

Understanding Jewish Influence III: Neoconservatism as a Jewish Movement

Kevin MacDonald

Over the last year, there has been a torrent of articles on neoconservatism raising (usually implicitly) some difficult issues: Are neoconservatives different from other conservatives? Is neoconservatism a Jewish movement? Is it "anti-Semitic" to say so? The thesis presented here is that neoconservatism is indeed a Jewish intellectual and political movement. This paper is the final installment in a three-part series on Jewish activism and reflects many of the themes of the first two articles. The first paper in this series focused on the traits of ethnocentrism, intelligence, psychological intensity, and aggressiveness.¹ These traits will be apparent here as well. The ethnocentrism of the neo-cons has enabled them to create highly organized, cohesive, and effective ethnic networks. Neoconservatives have also exhibited the high intelligence necessary for attaining eminence in the academic world, in the elite media and think tanks, and at the highest levels of government. They have aggressively pursued their goals, not only in purging more traditional conservatives from their positions of power and influence, but also in reorienting US foreign policy in the direction of hegemony and empire. Neoconservatism also illustrates the central theme of the second article in this series: In alliance with virtually the entire organized American Jewish community, neo-conservatism is a vanguard Jewish movement with close ties to the most extreme nationalistic, aggressive, racist and religiously fanatic elements within Israel.² Neoconservatism also reflects many of the characteristics of Jewish intellectual movements studied in my book, *The Culture of Critique*³(see Table 1).

Table 1: Characteristics of Jewish Intellectual Movements

- A deep concern with furthering specific Jewish interests, such as helping Israel or promoting immigration.
- Issues are framed in a rhetoric of universalism rather than Jewish particularism.
- Issues are framed in moral terms, and an attitude of moral superiority pervades the movement.
- Centered around charismatic leaders (Boas, Trotsky, Freud).
- Jews form a cohesive, mutually reinforcing core.
- Non-Jews appear in highly visible roles, often as spokespersons for the movement.
- A pronounced ingroup/outgroup atmosphere within the movement—dissenters are portrayed as the personification of evil and are expunged from the movement.
- The movement is irrational in the sense that it is fundamentally concerned with using available intellectual resources to advance a political cause.
- The movement is associated with the most prestigious academic institutions

Understanding Jewish Influence

Hussin A.Rothana



Understanding Jewish Influence:

Understanding Jewish Influence Kevin MacDonald, 2004-01-01 Three Essays by Kevin MacDonald Ph D with an introduction by Samuel Francis Ph D **Understanding Jewish Influence** Kevin B. MacDonald, 2008 **Understanding Jewish History** Steven Bayme, 1997 *Understanding the Jewish Roots of Christianity (Studies in Scripture and Biblical Theology)* Gerald McDermott, 2021-03-17 How Jewish is Christianity The question of how Jesus followers relate to Judaism has been a matter of debate since Jesus first sparred with the Pharisees The controversy has not abated taking many forms over the centuries In the decades following the Holocaust scholars and theologians reconsidered the Jewish origins and character of Christianity finding points of continuity *Understanding the Jewish Roots of Christianity* advances this discussion by freshly reassessing the issues Did Jesus intend to form a new religion Did Paul abrogate the Jewish law Does the New Testament condemn Judaism How and when did Christianity split from Judaism How should Jewish believers in Jesus relate to a largely gentile church What meaning do the Jewish origins of Christianity have for theology and practice today In this volume a variety of leading scholars and theologians explore the relationship of Judaism and Christianity through biblical historical theological and ecclesiological angles This cutting edge scholarship will enrich readers understanding of this centuries old debate *Jewish Influence on Christian Reform Movements* Louis Israel Newman, 1925 *ROOT CAUSES OF WESTERN ANTI-ISLAMIC ANTAGONISM: JUDAISM, CHRISTIANITY AND THE SECULAR* ÖMER KEMAL ŞAHİN, 2022-09-01 This research seeks to examine the root causes of Western anti Islamic antagonism in the three main realms of the West i e Judaism Christianity and the secular To achieve this goal it first focuses on the Jewish and Christian scriptures and perceptions in chronological order Their respective manifestations in history are introduced encompassing the Medieval period age of Islamic conquests Middle Ages Early Modern Period and Contemporary Period Since the literature hardly conceptualises Jewish or Christian anti Islamism as such relevant knowledge was extracted from the present literature and put into a coherent narrative The findings indicate that Jewish and Christian scriptures particularly the passages about Abraham Sarah Hagar Isaac and Ishmael and contents concerning eschatology make anti Islamic interpretations possible Jewish anti Islamic antagonism is observed to primarily stem from the ethno centric self perception and eschatological agenda of Judaism whereas Christian anti Islamic antagonism from the ontological instability and eschatological scenarios of Christianity In the subsequent chapter the research examines the secular antagonism towards Islam and Muslims The secular is approached in a theoretical framework of three levels that are paradigm people and society According to findings secular anti Islamism appears to originate from the ideals of the secular to imagine a people society and world order free of religion The final chapter consists of evaluation of the findings and concrete suggestions to tackle the problem of Western anti Islamism *Root Causes of Anti Islamic Antagonism* argues for a deep rooted approach to anti Islamism studies and suggests that it is a scholarly necessity to focus on these three main realms in the West to understand the anti Islamic

