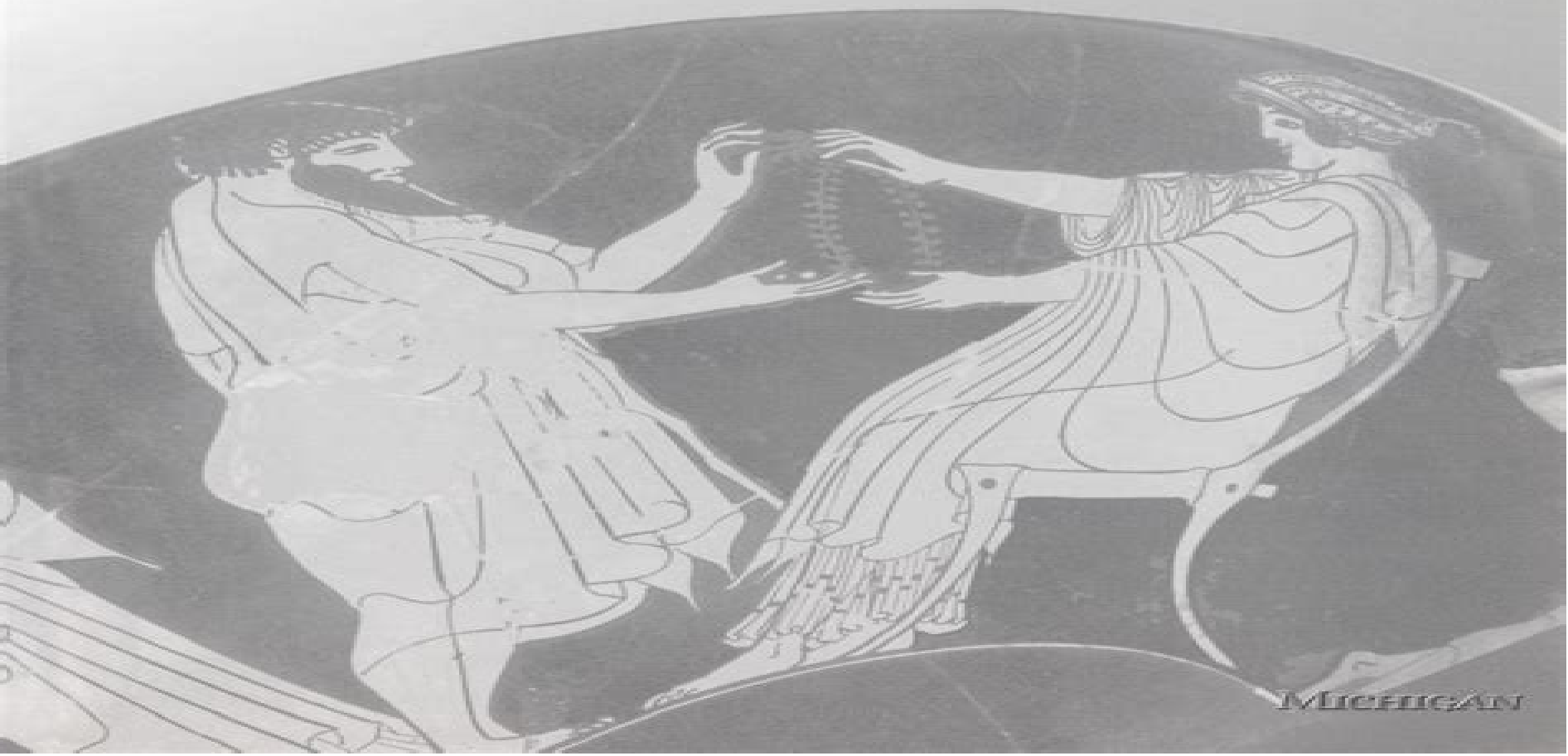


Wages, Welfare Costs and Inflation in Classical Athens

William T. Loomis



Wages Welfare Costs And Inflation In Classical Athens

Thomas Figueira



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Soldiers, Wages, and the Hellenistic Economies Charlotte Van Regenmortel, 2024-05-15 This book explains the military and economic developments that engulfed the ancient Mediterranean in the late Classical and early Hellenistic periods from the perspective of labour history It examines the changing nature of military service in the vast armies of Philip and Alexander the Successors and the early Hellenistic kingdoms and argues that the paid soldiers who staffed them were not just mercenaries but rather the Greek world's first large scale instance of wage labour Using a wide range of sources Charlotte Van Regenmortel not only offers a detailed social history of military service in these armies but also provides a novel explanation for the economic transformation of the Hellenistic age positioning military wage labourers as the driving force behind the period's nascent market economies This title is part of the Flip it Open Programme and may also be available Open Access Check our website Cambridge Core for details *The Economics of Friendship* Tazuko van Berkel, 2019-12-09 In *The Economics of Friendship* Tazuko Angela van Berkel offers an account of the notion of reciprocity in 5th and 4th century Greek incepting social theory The preoccupation with the norms of *philia* and *charis* conspicuous in sources from the Classical Period is a symptom of changes in the shape of ancient economic activities the ubiquitous norm that one should reciprocate benefit with benefit becomes a source of conceptual confusion in the Classical Period where other forms of exchange become conceptually available This confusion and tension between different models of mutuality is productive it is the impetus for folk theory in comedy tragedy and oratory as well as philosophical reflection Xenophon Plato Aristotle on what it is that binds people together *The Treasures of Alexander the Great* Frank Lee Holt, 2016 This book investigates the kinds and quantities of treasure seized by Alexander the Great from gold and silver to land and slaves and reassesses the widespread belief that the Macedonian king used the profits of war to improve the ancient economies he conquered It reveals what became of the king's wealth and what Alexander's redistribution of these vast resources can tell us about his much disputed policies and personality *The Power of Money* Thomas Figueira, 2010-11-24 Was Athens an imperialistic state deserving all the reputation for exploitation that adjective can imply or was the Athenian alliance even at its most unequal still characterized by a convergence of interests *The Power of Money* explores monetary and metrological policy at Athens as a way of discerning the character of Athenian hegemony in midfifth century Greece It begins with the Athenian Coinage Decree which after decades of scholarly attention still presents unresolved questions for Greek historians about content intent date and effect Was the Decree an act of commercial imperialism or simply the codification of what was already current practice Figueira interprets the Decree as one in a series concerned with financial matters affecting the Athenian city state and emerging from the way the collection of tribute functioned in the alliance that we call the Athenian

