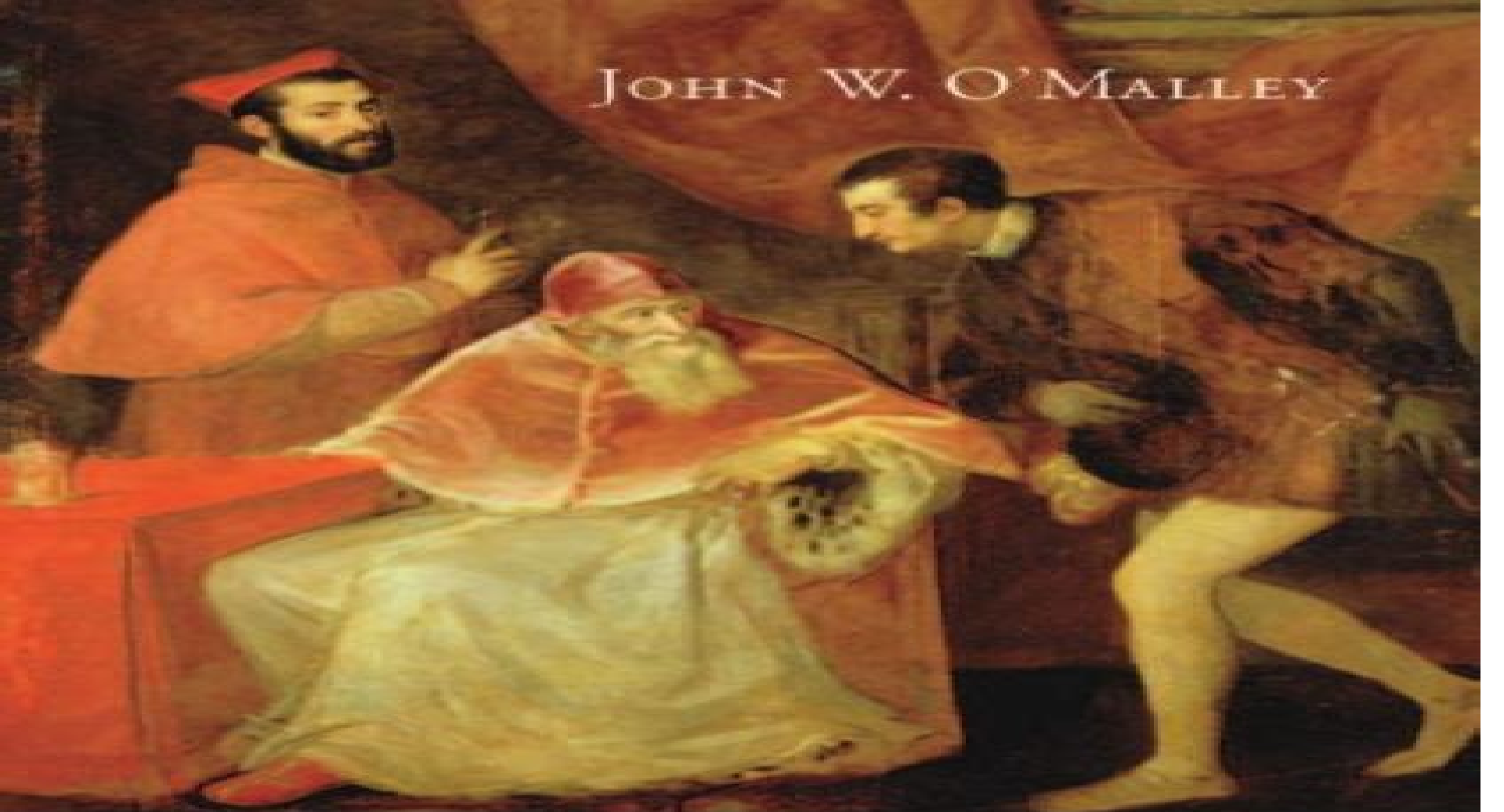




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TRENT

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Faggioli,2015-05-01 The Second Vatican Council ended in December 1965 but Vatican II is still happening in the global church Catholicism has always had a universal claim but the globalization of Catholicism as a truly world church became part of Catholic theology only thanks to that gathering decided by St John XXIII of bishops theologians lay observers ecumenical representatives and journalists Vatican II is the most important event in church history after the Reformation and the Counter Reformation and it is the key to understanding Catholicism and its inner tensions today Investigating Vatican II Jared Wicks,2018-03-16 Investigating Vatican II is a collection of Fr Jared Wicks recent articles on Vatican II and presents the Second Vatican Council as an event to which theologians contributed in major ways and from which Catholic theology can gain enormous insight *How the English Reformation Was Named* Benjamin Guyer,2022 How the English Reformation was Named analyses the shifting semantics of reformation in England between the fifteenth and seventeenth centuries Originally denoting the intended aim of church councils reformation was subsequently redefined to denote violent revolt and ultimately a series of past episodes in religious history But despite referring to sixteenth century religious change the proper noun English Reformation entered the historical lexicon only during the British civil wars of the 1640s Anglican apologists coined this term to defend the Church of England against proponents of the Scottish Reformation an event that contemporaries singled out for its violence and illegality Using their neologism to denote select events from the mid Tudor era Anglicans crafted a historical narrative that enabled them to present a pristine vision of the English past one that endeavoured to preserve amidst civil war regicide and political oppression With the restoration of the monarchy and the Church of England in 1660 apologetic narrative became historiographical habit and eventually historical certainty

