Virtual Futures

Cyberotics, Technology and Posthuman Pragmatism

Edited by Joan Broadhurst Dixon and Eric J. Cassidy



<u>Virtual Futures Cyberotics Technology And Posthuman</u> <u>Pragmatism</u>

Simon Shepherd

Virtual Futures Cyberotics Technology And Posthuman Pragmatism:

Virtual Futures Joan Broadhurst Dixon, Eric Cassidy, 2005-07-20 Explores the idea that the future lies in its ability to articulate the consequences of an increasingly synthetic and virtual world Virtual Futures Joan Broadhurst Dixon, Eric Cassidy, 2005-07-20 Virtual Futures explores the ideas that the future lies in its ability to articulate the consequences of an increasingly synthetic and virtual world New technologies like cyberspace the internet and Chaos theory are often discussed in the context of technology and its potential to liberate or in terms of technophobia This collection examines both these ideas while also charting a new and controversial route through contemporary discourses on technology a path that discusses the material evolution and the erotic relation between humans and machines Virtual Futures brings together diverse fields such as cyberfeminism materialist philosophy postmodern fiction computing culture and performance art with essays by Sadie Plant Stelarc and Manuel de Landa to name a few The collection heralds the death of humanism and the ride of posthuman pragmatism The contested zone of debate throughout these essays is the notion of the posthuman or the possibility of the cyborg as the free human Viewed by some writers as a threat to human life and humanism itself others in the collection describe the posthuman as a critical perspective that anticipates the next step in evolution the integration or synthesis of humans and machines organic life and technology This view of technology and information is heavily influenced by Anglo American literature especially cyberpunk Pynchon and Ballard as well as the materialist philosophies of Freud Deleuze and Haraway Virtual Futures provides analyses by both established theorists and the most innovative new voices working in conjunction between the arts and contemporary technology Representations of the Post/human Elaine L. Graham, 2002 This work draws together a wide range of literature on contemporary technologies and their ethical implications It focuses on advances in medical reproductive genetic and information technologies Theatre. Body and <u>Pleasure</u> Simon Shepherd, 2013-10-11 Breaking new ground in the study of performance theory this maverick and powerful project from renowned Renaissance scholar and queer theorist Simon Shepherd presents a unique take on theory and the physical reality of theatre Examining a range of material Theatre Body Pleasure addresses a significant gap in the literary and drama studies are not and explores the interplay of bodily value the art of bodies and the physical responses to that art It explains first how the body makes meaning and carries value Then it describes the relationships between time and space and body The book s features include large historical range from medieval to postmodern case studies offering close readings of written texts examples of how to read for the body exploring written text as a discipline of the body breadth of cultural reference from stage plays through to dance culture a range of theoretical approaches including dance analysis and phenomenology Writing in accessible prose Shepherd introduces new ways of analyzing dramatic text and has produced a book which is part theatre history part dramatic criticism and part theatrical tour de force Students of drama theatre and performance studies and cultural studies will find this an absolute must read The Enlightenment Cyborg Allison

