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# **Violence And The Body Race Gender And The State**

Nancy Raquel Mirabal, Agustín Laó-Montes

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**Slaves of the State** Dennis Childs,2015-02-27 The Thirteenth Amendment to the United States Constitution passed in 1865 has long been viewed as a definitive break with the nation s past by abolishing slavery and ushering in an inexorable

march toward black freedom Slaves of the State presents a stunning counterhistory to this linear narrative of racial social and legal progress in America Dennis Childs argues that the incarceration of black people and other historically repressed groups in chain gangs peon camps prison plantations and penitentiaries represents a ghostly perpetuation of chattel slavery He exposes how the Thirteenth Amendment s exception clause allowing for enslavement as punishment for a crime has inaugurated forms of racial capitalist misogynist incarceration that serve as haunting returns of conditions Africans endured in the barracoons and slave ship holds of the Middle Passage on plantations and in chattel slavery Childs seeks out the historically muted voices of those entombed within terrorizing spaces such as the chain gang rolling cage and the modern solitary confinement cell engaging the writings of Toni Morrison and Chester Himes as well as a broad range of archival materials including landmark court cases prison songs and testimonies reaching back to the birth of modern slave plantations such as Louisiana's Angola penitentiary Slaves of the State paves the way for a new understanding of chattel slavery as a continuing social reality of U S empire one resting at the very foundation of today's prison industrial complex that now holds more than 2 3 million people within the country's jails prisons and immigrant detention centers

Technofuturos Nancy Raquel Mirabal, Agustín Laó-Montes, 2007-01-01 Technofuturos challenges conventional notions of Latina o identities histories and cultures by historicizing and differentiating the multiple discourses of Latinidad

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Activist Approaches to Social Justice Dolores Delgado Bernal, Rebeca Burciaga, Judith Flores Carmona, 2017-10-02 While the genre of testimonio has deep roots in oral cultures and in Latin American human rights struggles the publication and subsequent adoption of This Bridge Called My Back Moraga Anzald a 1983 and more recently Telling to Live Latina Feminist Testimonios Latina Feminist Group 2001 have demonstrated the power of testimonio as a genre that exposes brutality disrupts silencing and builds solidarity among women of colour Within the field of education scholars are increasingly taking up testimonio as a pedagogical methodological and activist approach to social justice which transgresses traditional paradigms in academia Unlike the more usual approach of researchers producing unbiased knowledge the testimonio challenges objectivity by situating the individual in communion with a collective experience marked by marginalization oppression or resistance This approach has resulted in new understandings about how marginalized communities build solidarity and respond to and resist dominant culture laws and policies that perpetuate inequity This book contributes to our understanding of testimonio as it relates to methodology pedagogy research and reflection in pursuit of social justice A common thread among the chapters is a sense of political urgency to address inequities within Chicana o and Latina o communities This book was originally published as a special issue of Equity Excellence in Education

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