History of the Council of Trent Félix Bungener,1855 **How Marriage Became One of the Sacraments** Philip L. Reynolds,2016-06-30 An indispensable guide to how marriage acquired the status of a sacrament This book analyzes in detail how medieval theologians explained the place of matrimony in the church and her law and how the bitter debates of the sixteenth century elevated the doctrine to a dogma of the Catholic faith *The "Sense of the Faith" in History* John J. Burkhard, OFM Conv.,2022-01-15 While taught by Vatican II the sense of the faith *sensus fidei* has had little official impact in the Catholic Church What would the church look like if it took this conciliar teaching to heart To address this neglect John Burkhard locates the historical roots of the teaching and its emergence at Vatican II It attempts to better understand the sense of the faith in the light of other fundamental teachings of the council and challenges the hierarchical church to invite all the faithful to rightfully participate in the prophetic ministry of the whole church closely allied with Pope Francis's call for a more synodal church **Reimagining the Magdalene** Siobhán Jolley,2025-03-20 This book offers a new intersectional feminist approach to utilising and interpreting the visual reception of Mary Magdalene Through employment of Liberative Reception Criticism which develops traditional reception theory in line with liberative hermeneutics via the insights of intersectionality as critical theory Siobhán Jolley provides a novel means of analysing how women and particularly the

Magdalene are imaged in Christian tradition Knowledge of both the biblical figure of Mary Magdalene and her cultural reception continue to be dominated by long discredited ideas about her life and sexuality which bear the hallmarks of their development under patriarchy Through close study of relevant biblical texts and extracanonical accounts and a comprehensive survey of the Magdalene s presentation in the Italian art of the Counter Reformation Jolley demonstrates that the patriarchal portrayal of the Magdalene as a sexualised penitent and mournful witness to the resurrection is sustained by its mythic attachment to biblical text Rather than adopting the same tropes uncritically we are invited to look again at artworks and related texts in order to explore what happens when the influence of patriarchy is actively and intersectionally resisted Ultimately the Magdalene is transformed from a reductive and patriarchally mythologised figure to a multidimensional character who is relatable and liberative as an exemplar

