

VIRGINITY

CONFIGURATIONS OF THE UNPOSSESSED BODY

REVISITED



EDITED BY BONNIE MACLACHLAN AND JUDITH FLETCHER

Virginité Revisited Configurations Of The Unpossessed Body Phoenix Supplementary Volumes

Alison Sharrock, Alison Keith



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Virginity Revisited Bonnie MacLachlan, Judith Fletcher, 2007-01-01 From Classical Antiquity to the present virginity has been closely allied with power as someone who chooses a life of celibacy retains mastery over his or her body Sexual potency withheld becomes an energy reservoir that can ensure independence and enhance self esteem but it can also be harnessed by public institutions and redirected for the common good This was the founding principle of the Vestal Virgins of Rome and later in the monastic orders of the middle ages Mythical accounts of goddesses and heroines who possessed the ability to recover their virginity after sexual experience demonstrate a belief that virginity is paradoxically connected both with social autonomy and the ability to serve the human community *Virginity Revisited* is a collection of essays that examines virginity not as a physical reality but as a cultural artefact By situating the topic of virginity within a range of historical moments and using a variety of methodologies *Virginity Revisited* illuminates how chastity provided a certain agency autonomy and power to women This is a study of the positive and negative features of sexual renunciation from ancient Greek divinities and mythical women in Rome s Vestal Virgins in the Christian martyrs and Mariology in the Medieval and early Modern period and in *Grace Marks* the heroine of Margaret Atwood s novel *Alias Grace* [Celebrity, Fame, and Infamy in the Hellenistic World](#) Riemer Faber, 2020-04-02 Modern notions of celebrity fame and infamy reach back to the time of Homer s *Iliad* During the Hellenistic period in particular the Greek understanding of fame became more widely known and adapted to accommodate or respond to non Greek understandings of reputation in society and culture This collection of essays illustrates the ways in which the characteristics of fame and infamy in the Hellenistic era distinguished themselves and how they were represented in diverse and unique ways throughout the Mediterranean The means of recording fame and infamy included public art literature sculpture coinage and inscribed monuments The ruling elite carefully employed these means throughout the different Hellenistic kingdoms and these essays demonstrate how they operated in the creation of social political and cultural values The authors examine the cultural means whereby fame and infamy entered social consciousness and explore the nature and effect of this important and enduring sociological phenomenon *Three Plays of Maureen Hunter* Hunter, Maureen, 2003 Book is clean and tight No writing in text Like New **Maternal Conceptions in Classical Literature and Philosophy** Alison Sharrock, Alison Keith, 2020-02-28 This book explores motherhood in Greek and Roman literature focusing on images of mothers and their relationships with their children across a variety of genres **Roman Literary Cultures** Alison Keith, Jonathan Edmondson, 2016-06-16 Drawing on the historicizing turn in Latin literary scholarship *Roman Literary Cultures* combines new critical methods with traditional analysis across four hundred years of Latin literature from mid republican Rome in the second century BC to the Second Sophistic in the second century AD The contributors explore Latin texts both famous and obscure from Roman drama and Menippean satire through Latin elegies epics and novels to letters issued by Roman emperors and compilations of laws Each of the essays in this volume combines

close reading of Latin literary texts with historical and cultural contextualization making the collection an accessible and engaging combination of formalist criticism and historicist exegesis that attends to the many ways in which classical Latin literature participated in ancient Roman civic debates *Fides in Flavian Literature* Antony Augoustakis, Emma Buckley, Claire Stocks, 2019-09-09 *Fides in Flavian Literature* explores the ideology of good faith fides during the time of the emperors Vespasian Titus and Domitian 69 96 CE the new imperial dynasty that gained power in the wake of the civil wars of the period The contributors to this volume consider the significance and semantic range of this Roman value in works that deal in myth contemporary poetry and history in both prose and verse Though it does not claim to offer the comprehensive last word on fides in Flavian Rome the book aims to show that fides in this period was subjected to a particularly striking and special brand of contestation and reconceptualization used to interrogate the broad cultural changes and anxieties of the Flavian period as well as connect to a republican and imperial past The editors argue that fides was both a vehicle for reconciliation and a means to test the nature of good faith in the wake of a devastating and divisive period in Roman history

