

Unanimism

A Study of Conversion and Some
Contemporary French Poets : Being A
Paper Read Before "the Heretics" on
November 25, 1912



JANE ELLEN HARRISON

Unanimism Conversion Contemporary Heretics

November

Daniel Gold



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Aesthetics and Analysis in Writing on Religion Daniel Gold, 2003-06-10 This book addresses a fundamental dilemma in religious studies Exploring the tension between humanistic and social scientific approaches to thinking and writing about religion Daniel Gold develops a line of argument that begins with the aesthetics of academic writing in the field He shows that successful writers on religion employ characteristic aesthetic strategies in communicating their visions of human truths Gold examines these strategies with regard to epistemology and to the study of religion as a collective endeavor *Alpha and Omega* Jane Ellen Harrison, 1915 *The Life and Work of Jane Ellen Harrison* Annabel Robinson, 2002 This biography reveals how much her life which was marked by personal tragedies influenced her work Her success set new directions for classical studies and opened up new possibilities for academic women Jacket **Unanimism** Jane Ellen Harrison, 1913

Modernist Heresies Damon Franke, 2008 In *Modernist Heresies* Damon Franke presents the discourse of heresy as central to the intellectual history of the origins of British modernism The book examines heretical discourses from literature and culture of the fin de siècle and the Edwardian period in order to establish continuities between Victorian blasphemy and modernist obscenity by tracing the dialectic of heresy and orthodoxy and the pragmatic shifting of both heterodox and authoritative discourses Franke documents the untold history of the Cambridge Heretics Society and places the concerns of this discussion society in dialogue with contemporaneous literature by such authors as Pater Hardy Shaw Joyce Woolf Lawrence and Orwell Since several highly influential figures of the modernist literati were members of the Heretics or in dialogue with the group heresy and its relation to synthesis now become crucial to an understanding of modernist aesthetics and ethics From the 1880s through the 1920s heresy commonly appears in literature as a discursive trope and the literary mode of heresy shifts over the course of this time from one of syncretism to one based on the construction of modernist artificial or synthetic wholes In Franke's work the discourse of heresy comes forth as a forgotten dimension of the origins of modernism one deeply entrenched in Victorian blasphemy and the crisis in faith and one pointing to the censorship of modernist literature and some of the first doctrines of literary criticism *Anglo-American Modernity and the*

Mediterranean Caroline Patey, Giovanni Cianci, Francesca Cuojati, 2006 **Unanimism a Study of Conversion and Some Contemporary French Poets Being a Paper Read Before the Heretics on November 25 (Classic Reprint)** Jane Ellen Harrison, 2015-08-08 Excerpt from *Unanimism a Study of Conversion and Some Contemporary French Poets Being a Paper Read Before the Heretics on November 25* About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that

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