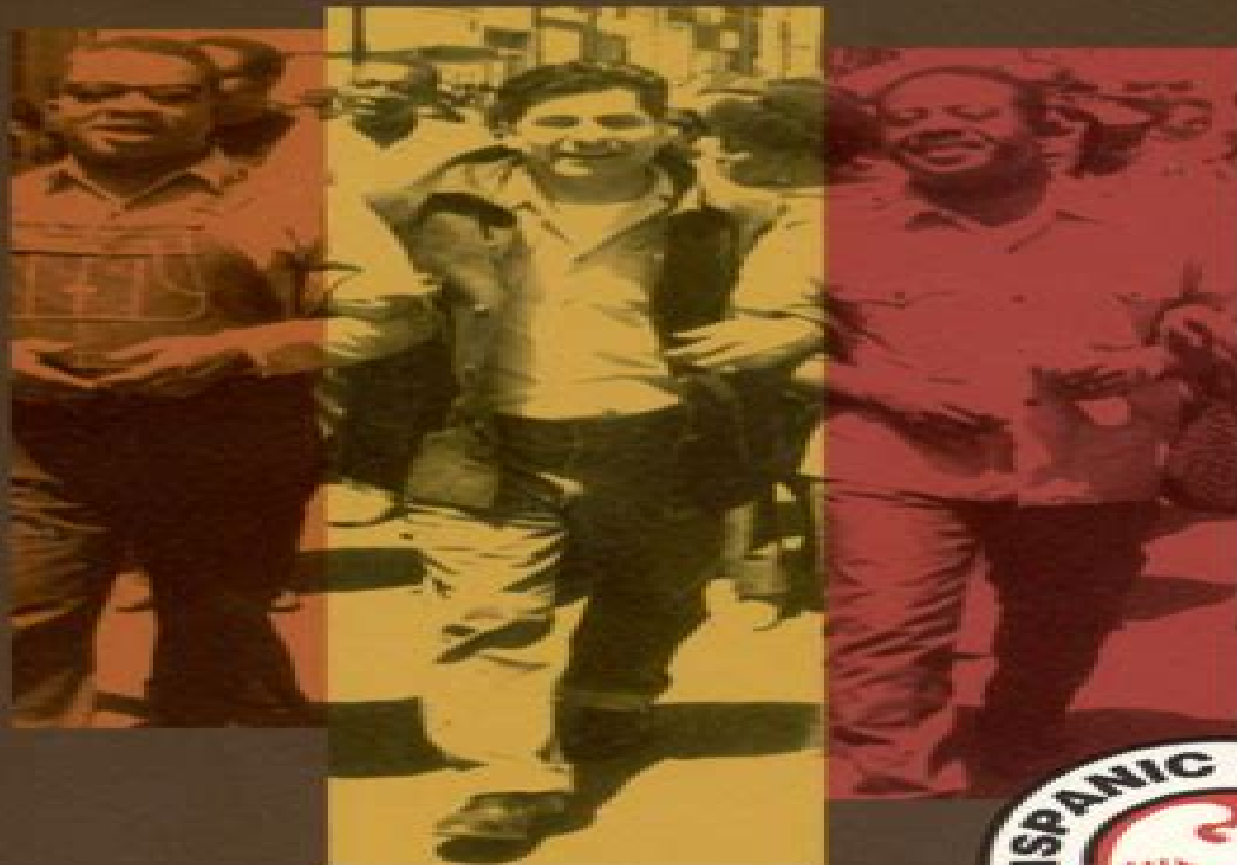


They Called Me "King Tiger":

My Struggle for the Land and Our Rights

Reies López Tijerina



Translated from the Spanish and
edited by José Angel Gutiérrez



They Called Me King Tiger

Ying-Ying Zheng



They Called Me King Tiger:

They Called Me "King Tiger" Reies Tijerina, 2000-11-30 In this autobiography Reies Lopez Tijerina writes about his attempts to reclaim land grants including his taking up arms against the authorities and spending time in the federal prison system. *They Called Me King Tiger* is Reies Lopez Tijerina's visionary autobiography chronicling his activities during a tumultuous period in U.S. History. Along with Cesar Chavez, Rodolfo Corky Gonzales, and Jose Angel Gutierrez, Reies Lopez Tijerina was one of the acknowledged major leaders of the 1960s Mexican American Civil Rights Movement. Of these four, Chavez and Tijerina were the most connected to and involved in grass roots community organizing while the latter two were more dedicated to political change. But where Chavez consistently advocated non-violent protest, Lopez Tijerina increasingly turned to militancy. He and his followers even took up arms against the authorities. And of the four, Tijerina was the only one to spend significant time in prison for his acts. Tijerina is also the only member of this historical group to have penned his memoirs, perhaps in an effort to explain the trials and frustrations that brought him and his Federal Land Grant Alliance members to break the law, reclaiming part of a national forest reserve as part of their inheritance, invading and occupying a courthouse, inflicting a gunshot wound on a deputy sheriff in the process, and challenging New Mexico and national authorities at every opportunity. But the acts that placed him in most danger were also the ones that won the hearts and minds of many young Chicano activists. Originally self-published, *They Called Me King Tiger* is now published as part of the U.S. Hispanic Civil Rights Series. What is clear from Lopez Tijerina's testimony is his sincerity, his years of research on the issues of land grants and civil rights, and his persistent spiritual and political leadership of the disenfranchised descendants of the original colonizers of New Mexico. All of the passion and commitment, as well as the flamboyant rhetoric of the 1960s, is preserved in this recollection of a life dedicated to a cause and transformed by continuous prosecution. *They Called Me King Tiger* is an historical document of the first order, clarifying the motives and thinking of one of the Chicano Movements' now forgotten martyrs, a man who sought justice for those who have been treated like foreigners on their own soil. *They Called Me King Tiger*, *Mexicano Political Experience in Occupied Aztlan* Armando Navarro, 2005-07-14 This exciting new volume from Armando Navarro offers the most current and comprehensive political history of the Mexicano experience in the United States. He examines in depth topics such as American political culture, electoral politics, demography, and organizational development. Viewing Mexicanos today as an occupied and colonized people, he calls for the formation of a new movement to reinvigorate the struggle for resistance and change among Mexicanos. Navarro envisions a new political and cultural landscape as the dominant Latino population re-Mexicanizes the U.S. into a more multicultural and multiethnic society. This book will be a valuable resource for political and social activists and a teaching tool for political theory, Latino politics, ethnic and minority politics, race relations in the United States, and social movements. **The Struggle in Black and Brown** Brian D. Behnken, 2011-01-01 It might seem that African Americans and Mexican Americans would have common cause in matters

