

Uncouth Nation

Why
Europe
Dislikes
America

Andrei S. Markovits



Uncouth Nation Why Europe Dislikes America The Public Square

CO Houle



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Uncouth Nation Andrei S. Markovits, 2009-01-10 No survey can capture the breadth and depth of the anti Americanism that has swept Europe in recent years From ultraconservative Bavarian grandmothers to thirty year old socialist activists in Greece from globalization opponents to corporate executives Europeans are joining in an ever louder chorus of disdain for America For the first time anti Americanism has become a European lingua franca In this sweeping and provocative look at the history of European aversion to America Andrei Markovits argues that understanding the ubiquity of anti Americanism since September 11 2001 requires an appreciation of such sentiments among European elites going back at least to July 4 1776 While George W Bush s policies have catapulted anti Americanism into overdrive particularly in Western Europe Markovits argues that this loathing has long been driven not by what America does but by what it is Focusing on seven Western European countries big and small he shows how antipathies toward things American embrace aspects of everyday life such as sports language work education media health and law that remain far from the purview of the Bush administration s policies Aggravating Europeans antipathies toward America is their alleged helplessness in the face of an Americanization that they view as inexorably befalling them More troubling Markovits argues is that this anti Americanism has cultivated a new strain of anti Semitism Above all he shows that while Europeans are far apart in terms of their everyday lives and shared experiences their not being American provides them with a powerful common identity one that elites have already begun to harness in their quest to construct a unified Europe to rival America

On the Muslim Question Anne Norton, 2020-01-21 Why the Muslim question is really about the West and its own anxieties not Islam In this fearless original book Anne Norton demolishes the notion that there is a clash of civilizations between the West and Islam What is really in question she argues is the West s commitment to its own ideals to democracy and the Enlightenment trinity of liberty equality and fraternity In the most fundamental sense the Muslim question is about the values not of Islamic but of Western civilization

The Whites of Their Eyes Jill Lepore, 2011-08-08 From acclaimed bestselling historian Jill Lepore the story of the American historical mythology embraced by the far right Americans have always put the past to political ends The Union laid claim to the Revolution so did the Confederacy Civil rights leaders said they were the true sons of liberty so did Southern segregationists This book tells the story of the centuries long struggle over the meaning of the nation s founding including the battle waged by the Tea Party Glenn Beck Sarah Palin and evangelical Christians to take back America Jill Lepore Harvard historian and New Yorker staff writer offers a careful and concerned look at American history according to the far right from the rant heard round the world which launched the Tea Party to the Texas School Board s adoption of a social studies curriculum that teaches that the United States was established as a Christian nation Along the way she provides rare insight into the eighteenth century struggle for independence a history of the Revolution from the archives Lepore traces the roots of the far right s reactionary history to the bicentennial in the 1970s when no one could agree on what story a divided

