

ULTIMATE NORMATIVE FOUNDATIONS



THE CASE FOR AQUINAS'S PERSONALIST NATURAL LAW
ROSE MARY HAYDEN LEMMONS

Ultimate Normative Foundations The Case For Aquinass Personalist Natural Law

Rose Mary Hayden Lemmons



Ultimate Normative Foundations The Case For Aquinas Personalist Natural Law:

Ultimate Normative Foundations Rose Mary Hayden Lemmons, 2011 *Ultimate Normative Foundations The Case for Personalist Natural Law Across the Globe* explores the indefeasibility and universality of certain moral obligations and proscriptions Rose Mary Hayden Lemmons defends the personalist natural law formulated by Aquinas as a normative foundation that is able to both meet those objections and specify interpersonal obligations as well as juridical obligations concerning inalienable rights religious liberty and Just War theory Academics concerned with philosophy theology or law will find this book indispensable

Reading and Living Scripture: Essays in Honor of William S. Kurz, S. J. Jeremy Holmes, Kent Lasnoski, 2021-01-29 For decades respected Scripture scholar Fr William S Kurz S J has exemplified the unity of scholarship faith and action In *Reading and Living Scripture* edited by Jeremy Holmes and Kent Lasnoski an international gathering of scholars pays tribute to his life and work The first essay speaks to the need for the unity Fr Kurz has lived so well The next three essays illuminate the kind of scholarship typical of Fr Kurz s career one tracks the key verb choose across Luke Acts another investigates the dinner at Emmaus through an interpretation of Caravaggio s famous painting a third explores how we should imagine the everyday life of ordinary people in the seven cities that first received the book of Revelation The next two essays together with the final essay of the volume examine the necessary union of exegesis and faith one cannot separate exegesis of the human events of Scripture from the theological meaning of the text because human agency cannot be separated from the action of the divine agency The remaining essays highlight how faith filled scholarship should feed action one interprets the relevance of Genesis 1:3 for a theology of work and another argues that the early chapters of Genesis are still relevant for morality today a third essay highlights the role of the charisms of the Spirit in the Christian life reflecting Fr Kurz s own background in the charismatic movement lastly one essay describes Fr Kurz s long life of action in the pro life movement Written and assembled by friends colleagues students and long time friends of Fr Kurz this festschrift honors his accomplishments and mirrors his virtues

Thomas Aquinas John Hittinger, 2015-10-05 Pope John Paul II bestowed upon St Thomas Aquinas the accolade of Doctor Humanitatis or Doctor of Humanity because he was ready to affirm the good or value of culture wherever it is to be found Thomas is a teacher for our time because of his assertions on the dignity of the human person and the use of his reason *Inter Munera Academicorum* 1999 This collection of papers explores the various philosophical and theological aspects of the thought of both Thomas Aquinas and John Paul II pertaining to this theme of teacher of humanity The topics discussed here include the political praxis of Karol Wojtyla Gadamer on common sense prudence and subsidiarity embodied cognition the knowledge of God the commandment of love Pope Francis on the Beatitudes the new evangelization Thomism and modern cosmology and the challenges of transhumanism and gender ideology The papers were presented at a conference held in Houston Texas USA in 2013 cosponsored by the Center for Thomistic Studies the John Paul II Forum and the Pontifical Academy of St Thomas Aquinas This work will help to realize in

its small way the hopes of Saint John Paul II concerning St Thomas Aquinas It is to be hoped that now and in the future there will be those who continue to cultivate this great philosophical and theological tradition of Aquinas for the good of both the Church and humanity Fides et ratio 74 Additionally it will undoubtedly be of interest to all participants in the cultivation of the thought of Thomas Aquinas John Paul II and the dialogue between Thomism and the modern world Woman as Prophet in the Home and the World R. Mary Hayden Lemmons, 2016-09-15 This first ever interdisciplinary study of woman as prophet shows that in these troubling times ordinary women especially Christian women need to function as prophets by proclaiming in word and deed the indispensability of lovingly seeking the welfare of others More specifically social science shows that the person centered love prophesied by women prophets is able to meet interpersonal challenges within the home and world while philosophy and theology establish that women are able to excel as prophets due to the virtuous dispositions inculcated by femininity the choice to be caring a God centered spirituality and a pro life humanitarian personalist feminism that welcomes male collaborators Facilitating the ability of Christian women to prophesy love are Baptismal graces Thomistic virtues and a much needed prophetic Marian ecclesiology based on what John Paul II calls the prophetism of femininity These interdisciplinary findings provide an essential resource for educators and students of humanity the theology of women and evangelization These findings emerge first from an investigation into the cognitive and ontological underpinnings of what John Paul II called the feminine genius A second set of findings emerges from exploring the prophetic dimensions of the feminine genius secular feminism s need to adopt the insights of Christianity and the ability of femininity s prophetism to recast both femininity and feminism as Marian prophecies A third set of findings arises from analyzing the spirituality of women prophets within the Christian tradition by considering the conditions necessary for prophesying explicating requisite Thomistic virtues and delving into the spirituality of Hildegard Catherine of Siena Julian of Norwich and Teresa of Avila A fourth set of findings arises from innovative studies of polarization secularization lust romantic love the conditions whereby mothers with careers can flourish and the ability of nuns to combat racism in a small Midwestern town Overall these interdisciplinary investigations explicate the theology of women and show that women who prophesy love either in the order of grace or nature can help heal lives families and culture **Sexual Ethics in a Secular Age** Eric Silverman, 2021-03-30 This collection features essays from top experts in ethics and philosophy of love that offer varying perspectives on the value of a contemporary secular virtue of chastity The virtue of chastity has traditionally been portrayed as an excellent personal disposition concerning the ideal ordering of sexual desire such that the person desires that which is actually good for both the self and others affected by his or her sexual desires and actions Yet for roughly the past half century chastity has been increasingly portrayed as an unnecessary ideal with few secular benefits that could not be otherwise obtained Instead chastity is sometimes portrayed as an odd kind of religious asceticism with few secular benefits The essays in this volume ask whether there may be advantages to reconsidering a contemporary virtue of chastity A recovered and reconceptualized

