Name:	Date:

Under the Persimmon Tree Study Guide Chapters 19-23

Chapter Nineteen

Motivation

If you had to choose one person to tell your deepest secret to, who would it be? Why would you select this person?

Comprehension Questions

- 1) Why does Naimah decide to tell Nusrat about the Taliban's attack on her family?
- 2) Why does Nusrat discourage Najmah from pursuing the idea of returning to her village?
- 3) Even though Nusrat disagrees with Najmah's wish to return home, how do you know she understands Najmah's reasoning?
- 4) How does Nusrat absolutely earn Najmah's trust in this chapter?
- 5) Why did Najmah's uncle visit the school?
- 6) Why is Najmah so afraid of Uncle?
- 7) At the end of the chapter, Nusrat has a dream. What does this dream signify?

Extension Questions

- 1) Why does Nusrat give Najmah tea with cardamom?
- 2) Why is a short haircut on a girl scandalous in Peshawar? What fashion statement would be scandalous here in the United States?
- 3) Why does Najmah believe a non-Muslim will be incapable of understanding her desire to return to her family's land? Describe your reaction to her desire to return to the fami.
- 4) If you were Nusrat, would you reveal Najmah's location? Why or why not?
- 5) Why do you think Nusrat reveals Najmah's identity to the other students?
- 6) The average life expectancy in Afghanistan is 45 years. Research the average life expectancy in the United States. What might account for the difference in these two numbers? How would you live your life differently if you thought you would only live to be 45 years old?

Chapter Twenty

Motivation

Do you believe that sometimes messages are sent to us in the form of unexplainable "signs"? Have you ever been sent a message in this way? Explain.

Comprehension Questions

- 1) How does Nusrat know in her heart that her husband, Faiz is dead?
- 2) Even though Najmah knows she can trust Nusrat, why does she so desperately want to leave?
- 3) Why does Naimah fear the meteor? When has she seen this "sign" before?
- 4) How does Nusrat dispel any fear Naimah has about meteors?
- 6) Why is the idea that she is "...as unimportant as a speck of dust in it" a comforting thought to Najmah?

Extension Questions

- 1) Why does Najmah begin to swing her head and swivel her shoulders when she sees the meteor? What do you do when you are afraid?
- 2) Constellations are groups of stars forming shapes in the sky. Create a constellation to represent Najmah and Nusrat. Why did you choose this shape?

Under The Persimmon Tree Readers Guide Answers

Albert A Gayle

Under The Persimmon Tree Readers Guide Answers:

1001 Questions Answered About Trees Rutherford Platt, 2014-05-05 Fascinating fact filled reference provides detailed data about age size and weight suggestions for identifying trees what trees to look for in certain states much more Over 100 Cultural Diversity Pedagogy and Meta-Case Design Neal Dreamson, 2021-01-18 illustrations 21 photographs Responding to the growing need for educators to have a deeper understanding of cultural diversity this book provides a theoretically rich and empirically sound analysis of diversity education to develop a new cultural diversity pedagogy The author deconstructs and navigates the complex field of diversity education arguing for a more socially engaged approach in which educators and researchers develop their perspectives on cultural diversity by examining their own assumptions values and beliefs This is explored through a series of 10 case studies based in primary school settings demonstrating that teaching and learning environments are crucial to the success of cultural diversity The History of Modern Japanese Education Benjamin C. Duke, 2009 The History of Modern Japanese Education is the first account in English of the construction of a national school system in Japan as outlined in the 1872 document the Gakusei Divided into three parts tracing decades of change the book begins by exploring the feudal background for the Gakusei during the Tokugawa era which produced the initial leaders of modern Japan Next Benjamin Duke traces the Ministry of Education's investigations of the 1870s to determine the best western model for Japan including the decision to adopt American teaching methods He then goes on to cover the eventual reverse course sparked by the Imperial Household protest that the western model overshadowed cherished Japanese traditions Ultimately the 1890 Imperial Rescript on Education integrated Confucian teachings of loyalty and filial piety with Imperial ideology laying the moral basis for a western style academic curriculum in the nation s schools

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