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Table of Contents Virginity Revisited Configurations Of The Unpossessed Body Phoenix Supplementary Volumes

1. Understanding the eBook Virginity Revisited Configurations Of The Unpossessed Body Phoenix Supplementary Volumes
 - The Rise of Digital Reading Virginity Revisited Configurations Of The Unpossessed Body Phoenix Supplementary Volumes
 - Advantages of eBooks Over Traditional Books
2. Identifying Virginity Revisited Configurations Of The Unpossessed Body Phoenix Supplementary Volumes
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Virginity Revisited Configurations Of The Unpossessed Body Phoenix Supplementary Volumes
 - User-Friendly Interface
4. Exploring eBook Recommendations from Virginity Revisited Configurations Of The Unpossessed Body Phoenix Supplementary Volumes
 - Personalized Recommendations
 - Virginity Revisited Configurations Of The Unpossessed Body Phoenix Supplementary Volumes User Reviews and Ratings

- Virginitv Revisited Configurations Of The Unpossessed Body Phoenix Supplementary Volumes and Bestseller Lists
5. Accessing Virginitv Revisited Configurations Of The Unpossessed Body Phoenix Supplementary Volumes Free and Paid eBooks
 - Virginitv Revisited Configurations Of The Unpossessed Body Phoenix Supplementary Volumes Public Domain eBooks
 - Virginitv Revisited Configurations Of The Unpossessed Body Phoenix Supplementary Volumes eBook Subscription Services
 - Virginitv Revisited Configurations Of The Unpossessed Body Phoenix Supplementary Volumes Budget-Friendly Options
 6. Navigating Virginitv Revisited Configurations Of The Unpossessed Body Phoenix Supplementary Volumes eBook Formats
 - ePub, PDF, MOBI, and More
 - Virginitv Revisited Configurations Of The Unpossessed Body Phoenix Supplementary Volumes Compatibility with Devices
 - Virginitv Revisited Configurations Of The Unpossessed Body Phoenix Supplementary Volumes Enhanced eBook Features
 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Virginitv Revisited Configurations Of The Unpossessed Body Phoenix Supplementary Volumes
 - Highlighting and Note-Taking Virginitv Revisited Configurations Of The Unpossessed Body Phoenix Supplementary Volumes
 - Interactive Elements Virginitv Revisited Configurations Of The Unpossessed Body Phoenix Supplementary Volumes
 8. Staying Engaged with Virginitv Revisited Configurations Of The Unpossessed Body Phoenix Supplementary Volumes
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Virginitv Revisited Configurations Of The Unpossessed Body Phoenix Supplementary Volumes
 9. Balancing eBooks and Physical Books Virginitv Revisited Configurations Of The Unpossessed Body Phoenix

Supplementary Volumes

- Benefits of a Digital Library
- Creating a Diverse Reading Collection VirginitY Revisited Configurations Of The Unpossessed Body Phoenix Supplementary Volumes

10. Overcoming Reading Challenges

- Dealing with Digital Eye Strain
- Minimizing Distractions
- Managing Screen Time

11. Cultivating a Reading Routine VirginitY Revisited Configurations Of The Unpossessed Body Phoenix Supplementary Volumes

- Setting Reading Goals VirginitY Revisited Configurations Of The Unpossessed Body Phoenix Supplementary Volumes
- Carving Out Dedicated Reading Time

12. Sourcing Reliable Information of VirginitY Revisited Configurations Of The Unpossessed Body Phoenix Supplementary Volumes

- Fact-Checking eBook Content of VirginitY Revisited Configurations Of The Unpossessed Body Phoenix Supplementary Volumes
- Distinguishing Credible Sources

13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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10 grundsätze der nicht medikamentösen schmerztherapie 28

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