concept of chastity can offer partial solutions to problems associated with externalized sexual desire including sweeping patterns of sexual harassment the high divorce relationship failure rate and widespread pornography use Sexual Ethics in a Secular Age will appeal to researchers and advanced students interested in the philosophy of sex and love virtue ethics and philosophical accounts of secularity

The Root of Friendship Anthony T. Flood, 2014-05 The Root of Friendship addresses the connections between self love and self governance in the thought of St Thomas Aquinas and defends three related theses First Aquinas's account of proper self love is a description of the nature and importance of a person's subjective self experience Second his notion of self governance cannot be understood fully unless we grasp its basis in self love Finally his account both satisfies contemporary conditions of relevance for self governance and offers attractive solutions to issues raised in analytic discussions on such matters

Gender Complementarity and Christian Personalism Mary Veronica Sabelli, John P. Hittinger, 2025 When in the 1970's Sister Prudence Allen RSM began to investigate philosophical thought on woman the question was considered to be at best a marginal area for philosophical research Rather it was seen as a sociological anthropological psychological or political issue This book confirms that today partly due to Allen's groundbreaking work the complementarity of man and woman is an important and fruitful area of research in philosophy providing an evaluative framework that enriches and challenges many other disciplines No one could have foreseen the centrality of her research for questions of gender theory that are in the third decade of the 21st century in the forefront of public attention In the present volume leading authors in the area of sex gender complementarity reflect upon and further develop various aspects of Allen's research In 14 original scholarly essays some contributors build upon Allen's project of exploring the concept of woman throughout the history of philosophy Others explore the work of 20th century philosophers most of them Christian Personalists whom Allen credits with significant influence on the development of integral gender complementarity such as Karol Wojtyla John Paul II Jacques Maritain Edith Stein Emmanuel Mounier W Norris Clarke SJ and Bernard Lonergan SJ Still other contributors consider Marian spirituality analogies between Benedictine spirituality and the physiological realities of a woman's body during pregnancy seminary education in the writings of Allen and others and the impact of Allen's work on the real lives of women in families the Church and professional life Upon completing her magisterial three volume work The Concept of Woman Allen passed the baton to a new generation of scholars stating The next phases will be developed by those who themselves take the argument further and deeper in their own research writing living and lecturing The present volume takes up the baton carrying Allen's work forward and paying tribute to the lifetime achievement of a great scholar

Index to Legal Periodicals & Books, 2002

The Review of Metaphysics, 1988

The Moral Dimensions of Politics Richard J. Regan, 1986 A unique integration of natural law moral and political theory and public policy The Moral Dimensions of Politics provides a thorough exposition of natural law theory examining its practical application to a wide variety of current issues including abortion civil disobedience the fairness of economic distribution and

the justice of nuclear war **Religious and Theological Abstracts** ,1995 **The Philosopher's Index** Richard H. Lineback,1978 The Philosopher's Index ,1993 Vols for 1969 include a section of abstracts *Reasonings* ,1989 **The World Book Encyclopedia** ,1992 An encyclopedia designed especially to meet the needs of elementary junior high and senior high school students **International Books in Print** ,1986 *Arts & Humanities Citation Index* ,1997 A multidisciplinary index covering the journal literature of the arts and humanities It fully covers 1 144 of the world s leading arts and humanities journals and it indexes individually selected relevant items from over 6 800 major science and social science journals *St. Thomas Aquinas and the Natural Law Tradition* John Goyette,Mark S. Latkovic,Richard S. Myers,2004-09 Papers from a conference held in June 2000 in Michigan **Aquinas and Natural Law** Daniel John O'Connor,1968 Contemporary Perspectives on Natural Law Dr Ana Marta González,2012-10-01 Resorting to natural law is one way of conveying the philosophical conviction that moral norms are not merely conventional rules Accordingly the notion of natural law has a clear metaphysical dimension since it involves the recognition that human beings do not conceive themselves as sheer products of society and history And yet if natural law is to be considered the fundamental law of practical reason it must show also some intrinsic relationship to history and positive law The essays in this book examine this tension between the metaphysical and the practical and how the philosophical elaboration of natural law presents this notion as a limiting concept between metaphysics and ethics between the mutable and the immutable between is and ought and in connection with the latter even the tension between politics and eschatology as a double horizon of ethics This book contributed to by scholars from Europe and America is a major contribution to the renewed interest in natural law It provides the reader with a comprehensive overview of natural law both from a historical and a systematic point of view It ranges from the mediaeval synthesis of Aquinas through the early modern elaborations of natural law up to current discussions on the very possibility and practical relevance of natural law theory for the contemporary mind

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Ultimate Normative Foundations The Case For Aquinass Personalist Natural Law Introduction

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