

ÉGAL À ÉGAL

Yves Raibaud

La ville
faite
par et pour
les hommes

Belin:

Ville Faite Par Pour Hommes

O García



Ville Faite Par Pour Hommes:

Grossières indécences Domenic Dagenais, 2020-07-23 Apr s avoir cofond la premi re revue homosexuelle canadienne la po te Elsa Gidlow 21 ans d cide de quitter Montr al en 1920 d ue par le manque de possibilit s amoureuses que lui offre alors la ville Le r seau d amis masculins homosexuels qu elle a int gr au cours des ann es pr c dentes ne manque toutefois pas d occasions de trouver des partenaires En effet m me si l homosexualit est consid r e comme un crime depuis l poque coloniale une culture gaie masculine qui tait pratiquement inexistante avant 1880 s est largement panouie depuis le d but du si cle Grossi res ind cences retrace les origines de cette culture clandestine complexe et fascinante Dominic Dagenais a consult rebours des archives produites en grande partie par la surveillance et la pers cution soit des dossiers judiciaires des articles de journaux de la correspondance des archives personnelles des publications m dicales et des dossiers d enqu tes publiques pour mettre au jour le contexte r pressif dans lequel les identit s homosexuelles contemporaines se sont construites et pour d couvrir les espaces publics investis par le monde homosexuel montr alais au tournant du XXe si cle Dans une ville marqu e par le fleurissement des loisirs commerciaux et les tr pidations de son quartier chaud des hommes mais aussi quelques femmes ont d ploy diverses strat gies pour se rencontrer et pour nouer des relations Des rencontres risqu es surviennent ainsi dans les rues ruelles magasins parcs th tres et toilettes publiques de la ville Un monde homosexuel riche et diversifi prend forme Montr al au tournant du XXe si cle en d pit d une surveillance polici re de plus en plus labor e et des lourdes sanctions p nales auxquelles s exposent les individus se livrant des rapports homosexuels consid r s alors comme une grossi re ind cence et comme le pire des vices Ce livre documente son histoire in dite **C est l homme qui fait l homme B.**

Nyamnjoh, 2015-08-12 The idea that human beings are inextricably bound to one another is at the heart of this book about African agency especially drawing on the African philosophy Ubuntu with its roots in human sociality and inclusivity Ubuntu's precepts and workings are severely tested in these times of rapid change and multiple responsibilities Africans negotiate their social existence between urban and rural life their continental and transcontinental distances and all the market forces that now impinge with relationships and loyalties placed in question Between ideal and reality dreams and schemes how is Ubuntu actualized misappropriated and endangered The book unearths the intrigues and contradictions that go with inclusivity in Africa Basing his argument on the ideals of trust conviviality and support embodied in the concept of Ubuntu Francis Nyamnjoh demonstrates how the pursuit of personal success and even self aggrandizement challenges these ideals thus leading to discord in social relationships Nyamnjoh uses a popular Ivorian drama with the same title to substantiate life world realities and more importantly to demonstrate that new forms of expression from popular drama to fiction thicken and enrich the ethnographic component in current anthropology **Union Boot and Shoe Worker**, 1918 **"Les" vies des hommes illustres** Plutarchus, 1735 , **Biographie universelle, ou Dictionnaire de tous les hommes qui se sont fait remarquer par leurs écrits, leurs actions, leurs talents, leurs vertus ou leurs crimes, depuis le**

commencement du monde jusqu'à ce jour; d'après la Biographie universelle historique de Weiss ... etc., etc. Par une société de gens de lettres. [Edited by Auguste Alexis Floréal Baron. With portraits.],1847 *La vie urbaine de Douai au Moyen Âge* Georges Espinas,1913 *Nouvelle Collection Des Mémoires Pour Servir À L'histoire de France* Joseph Fr. Michaud,Poujoulat (M., Jean-Joseph-François),1853 Algeria ,1838 *Registres des délibérations du bureau de la ville de Paris* Paris Service des travaux historiques,1886

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