



Visions Of John In Patmos

Edward GREATOREX



Visions Of John In Patmos:

The Visions of John in Patmos Edward Dennett,1892

The Visions of John on Patmos Edward Dennett,2017-10

There is a great difference carefully marked out in the Scriptures between the ministry of John and that of Paul and Peter That of Paul as stated in Colossians 1 had a twofold character corresponding with the two headships of Christ namely that of the gospel which was preached in the whole creation under heaven flowing from Christ s preeminence in creation and that of the church the body of Christ as connected with Him as its head The ministry of Peter on the other hand was confined to the circumcision While he touches on the church as a spiritual house which was being built up of believers as living stones on Christ as the Living Stone he yet as guided by the Holy Spirit views believers in the character of pilgrims on their way with Christ risen as their living hope to an inheritance incorruptible and undefiled and that fadeth not away reserved in heaven for you who are kept by the power of God through faith unto salvation ready to be revealed in the last time 1 Peter 1 4 5 But John holds a different place He does not enter into dispensations nor though once or twice stating the fact as in John 13 1 John 14 1 3 John 17 24 John 20 17 does he take the saint nor even the Lord Himself up to heaven Jesus for him is a Divine Person the Word made flesh manifesting God and His Father eternal life come down to earth In addition to this another kind of ministry was committed to him even if at the moment mysteriously by the Lord after His resurrection in the words addressed to Peter concerning John If I will that he tarry till I come what is that to thee John 21 22 For there can scarcely be a question that the book of Revelation is the fulfillment of the mission for which he was thus designated It may be said moreover that a closer examination reveals an intimate connection between the last two chapters of his gospel and the Apocalypse In John 20 in addition to the setting forth of the assembly as gathered with Christ Himself in the midst there is the conversion of the Jewish remnant of a later day typified by Thomas who believed when he saw See Zech 12 10 13 John 21 gives the gathering in of the nations in the millennium shown in figure by the disciples letting down their net on the right side of the ship at the command of the risen Christ and not being able to draw it for the multitude of fishes There are therefore three epochs in these chapters that of the church that of the conversion of the Jewish remnant which will take place at the Lord s appearing and that of the ingathering of the nations after the kingdom has been established in power The book of Revelation contains these three epochs presented in a special way after the vision of the Son of Man recorded in Revelation 1 together with the events in heaven and the judgments upon earth which are connected with and precede the appearing of Christ as the rightful Heir to take His power to make good in government all that God is as revealed in relation to the earth and to reign until all enemies are put under His feet The eternal state in all its beauty and perfection closes the subject of the book that wondrous scene wherein God is all in all

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filled with blaring thunder strange beasts mayhem and death Indeed Revelation describes a brutal adversary that is in utter rebellion against the good and seduces many to turn from the truth and embrace the darkness But Fr Antony Alaharasan shows that the book is full of love hope mercy and spectacular insight into the wonders of heaven Indeed Fr Antony manages to convey a sense of the ecstasy that John was caught up in when he experienced the vision and gives us a hint of what God has in store for us who love him John the disciple whom Jesus loved authored the fourth Gospel two epistles and the Book of Revelation also known as the Apocalypse Because St John wrote Revelation from his exile on the island of Patmos Fr Antony visited Patmos to view first hand the cave where John was imprisoned and the magnificent monastery built ten centuries ago to honor of this great saint

John's Vision of the Exalted Christ Rick Renner, **Commentary on the Apocalypse, 2 Volumes** Moses Stuart, 2001-06-11 [A Commentary on the Apocalypse](#) Moses Stuart, 1847 [Revelation: Visions for Today](#) W.J. Dumbrell, 2017-11-27 Revelation offers a new way of viewing the world When humans reject the divine order they misuse creation and thereby break the covenant with creation The results of the breach of covenant include disease suffering famine and deprivation Revelation is the unfolding of the significance of the cross through the witness of Jesus given by those who belong to him The death resurrection and ascension of the witnesses the church identify them as the covenant people of God re acting the full ministry of Jesus To each church the message is the same believers can only enter the new Jerusalem by faithfulness unto death Evil conquered by the cross will finally be eliminated from human experience New covenant believers will therefore experience the divine purpose and provision of life in a new Eden from William Dumbrell s New Covenant Commentary

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