phenomena properly Essential Papers on Jewish Culture in Renaissance and Baroque Italy David Ruderman,1992 This book represents a sample of the most penetrating Jewish movements **Christianity and Rabbinic Judaism** Jonas E. Alexis,2011-12-29 The simple step of a courageous individual is not to take part in the lie One word of truth outweighs the world Alexander Solzhenitsyn In this penetrating and provocative work Jonas E Alexis challenges common assumptions about the relationship between Christianity and Rabbinic Judaism and provides compelling evidence from history and theology that demonstrates the extent to which modern Judaism has been defined by the Pharisaic and Rabbinic schools of thought As Alexis meticulously documents there has been a constant struggle between Christianity and Rabbinic Judaism since the time of Christ a struggle that will define the destiny of the West Islam according to Christianity is a historically and theologically false religion since it denies both Jesus s deity and His work of salvation at the Cross But Rabbinic Judaism Alexis argues is equally false and in many respects more dangerous to Christianity and the West than Islam since at its root Rabbinic Judaism wages war against the Logos the system of order in the world embodied by Christ In this painstakingly scholarly yet readable work Alexis maintains that Rabbinic Judaism defined by the Pharisaic teachings now codified in the Talmud that Jesus sought to correct is a categorical and metaphysical rejection of Christianity a rejection that has had and will continue to have severe implications for Western culture intellectual history and theological exegesis **Israel Lobby in the United States Handbook Volume 1 Strategic Information, Organization, Regulations, Contacts** IBP, Inc.,2019-06-02 2011 Updated Reprint Updated Annually Jewish Lobby in the United States Handbook Organization Operations Performance History of the Yiddish Language Max Weinreich,2008-01-01 Max Weinreich s History of the Yiddish Language is a classic of Yiddish scholarship and is the only comprehensive scholarly account of the Yiddish language from its origin to the present A monumental definitive work History of the Yiddish Language demonstrates the integrity of Yiddish as a language its evolution from other languages its unique properties and its versatility and range in both spoken and written form Originally published in 1973 in Yiddish by the YIVO Institute for Jewish Research and partially translated in 1980 it is now being published in full in English for the first time In addition to his text Weinreich s copious references and footnotes are also included in this two volume set *Truth about the Jews, Told by a Gentile* Walter Hurt,1922 *The Menorah Journal* ,1928 *The Jewish Center* ,1926 *Jesus in Q* Ky-Chun So,2017-04-06 JESUS IN Q is about the Sabbath and the theology of Jesus There are several books about the Sabbath with regard to the Gospel of Matthew Mark Luke and John but nothing regarding Q This book is designed to address the relation to the Sabbath in Q which makes it remarkable amongst other Sabbath related books with reference to the Synoptic Gospels Considering the rabbinic writers and the early fathers who have used generally in a free way the sayings of Jesus drawn from the Gospels and or oral tradition this book examines the apologists and the extracanonical writers whose writings constitute a well defined literary genre and witness a progressively more bookish use of the sayings of Jesus This book understands the extracanonical documents in early Judaism as a prerequisite for

understanding the appearances of Jesus **The Jewish Forum** ,1926 **The Jewish Encyclopedia** Isidore Singer,Cyrus
Adler,1901 *History of Christian Ethics* Christoph Ernst Luthardt,1889 The American Jewish Chronicle ,1916 The
Catholic Historical Review ,1928 **Religious Thought in the Last Quarter-century** Gerald Birney Smith,1927

The book delves into Understanding Jewish Influence. Understanding Jewish Influence is an essential topic that must be grasped by everyone, from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into Understanding Jewish Influence, encompassing both the fundamentals and more intricate discussions.

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