Muri,2007-01-01 For many cultural theorists the concept of the cyborg an organism controlled by mechanic processes is firmly rooted in the post modern post industrial post Enlightenment post nature post gender or post human culture of the late twentieth century Allison Muri argues however that there is a long and rich tradition of art and philosophy that explores the equivalence of human and machine and that the cybernetic organism as both a literary figure and an anatomical model has in fact existed since the Enlightenment In The Enlightenment Cyborg Muri presents cultural evidence in literary philosophical scientific and medical texts for the existence of mechanically steered or cyber humans in the works seventeenth and eighteenth century thinkers Muri illustrates how Enlightenment exploration of the notion of the man machine was inextricably tied to ideas of reproduction government individual autonomy and the soul demonstrating an early connection between scientific theory and social and political thought She argues that late twentieth century social and political movements such as socialism feminism and even conservatism are thus not unique in their use of the cyborg as a politicized trope The Enlightenment Cyborg establishes a dialogue between eighteenth century studies and cyborg art and theory and makes a significant and original contribution to both of these fields of inquiry Literature After Globalization Philip Leonard, 2013-04-14 Explores the interplay between themes of globalization technology and the nation state in contemporary literature and cultural theory **Digital Performance** Steve Dixon, 2015-01-30 The historical roots key practitioners and artistic theoretical and technological trends in the incorporation of new media into the performing arts. The past decade has seen an extraordinarily intense period of experimentation with computer technology within the performing arts Digital media has been increasingly incorporated into live theater and dance and new forms of interactive performance have emerged in participatory installations on CD ROM and on the Web In Digital Performance Steve Dixon traces the evolution of these practices presents detailed accounts of key practitioners and performances and analyzes the theoretical artistic and technological contexts of this form of new media art Dixon finds precursors to today s digital performances in past forms of theatrical technology that range from the deus ex machina of classical Greek drama to Wagner's Gesamtkunstwerk concept of the total artwork and draws parallels between contemporary work and the theories and practices of Constructivism Dada Surrealism Expressionism Futurism and multimedia pioneers of the twentieth century For a theoretical perspective on digital performance Dixon draws on the work of Philip Auslander Walter Benjamin Roland Barthes Jean Baudrillard and others To document and analyze contemporary digital performance practice Dixon considers changes in the representation of the body space and time He considers virtual bodies avatars and digital doubles as well as performances by artists including Stelarc Robert Lepage Merce Cunningham Laurie Anderson Blast Theory and Eduardo Kac He investigates new media s novel approaches to creating theatrical spectacle including virtual reality and robot performance work telematic performances in which remote locations are linked in real time Webcams and online drama communities and considers the extratemporal illusion created by some technological theater works Finally he defines categories of interactivity from navigational to

participatory and collaborative Dixon challenges dominant theoretical approaches to digital performance including what he calls postmodernism s denial of the new and offers a series of boldly original arguments in their place Simulacrum America Elisabeth Kraus, Carolin Auer, 2000 A collection of articles that analyses the role of the media in America from a deconstructionist viewpoint This collection of original essays is a response to the paradigm shift that has taken place in cultural studies in the wake of postmodernism and poststructuralism Such concepts as truth or reality have been increasingly called into question since the realization that our experience of the real is always mediated through an empire of signs as Roland Barthes put it After a predominantly optimistic evaluation of the effects of the media in the 1960s by Marshall McLuhan Hans Magnus Enzensberger and others a growing awareness of the total manipulation of society by mass media imagery has emerged The very concept of representation has become problematic witness the influential essay The Precession of Simulacra by the French sociologist Jean Baudrillard in which he defines simulation as the generation by models of a real without origin or reality a hyperreal the current boom in realityTV comes to mind In the seventeen years since the publication of Baudrillard's Simulacra and Simulation ever more sophisticated technologies based on the computer as the simulacrum machine par excellence have offered us powerful new means of manipulating data and consequently means of manipulating editing and inventing reality The aim of this study is to unmask false representations showing history personal and cultural identity especially gender and racial identities the simulacrum of speed and American reality itself to be constructs To Relish the Sublime? Martin Ryle, Kate Soper, 2002-12-17 Martin Ryle and Kate Soper reflect critically on the enduring ideal of culture as the means of intellectual development exploring the tensions and contradictions between it and the contemporary world of work pleasure and consumption Frontiers of Cyberspace, 2012-01-01 The content of this volume reflects theoretical and practical discussions on cultural issues influenced by increased adoption of information and communication technologies The penetration of new forms of communication such as online social networking internet video casting and massive online multiplayer gaming the experience and exploration of virtual worlds and the massive adoption of ever emergent ICT technologies are all developments in desperate need of serious examination It is not surprising that these new realities and the questions and issues to which they give rise have drawn increasing attention from academics Those engaging these issues do so from a wide range of academic fields Accordingly the authors contributing to this volume represent an impressive array of academic disciplines and varied perspectives including philosophy sociology religion anthropology digital humanities literature studies film science new media studies and still others Thus the subsequent chapters offer the reader a multidimensional examination of this volume s unifying theme the ways and extent to which current and anticipated cybernetic environments have altered and will continue to shape our understandings of what it means to be human

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