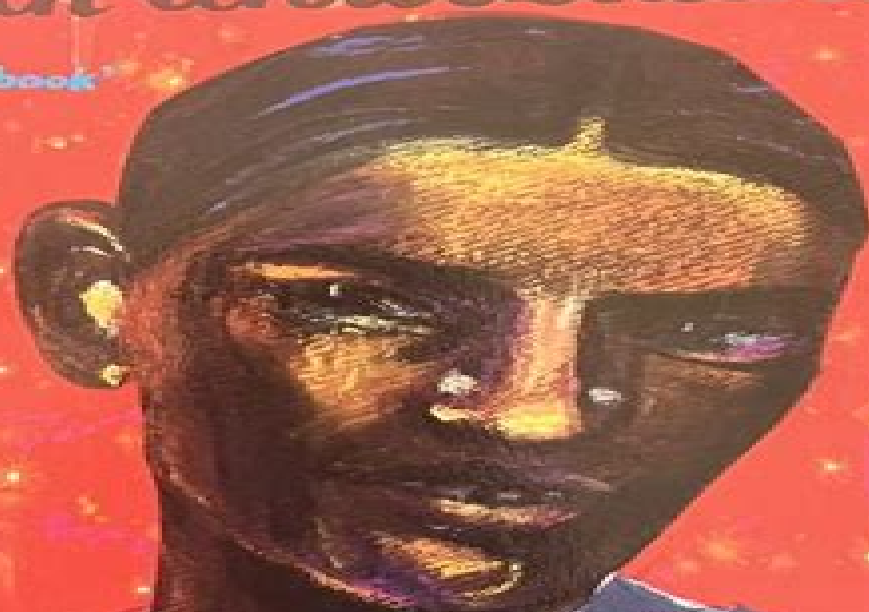


VIRAMMA

life of an untouchable

a staggering book
ELLE



viramma, josiane racine
and jean luc racine

Viramma Life Of An Untouchable Viramma Life Of An Untouchable

Rachel S Tattersall



Viramma Life Of An Untouchable Viramma Life Of An Untouchable:

Viramma, Life of an Untouchable Viramma, Josiane Racine, Jean-Luc Racine, 1997 Viramma is an agricultural worker and midwife in Karani a village near Pondicherry in southeast India Viramma is a member of the caste called Untouchable Of her 12 children only three survive Viramma's story told over the course of 10 years is a vivid portrayal of a proud and expressive woman living at the margins of society 12 photos Everyday Life in South Asia Diane P. Mines, Sarah Lamb, 2021-12-22 Now updated An eminently readable highly engaging anthology about the lives of ordinary citizens in India Pakistan Bangladesh Nepal and Sri Lanka Margaret Mills Ohio State University For the second edition of this popular textbook readings have been updated and new essays added The result is a timely collection that explores key themes in understanding the region including gender caste class religion globalization economic liberalization nationalism and emerging modernities New readings focus attention on the experiences of the middle classes migrant workers and IT professionals and on media consumerism and youth culture Clear and engaging writing makes this text particularly valuable for general and student readers while the range of new and classic scholarship provides a useful resource for specialists

The Book Review, 2001 *Neocolonialism* L. Santhosh Kumar, Minu A., Barnashree Khasnobis, Preetha M., Merrin R. S., 2026-01-22 Neocolonialism in contemporary discourse has emerged as a compelling analytical lens to revisit and reassess power structures global hierarchies and cultural narratives in a postcolonial world This volume explores the intricate and often obscured mechanisms through which neocolonial influence operates economically politically culturally and intellectually redefining the contours of sovereignty and autonomy in the modern era Scholars across disciplines in the Humanities and Social Sciences have increasingly turned their attention to the praxis of identifying and critiquing the subtle continuities of colonial ideologies under the guise of development globalization and aid The interdisciplinary and multidisciplinary approaches employed in this volume challenge conventional perspectives and propose new interpretative frameworks for understanding neocolonial engagements in literature media policy and education **Growing up**

Untouchable in India Vasant Moon, Gail Omvedt, Eleanor Zelliott, 2002-07-15 There is much in Vasant Moon's story of his vasti his childhood neighborhood in India that would probably be true of any ghetto anywhere in the world There is hunger and deprivation to be sure but also a sense of community an easy acceptance of petty crime and violence the saving grace of sports and organized activities led by caring adults the off again on again aid from relatives the inexplicable cruelty and unexpected generosity and escape through education But there is much here that is peculiarly and vividly Indian as well Primary among these is the factor of caste a hierarchical system unrelated to race but based on ancient principles of hereditary pollution and purity with Brahmans the purest and Untouchables the most polluted Second is the presence of a hero so important he is described as a wave and surely no despised group has ever had a leader as meaningful as Dr B R Babasaheb Ambedkar was and remains for India's awakened and ambitious Dalits Third is nature with Moon's compelling

descriptions of Nagpur's heat and the vivid joy brought by the monsoon. Indeed every tree every fruit every nook and cranny of the world in and around the vasti plays an important part in his story. Dalit literature poetry plays and autobiographies have been one of the most important developments in the culture of India in the past thirty years yet little has been translated for a Western audience. Vasant Moon's *Growing Up Untouchable* the first Dalit autobiography to be published in English is a moving and eloquent testament to a uniquely Indian life as well as to the universal human spirit. ***Classes of Labour*** Jonathan Parry, 2020-03-20 *Classes of Labour* Work and Life in a Central Indian Steel Town is a classic in the social sciences. The rigour and richness of the ethnographic data of this book and its analysis is matched only by its literary style. This magnum opus of 732 pages an outcome of fieldwork covering twenty one years complete with diagrams and photographs reads like an epic novel difficult to put down. Professor Jonathan Parry looks at a context in which the manual workforce is divided into distinct social classes which have a clear sense of themselves as separate and interests that are sometimes opposed. The relationship between them may even be one of exploitation and they are associated with different lifestyles and outlooks kinship and marriage practices and suicide patterns. A central concern is with the intersection between class caste gender and regional ethnicity with how class trumps caste in most contexts and with how classes have become increasingly structured as the structuration of castes has declined. The wider theoretical ambition is to specify the general conditions under which the so called working class has any realistic prospect of unity. **Imagining Childhood, Improving Children** Catriona Ellis, 2023-08-24 This book considers the history of children and childhood in late colonial south India. ***Fierce Gods*** Diane P. Mines, 2005 A vivid account of ritual power and social inequality in rural India. **The Socialist Feminist Project** Nancy Holmstrom, 2002-08 Socialist Feminism brings together the most important recent socialist feminist writings on a wide range of topics sex and reproduction the family wage labor social welfare and public policy the place of sex and gender in politics and the philosophical foundations of socialist feminism. ***Spotted Goddesses*** Roja Singh, 2018 Roja Singh's critical ethnography on caste and gender is rooted in interactions and lived experiences in communities of Dalit women in Tamil Nadu India. Situated in transnational feminist discourses Singh's perspective as a Dalit woman provides an intersectional social analysis of power structures that sustain caste dominance in South India today. She describes strategies of social change in Dalit women's activism as rooted in subversive applications of imposed identities of difference thwarting social boundaries and punishment traditions. The core of this Interdisciplinary work is Dalit women's songs oral and written testimonial narratives including Singh's personal story.

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