nation should tell about its unruly beginnings Behind the Tea Party's Revolution she argues lies a nostalgic and even heartbreaking yearning for an imagined past a time less troubled by ambiguity strife and uncertainty a yearning for an America that never was The Whites of Their Eyes reveals that the far right has embraced a narrative about America's founding that is not only a fable but is also finally a variety of fundamentalism anti intellectual antihistorical and dangerously antipluralist In a new afterword Lepore addresses both the recent shift in Tea Party rhetoric from the Revolution to the Constitution and the diminished role of scholars as political commentators over the last half century of public debate *Not for Profit* Martha C. Nussbaum, 2024-12-03 A passionate defense of the humanities from one of today's foremost public intellectuals In this short and powerful book celebrated philosopher Martha C Nussbaum makes a passionate case for the importance of the liberal arts at all levels of education Historically the humanities have been central to education because they have been seen as essential for creating competent democratic citizens But recently Nussbaum argues thinking about the aims of education has gone disturbingly awry in the United States and abroad We increasingly treat education as though its primary goal were to teach students to be economically productive rather than to think critically and become knowledgeable productive and empathetic individuals This shortsighted focus on profitable skills has eroded our ability to criticize authority reduced our sympathy with the marginalized and different and damaged our competence to deal with complex global problems And the loss of these basic capacities jeopardizes the health of democracies and the hope of a decent world In response to this dire situation Nussbaum argues that we must resist efforts to reduce education to a tool of the gross national product Rather we must work to reconnect education to the humanities in order to give students the capacity to be true democratic citizens of their countries and the world Translated into twenty five languages *Not for Profit* draws on the stories of troubling and hopeful global educational developments Nussbaum offers a manifesto that should be a rallying cry for anyone who cares about the deepest purposes of education *The Politics of the Veil* Joan Wallach Scott, 2010-08-22 In 2004 the French government instituted a ban on the wearing of conspicuous signs of religious affiliation in public schools Though the ban applies to everyone it is aimed at Muslim girls wearing headscarves Proponents of the law insist it upholds France's values of secular liberalism and regard the headscarf as symbolic of Islam's resistance to modernity *The Politics of the Veil* is an explosive refutation of this view one that bears important implications for us all Joan Wallach Scott the renowned pioneer of gender studies argues that the law is symptomatic of France's failure to integrate its former colonial subjects as full citizens She examines the long history of racism behind the law as well as the ideological barriers thrown up against Muslim assimilation She emphasizes the conflicting approaches to sexuality that lie at the heart of the debate how French supporters of the ban view sexual openness as the standard for normalcy emancipation and individuality and the sexual modesty implicit in the headscarf as proof that Muslims can never become fully French Scott maintains that the law far from reconciling religious and ethnic differences only exacerbates them She shows how the insistence on

homogeneity is no longer feasible for France or the West in general and how it creates the very clash of civilizations said to be at the root of these tensions The Politics of the Veil calls for a new vision of community where common ground is found amid our differences and where the embracing of diversity not its suppression is recognized as the best path to social harmony American Exceptionalism in the Age of Obama Stephen Brooks,2013 The election of President Obama in 2008 and the apparent decline of American power in the world has rekindled an old and important debate Is the United States exceptional in its values and institutions as well as in the role that it is destined to play in world affairs In this book Stephen Brooks argues that American exceptionalism has been and continues to be real In making this argument he focuses on five aspects of American politics and society that are most crucial to an understanding of American exceptionalism today They include the appropriate relationship between the state and citizens religion socio economic mobility America s role in the world and ideas about the Constitution American exceptionalism matters in domestic politics chiefly as a political narrative around which support for and opposition to certain policies values and vision of American society coalesce But in world affairs it is not the story but the empirical reality of American exceptionalism that matters Although the long era of America s global economic dominance has entered what might be called a period of diminished expectations the United States remains exceptional the indispensable nation in world affairs and is likely to remain so for many years to come *The Nation* ,2006

Program of the Annual Meeting - American Historical Association American Historical Association,2007 Some programs include also the programs of societies meeting concurrently with the association **Program of the ... Annual Meeting** American Historical Association. Meeting,2007 *Media and American Studies in the EFL-Classroom* Jürgen Donnerstag,Laurenz Volkmann,2008 The growing interest in working with media particularly the new digital media in the EFL classroom is reflected in the ten articles of this volume Their focus is specifically on traditional visual media such as films and video clips but also on blogs podcasts digital storytelling hyperfictions Internet projects creating learner software etc As the articles either explicitly or implicitly indicate these new media formats are suitable for integration into current action or task based teaching forms All articles aim to foster nuanced judgments on literature culture and popular media in the US The media discussed here mirror the multiplicity of voices within the US indicating the tremendous variety of cultural and political positions They undermine lopsided and biased attitudes toward American mass media forcing the learner to discuss critical positions within the US and to modify stereotypical media judgements **God and Global Order** Jonathan Chaplin,2010 and for the larger global order Chris Seiple President Institute for Global Engagement and Publisher of The Review of Faith International Affairs **Neue Bücher und Aufsätze in der Bibliothek** Germany. Bundestag. Bibliothek,2008 *Youth's Companion* ,1915 **Music & Drama** ,1882

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