The Ashgate Research Companion to the Counter-Reformation Alexandra Bamji,Geert H. Janssen,Mary Laven,2016-03-23 In the last two decades the history of the Counter Reformation has been stretched and re shaped in numerous directions Reflecting the variety and innovation that characterize studies of early modern Catholicism today this volume incorporates topics as diverse as life cycle and community science and the senses the performing and visual arts material objects and print culture war and the state sacred landscapes and urban structures Moreover it challenges the conventional chronological parameters of the Counter Reformation and introduces the reader to the latest research on global Catholicism The Ashgate Research Companion to the Counter Reformation presents a comprehensive examination of recent scholarship on early modern Catholicism in its many guises It examines how the Tridentine reforms inspired conflict and conversion and evaluates lives and identities spirituality culture and religious change This wide ranging and original research guide is a unique resource for scholars and students of European and transnational history

The Renaissance Papacy 1400-1600 Nelson Minnich,2025-02-03 After having been weakened by the Great Western Schism the papacy recovered its leadership position during the Renaissance It expanded and reformed its bureaucracy gained control over councils and cardinals and established its authority over the Papal States and the city of Rome which it developed and beautified The papacy also negotiated working relationships with civil rulers through concordats and resident nuncios worked to defend Christendom from Muslim conquest sought to bring the Eastern churches into unity with Rome promoted the expansion of Christendom through missions tried to suppress heresies and clarify Catholic doctrine and removed many abuses To a remarkable degree it succeeded

50 Years On David Schultenover,2015-05-15 Pope John XXIII prayed that the Second Vatican Council would prove to be a new Pentecost The articles gathered here appeared originally in a series solicited by and published in Theological Studies September 2012 to March 2014 The purpose of the series was and remains threefold To commemorate the 50th anniversary of the Second Vatican Council To help readers more fully appreciate its significance not only for the Catholic Church itself but also for the entire world whom the Church encounters in proclamation and reception of ongoing revelation In their present form to help

readers worldwide engage both the conciliar documents themselves and scholarly reflections on them all with a view to appropriating the reform envisioned by Pope John XXIII Contributors Stephen B Bevens SVD Mary C Boys SNJM Maryanne Confoy RSC Massimo Faggioli Anne Hunt Natalia Imperatori Lee Edward Kessler Gerald O Collins SJ John W O Malley SJ Agbonkhianmeghe E Orobator SJ Ladislav Orsy SJ Peter C Phan Gilles Routhier Ormond Rush Stephen Schloesser SJ Francis A Sullivan SJ O Ernesto Valiente Jared Wicks SJ

Whose Sacrifice is the Eucharist? Stephen B Sours, 2024-07-26 This book explores what Catholics and Methodists believe about eucharistic sacrifice Eucharistic sacrifice refers to the offering that Christ and his church make in the celebration of the Lord's Supper It is therefore both a Christian doctrine and a church practice The sacrificial dimension of the sacrament comes both from Christ's sacrifice on the cross and from his self offering at the Last Supper in which Christ gives himself to the Father on behalf of his people This is my body which is given for you Luke 22:19 The eucharist is a sacrificial meal because in the bread and cup Christians are united to the body and blood of Christ that was sacrificed for them on the cross Moreover the resurrected Lord is really present with his people in the eucharist and while his historic crucifixion is an event in the past Jesus' salvation continues and his grace is given to his people in the sacrament for this is my blood of the covenant which is poured out for many for the forgiveness of sins Matthew 26:28 Catholics and Methodists believe that Jesus instructs his followers to repeat his words and actions from the Last Supper in their celebration of the eucharist but a long running assumption is that Catholics and Methodists following the historic Reformation schism are deeply divided over eucharistic sacrifice This book challenges that assumption by analyzing what these churches teach on eucharistic sacrifice from historical sacramental liturgical and ecumenical perspectives Key figures like Thomas Aquinas and John Wesley help define eucharistic sacrifice in each tradition Subsequently authoritative texts such as ecclesial statements eucharistic prayers and hymns further specify what Catholics and Methodists believe they are doing when they offer the eucharist to God Sours argues that far from being divided Catholics and Methodists have much in common regarding this controversial doctrine