empire He contends that the Decree served primarily to legislate the status quo ante Creators, Conquerors, and Citizens Robin Waterfield, 2018 A fascinating accessible and up to date history of the Ancient Greeks Covering the Archaic Classical and Hellenistic periods and centred around the disunity of the Greeks their underlying cultural unity and their eventual political unification *Ancient Athens & Modern Ideology* Mohammad Nafissi, 2005 For over a century the foundations of Athenian political economy have been debated by scholarly camps broadly described as primitivist substantivist modernist and Marxist and involving political economists sociologists and anthropologists as well as historians and classicists Ancient Athens and modern ideology demonstrates the dialectic of intellectual and substantive history and offers a consensual resolution to the debate by examining the interplay of values theories and evidence in the contributions of Max Weber 1864 1920 Karl Polanyi 1886 1964 and Moses Finley 1912 86 widely recognised as successive champions of the primitivist cause Pursuing Finley s own official account of his intellectual roots and hegemonic perspective the book starts with Weber and Polanyi and ends by finding the actual views of all three far more complex than generally assumed by their followers and critics Through systematic scrutiny and contextualisation of tensions in their work arising from the resistance of facts ancient and modern to theories and the varied dissonance of both with ideological priorities the case for a radical reconsideration of the debate and its protagonists is argued The book concludes with an account of Athenian developments and institutions which draws on recent scholarship associated with modernism and Marxism as well as primitivism The work s interdisciplinary approach and multidisciplinary scope will be of major interest to all concerned with the historical sciences in the broad sense of the term **The Annual of the British School at Athens** British School at Athens, 2002 A short history of the British school at Athens 1886 1911 by G A Macmillan no 17 p ix xxxviii American Journal of Philology Charles William Emil Miller, Benjamin Dean Meritt, Tenney Frank, Harold Fredrik Cherniss, Henry Thompson Rowell, 1999 Each number includes Reviews and book notices **ZPE**, 2003 *Ancient Society*, 2005 **The Journal of Hellenic Studies**, 2000 American Book Publishing Record, 1998 **Lydian Royal Dedications in Greek Sanctuaries** Angela Heloiza Buxton, 2002 **War, Food, and Politics in Early Hellenistic Athens** G. J. Oliver, 2007-09-06 A new assessment of the economic history of Athens in the Hellenistic era G J Oliver assesses how political and military change affected the fragile economies of the Athenian polis and highlights the ways in which the citizens of Athens contributed to the defence and finances of their city Metics and the Athenian Phialai-inscriptions Elizabeth A. Meyer, 2010 The world of the resident foreigner in Classical Athens the metic was perilous Emblematic of metic status was the requirement to pay a special metic tax the metoikion If this tax were not paid the metic would be sold into slavery A celebrated set of Athenian inscriptions recording dedications of silver cups phialai here published for the first time as a corpus reflect this procedure Known since the nineteenth century as the Attic Manumissions these inscriptions have been thought to be the result of a legal process by which slaves were set free But it is shown here that they preserve traces not of the liberation of slaves but prosecutions of

metics for failure to pay the metic tax In the context of legislation in the 330s BC to improve the lot of metics and entice more to Athens prosecutors who did not win conviction were fined and a tithe was paid to the god in the form of a silver cup Book Jacket **SEG** ,2001 Prostitutes and Courtesans in the Ancient World Christopher A. Faraone,Laura K. McClure,2006-02-06 These essays explore the implications of sex for pay from ancient Mesopotamia to the early Christian period They reflect the debates engendered by research by confronting the ambiguous terms for prostitution in ancient languages as well as the political and social implications of literary representations of prostitutes Solon of Athens Josine Blok,A. P. M. H. Lardinois,2006 Now available in paperback for the first time this collection of essays by specialists in the field offers fundamentally new perspectives on the poetry laws and historical facts associated with the figure of Solon of Athens

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