of civil rights This volume which considers relations between blacks and browns during the civil rights era carefully examines the complex and multifaceted realities that complicate such assumptions and that revise our view of both the civil rights struggle and black brown relations in recent history Unique in its focus innovative in its methods and broad in its approach to various locales and time periods the book provides key perspectives to understanding the development of America s ethnic and sociopolitical landscape These essays focus chiefly on the Southwest where Mexican Americans and African Americans have had a long history of civil rights activism Among the cases the authors take up are the unification of black and Chicano civil rights and labor groups in California divisions between Mexican Americans and African Americans generated by the War on Poverty and cultural connections established by black and Chicano musicians during the period Together these cases present the first truly nuanced picture of the conflict and cooperation goodwill and animosity unity and disunity that played a critical role in the history of both black brown relations and the battle for civil rights Their insights are especially timely as black brown relations occupy an increasingly important role in the nation s public life

Mythohistorical Interventions

Lee Bebout,2011 The importance of myth symbol and image in the Chicano movement and beyond Land Uprising Simón Ventura Trujillo,2020-03-31 Land Uprising reframes Indigenous land reclamation as a horizon to decolonize the settler colonial conditions of literary intellectual and activist labor Sim n Ventura Trujillo argues that land provides grounding for rethinking the connection between Native storytelling practices and Latinx racialization across overlapping colonial and nation state forms Trujillo situates his inquiry in the cultural production of La Alianza Federal de Mercedes a formative yet understudied organization of the Chicancx movement of the 1960s and 1970s La Alianza sought to recover Mexican and Spanish land grants in New Mexico that had been dispossessed after the Mexican American War During graduate school Trujillo realized that his grandparents were activists in La Alianza Written in response to this discovery Land Uprising bridges La Alianza s insurgency and New Mexican land grant struggles to the writings of Leslie Marmon Silko Ana Castillo Simon Ortiz and the Zapatista Uprising in Chiapas Mexico In doing so the book reveals uncanny connections between Chicancx Latinx Latin American and Native American and Indigenous studies to grapple with Native land reclamation as the future horizon for Chicancx and Latinx indigeneities

Ultimate Pet Lovers Joke Book Larry Wilde,1990 *Boys' Workers Round Table* ,1918 **The International Bookbinder** ,1926 The Coming Nation ,1909 *Enriqueta Vasquez and the Chicano Movement* Enriqueta Longeaux y Vásquez,2006 Gathers columns from the Chicano newspaper El Grito del Norte where the author s fierce but hopeful voice of protest combined anger and humor to stir her fellow Chicanos to action as she drew upon her own experiences as a Chicana

Journal of the Straits Branch of the Royal Asiatic Society ,1906 The Pacific Monthly ,1911 Chinese Ghouls and Goblins Gerald Willoughby-Meade,1928 **The Dairymen's League News** ,1928 The Goat World ,1928 **The Medical Missionary** ,1913 **The Watch Tower** ,1924 **AERA.** ,1928 *Journal of the Straits Branch of the Royal Asiatic Society* Royal Asiatic Society of Great Britain and Ireland. Straits

Branch,1905

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Table of Contents They Called Me King Tiger

1. Understanding the eBook They Called Me King Tiger
 - The Rise of Digital Reading They Called Me King Tiger
 - Advantages of eBooks Over Traditional Books
2. Identifying They Called Me King Tiger
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an They Called Me King Tiger
 - User-Friendly Interface
4. Exploring eBook Recommendations from They Called Me King Tiger
 - Personalized Recommendations
 - They Called Me King Tiger User Reviews and Ratings
 - They Called Me King Tiger and Bestseller Lists

5. Accessing They Called Me King Tiger Free and Paid eBooks
 - They Called Me King Tiger Public Domain eBooks
 - They Called Me King Tiger eBook Subscription Services
 - They Called Me King Tiger Budget-Friendly Options
6. Navigating They Called Me King Tiger eBook Formats
 - ePub, PDF, MOBI, and More
 - They Called Me King Tiger Compatibility with Devices
 - They Called Me King Tiger Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of They Called Me King Tiger
 - Highlighting and Note-Taking They Called Me King Tiger
 - Interactive Elements They Called Me King Tiger
8. Staying Engaged with They Called Me King Tiger
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers They Called Me King Tiger
9. Balancing eBooks and Physical Books They Called Me King Tiger
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection They Called Me King Tiger
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine They Called Me King Tiger
 - Setting Reading Goals They Called Me King Tiger
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of They Called Me King Tiger
 - Fact-Checking eBook Content of They Called Me King Tiger
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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