

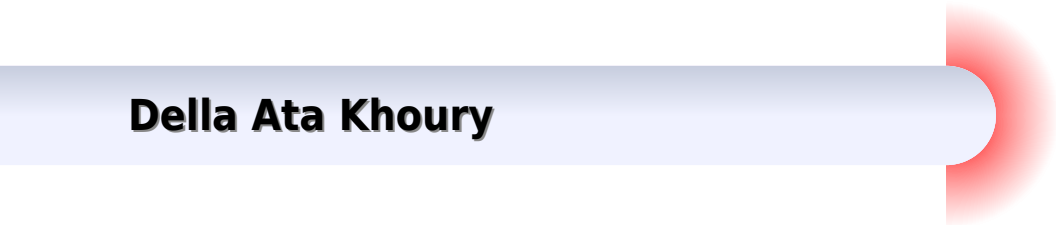
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Writing Early American History

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[Mapping Region in Early American Writing](#) Edward Watts, Keri Holt, John Funchion, 2015-11-15 *Mapping Region in Early American Writing* is a collection of essays that study how early American writers thought about the spaces around them The contributors reconsider the various roles regions imagined politically economically racially and figuratively played in the formation of American communities both real and imagined These texts vary widely some are canonical others archival some literary others scientific some polemical others simply documentary As a whole they recreate important mental mappings and cartographies and they reveal how diverse populations imagined themselves their communities and their nation as occupying the American landscape Focusing on place specific local writing published before 1860 *Mapping Region in Early American Writing* examines a period often overlooked in studies of regional literature in America More than simply offering a prehistory of regionalist writing these essays offer new ways of theorizing and studying regional spaces in the United States as it grew from a union of disparate colonies along the eastern seaboard into an industrialized nation on the verge of overseas empire building They also seek to amplify lost voices of diverse narratives from minority frontier and outsider groups alongside their more well known counterparts in a time when America's landscapes and communities were constant

Encyclopedia of Historians and Historical Writing Kelly Boyd, 2019-10-09 The *Encyclopedia of Historians and Historical Writing* contains over 800 entries ranging from Lord Acton and Anna Comnena to Howard Zinn and from Herodotus to Simon Schama Over 300 contributors from around the world have composed critical assessments of historians from the beginning of historical writing to the

present day including individuals from related disciplines like Jürgen Habermas and Clifford Geertz whose theoretical contributions have informed historical debate. Additionally, the Encyclopedia includes some 200 essays treating the development of national, regional, and topical historiographies from the Ancient Near East to the history of sexuality. In addition to the Western tradition, it includes substantial assessments of African, Asian, and Latin American historians and debates on gender and subaltern studies.

American Life Writing and the Medical Humanities Samantha Allen Wright, 2020-06-16. American Life Writing and the Medical Humanities Writing Contagion bridges a gap in the market by linking the medical humanities with disability studies. It examines how Americans used life writing to record epidemic disease throughout history.

Writing North America in the Seventeenth Century Catherine Armstrong, 2016-12-05. Since the first permanent English colony was established at Jamestown, Virginia, in 1607 and accounts of the new world started to arrive back on the English shores, English men and women have had a fascination with their transatlantic neighbours and the landscape they inhabit. In this excellent study, Catherine Armstrong looks at the wealth of literature written by settlers of the new colonies, adventurers, and commentators back in England that presented this new world to early modern Englishmen. A vast amount of original literature is examined, including travel narratives, promotional literature, sermons, broadsides, ballads, plays, and journals, to investigate the intellectual links between mother country and colony. Representations of the climate, landscape, flora, and fauna of North America in the printed and manuscript sources are considered in detail, as is the changing understanding of contemporaries in England of the colonial settlements being established in both Virginia and New England, and how these interpretations affected colonial policy and life on the ground in America. The book also recreates the context of the London book trade of the seventeenth century and the networks through which this literature would have been produced and transmitted to readers. This book will be valuable to those with interests in colonial history, the Atlantic world, travel literature, and historians of early modern England and North America in general.

The Cambridge Companion to Nineteenth-Century American Women's Writing Dale M. Bauer, Philip Gould, 2001-11-15. Providing an overview of the history of writing by women in the period, this 2001 Companion establishes the context in which this writing emerged and traces the origin of the terms which have traditionally defined the debate. It includes essays on topics of recent concern, such as women and war, erotic violence, the liberating and disciplinary effects of religion, and examines the work of a variety of women writers, including Harriet Beecher Stowe, Rebecca Harding Davis, and Louisa May Alcott. The volume plots new directions for the study of American literary history and provides several valuable tools for students, including a chronology of works and suggestions for further reading.

College & University Writing Super Review Della Ata Khoury, 2012-12-15. REA's College University Writing Super Review. Get all you need to know with Super Reviews 2nd Edition. REA's College University Writing Super Review contains an in-depth review that fully explains everything high school and college students need to know about the subject. Written in an easy-to-read format, this study guide is an excellent refresher and helps students grasp

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Evangelicalism and the Politics of Reform in Northern Black Thought, 1776-1863
Rita Roberts, 2011 During the revolutionary age and in the early republic when racial ideologies were evolving and slavery expanding some northern blacks surprisingly came to identify very strongly with the American cause and to take pride in calling themselves American In this intriguing study Rita Roberts explores this phenomenon and offers an in depth examination of the intellectual underpinnings of antebellum black activists She shows how conversion to Christianity led a significant and influential population of northern blacks to view the developing American republic and their place in the new nation through the lens of evangelicalism American identity therefore even the formation of an African ethnic community and later an African American identity developed within the evangelical and republican ideals of the revolutionary age Evangelical values Roberts contends exerted a strong influence on the strategies of northern black reformist activities specifically abolition anti racism and black community development The activists and reformers commitment to the United States and firm determination to make the country live up to its national principles hinged on their continued faith in the possibility of the collective transformation of all Americans The people of the United States both black and white they believed would become a new citizenry distinct from any population in the world because of their commitment to the tenets of the Christian republican faith Roberts explores the process by which a collective identity formed among northern free blacks and notes the ways in which ministers and other leaders established their African identity through an emphasis on shared oppression She shows why in spite of slavery s expansion in the 1820s and 1830s northern blacks demonstrated more not less commitment to the nation Roberts then examines the Christian influence on racial theories of some of the major abolitionist figures of the antebellum era including Frederick Douglass Martin Delany and especially James McCune Smith and reveals how activists sense of their American identity waned with the intensity of American racism and the passage of laws that further protected slavery in the 1850s But the Civil War and Emancipation Proclamation she explains renewed hope that America would soon become a free and equal nation Impeccably researched Evangelicalism and the Politics of Reform in Northern Black Thought 1776 1863 offers an innovative look at slavery abolition and African American history

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