The Catecismo of Martín Pérez de Ayala Lincoln J. Loo, 2024-01-11 It is important for Christians and Muslims to engage in respectful dialogue However it is not easy The present book delves into the past for wisdom and guidance Spanish theologian Martin Perez de Ayala 1504-66 wrote a catechism or Catecismo that was not published until more than three decades after he had passed away Why was the Catecismo published posthumously The search for answers to this question involved evaluating the Catecismo against thirteen other catechisms written in sixteenth century Spain This assessment generated timeless principles that can be used today by those who wish to have cordial conversations about Islam and biblical Christianity with their Muslim friends

'Black but Human' Carmen Fracchia, 2019-10-16 Black but Human is the first study to focus on the visual representations of African slaves and ex slaves in Spain during the Hapsburg dynasty The Afro Hispanic proverb Black but Human is the main thread of the six chapters and serves as a lens through which to explore the ways in which a certain visual representation of slavery both embodies and

reproduces hegemonic visions of enslaved and liberated Africans and at the same time provides material for critical and emancipatory practices by Afro Hispanics themselves The African presence in the Iberian Peninsula between the late fifteenth century and the end of the seventeenth century was as a result of the institutionalization of the local and transatlantic slave trades In addition to the Moors Berbers and Turks born as slaves there were approximately two million enslaved people in the kingdoms of Castile Aragon and Portugal The Black but Human topos that emerges from the African work songs and poems written by Afro Hispanics encodes the multi layered processes through which a black emancipatory subject emerges and a black nation forges a collective resistance It is visually articulated by Afro Hispanic and Spanish artists in religious paintings and in the genres of self portraiture and portraiture This extraordinary imagery coexists with the stereotypical representations of African slaves and ex slaves by Spanish sculptors engravers jewellers and painters mainly in the religious visual form and by European draftsmen and miniaturists in their landscape drawings and sketches for costume books

Names and Naming in Early Modern Germany Marjorie Elizabeth Plummer, Joel F. Harrington, 2019-06-01

Throughout the many political and social upheavals of the early modern era names were words to conjure by articulating significant historical trends and helping individuals and societies make sense of often dramatic periods of change Centered on onomastics the study of names in the German speaking lands this volume gathering leading scholars across multiple disciplines explores the dynamics and impact of naming and renaming processes in a variety of contexts social artistic literary theological and scientific in order to enhance our understanding of individual and collective experiences

Worship and Church Latkovich, Sallie, Phan, Peter C., 2019 These essays cover historical systematic spiritual and spiritual aspects as well as social justice issues in relation to liturgy

The Apocrypha through History Edmon L. Gallagher, 2025-03-19 The deuterocanonical books otherwise called the Apocrypha have been a part of Christian Bibles for as long as there has been a Christian Bible For just as long there have been disputes about their authority Are they canonical Scripture or merely edifying literature These opposing positions can be found in the Church Fathers of the fourth and fifth centuries who in turn influenced the entire subsequent discussion The deuterocanonical books were almost always considered beneficial often canonical though there emerged with the Reformation in the sixteenth century Christian writers who disputed even the value of these books suggesting that they might pose dangers to the faithful The Apocrypha through History surveys the entire history of this issue with a concentration on materials in Hebrew Greek and Latin for the earlier period or English and German for the later period Edmon L Gallagher explores the origins of the deuterocanonical books and their reception in Judaism and Christianity with separate chapters on the New Testament the patristic period the Latin West the Greek East the Reformation and the English Bible At each stage the book investigates who considered the deuterocanonical books to be fully canonical or not and why The Apocrypha through History provides a thorough yet accessible examination of one aspect of the history of the Bible concluding with a chapter reflecting on whether it makes a difference if one's bible includes the

deuterocanonical books

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