



Visions of War

World War II
in Popular
Literature
and Culture

edited by M. Paul Holsinger and
Mary Anne Schofield

Visions Of War World War Ii In Popular Literature And Culture

Marina MacKay



Visions Of War World War II In Popular Literature And Culture:

Visions of War M. Paul Holsinger, Mary Anne Schofield, 1992 For Americans World War II was a good war a war that was worth fighting Even as the conflict was underway a myriad of both fictional and nonfictional books began to appear examining one or another of the raging battles These essays examine some of the best literature and popular culture of World War II Many of the studies focus on women several are about children and all concern themselves with the ways that the war changed lives While many of the contributors concern themselves with the United States there are essays about Great Britain Canada France Germany Poland Russia and Japan

The Cambridge Companion to the Literature of World War II Marina MacKay, 2009-01-22 The literature of World War II has emerged as an accomplished moving and challenging body of work produced by writers as different as Norman Mailer and Virginia Woolf Primo Levi and Ernest Hemingway Jean Paul Sartre and W H Auden This Companion provides a comprehensive overview of the international literatures of the war both those works that recorded or reflected experiences of the war as it happened and those that tried to make sense of it afterwards It surveys the writing produced in the major combatant nations Britain and the Commonwealth the USA Japan Germany France Italy and the USSR and explores its common themes With its chronology and guide to further reading it will be an invaluable source of information and inspiration for students and scholars of modern literature and war studies

Rock Music in American Popular Culture II Frank Hoffmann, B Lee Cooper, Wayne S Haney, Beulah B Ramirez, 2015-12-22 From Who Put the Bomp in the Bomp Bomp Bomp to a list of all song titles containing the word werewolf Rock Music in American Popular Culture II More Rock n Roll Resources continues where 1995's Volume I left off Using references and illustrations drawn from contemporary lyrics and supported by historical and sociological research on popular cultural subjects this collection of insightful essays and reviews assesses the involvement of musical imagery in personal issues in social and political matters and in key socialization activities From marriage and sex to public schools and youth culture readers discover how popular culture can be used to explore American values As Authors B Lee Cooper and Wayne S Haney prove that integrated popular culture is the product of commercial interaction with public interest and values rather than a random phenomena they entertainingly and knowledgeably cover such topics as answer songs interchanges involving social events and lyrical commentaries as explored in response recordings horror films translations and transformations of literary images and motion picture figures into popular song characters and tales public schools images of formal educational practices and informal learning processes in popular song lyrics sex suggestive tales and censorship challenges within the popular music realm war examinations of persistent military and home front themes featured in wartime recordings Rock Music in American Popular Culture II More Rock n Roll Resources is nontechnical written in a clear and concise fashion and explores each topic thoroughly with ample discographic and bibliographic resources provided for additional research Arranged alphabetically for quick and easy reference to specific topics the book is

equally enjoyable to read straight through Rock music fans teachers popular culture professors music instructors public librarians sound recording archivists sociologists social critics and journalists can all learn something as the book shows them the cross pollination of music and social life in the United States **American Women during World War II** Doris Weatherford,2009-10-16 American Women during World War II documents the lives and stories of women who contributed directly to the war effort via official and semi official military organizations as well as the millions of women who worked in civilian defense industries ranging from aircraft maintenance to munitions manufacturing and much more It also illuminates how the war changed the lives of women in more traditional home front roles All women had to cope with rationing of basic household goods and most women volunteered in war related programs Other entries discuss institutional change as the war affected every aspect of life including as schools hospitals and even religion American Women during World War II provides a handy one volume collection of information and images suitable for any public or professional library How has the representation of World War II on film changed from 1939 to 2009 , The Home Fronts of Iowa, 1939-1945 Lisa L. Ossian,2009-10-16 As Americans geared up for World War II each state responded according to its economy and circumstances as well as the disposition of its citizens This book considers the war years in Iowa by looking at activity on different home fronts and analyzing the resilience of Iowans in answering the call to support the war effort With its location in the center of the country far from potentially threatened coasts Iowa was also the center of American isolationism historically Republican and resistant to involvement in another European war Yet Iowans were quick to step up and Lisa Ossian draws on historical archives as well as on artifacts of popular culture to record the rhetoric and emotion of their support Ossian shows how Iowans quickly moved from skepticism to overwhelming enthusiasm for the war and answered the call on four fronts farms factories communities and kitchens Iowa s farmers faced labor and machinery shortages yet produced record amounts of crops and animals even at the expense of valuable topsoil Ordnance plants turned out bombs and machine gun bullets Meanwhile communities supported war bond and scrap drives while housewives coped with rationing raised Victory gardens and turned to home canning The Home Fronts of Iowa 1939 1945 depicts real people and their concerns showing the price paid in physical and mental exhaustion and notes the heavy toll exacted on Iowa s sons who fell in battle Ossian also considers the relevance of such issues as race class and gender particularly the role of women on the home front and the recruitment of both women and blacks for factory work taking into account a prevalent suspicion of ethnic groups by the state s largely homogeneous population The fact that Iowans could become loyal citizen soldiers forming an Industrial and Defense Commission even before Pearl Harbor speaks not only to the patriotism of these sturdy midwesterners but also to the overall resilience of Americans In unraveling how Iowans could so overwhelmingly support the war Ossian digs deep into history to show us the power of emotion and to help us better understand why World War II is consistently remembered as the Good War **Modernism and World War II** Marina MacKay,2007-01-18 World War II

marked the beginning of the end of literary modernism in Britain. However, this late period of modernism and its response to the war have not yet received the scholarly attention they deserve. In this full-length study of modernism and World War II, Marina MacKay offers historical readings of Virginia Woolf, Rebecca West, T. S. Eliot, Henry Green, and Evelyn Waugh set against the dramatic background of national struggle and transformation. In recovering how these major authors engaged with other texts of their time, political discourses, mass and middlebrow culture, this study reveals how World War II brought to the surface the underlying politics of modernism's aesthetic practices. Through close analyses of the revisions made to modernist thinking after 1939, MacKay establishes the significance of this persistently neglected phase of modern literature as a watershed moment in twentieth-century literary history.

Stevie Smith and the Aphorism Noreen

Masud, 2022-12-01. This volume argues that aphorism represents a tool for the social management of emotion. Rhetorically corralled into a slick, collectable shape, the aphorism promises arresting and instantaneous epiphany. However, the accomplished elegance which positions the aphorism's message as self-evidently true in fact works to repel further enquiry and ultimately ensures that it will be forgotten or bypassed in favour of another aphorism, no less eagerly embraced for the earlier disappointment. Aphorism, therefore, is a form in which dangerous ideas and emotions can be safely displayed and simultaneously effaced. Because aphorism's style defuses the imperative to act on what is clearly known, writers like Stevie Smith can use the form to stage a withdrawal from the burden of making an impact on the world. This book finds that Smith's use of aphorism and its related forms, proverb, epitaph, caption, and fragment, offers a route into her texts. With her disconcerting pen and ink drawings, dark comedy, and social ventriloquism, which stops short of satire, the rhetorical force of Smith's poetry fascinates and arrests its readers but nevertheless leaves them unable to react coherently or identify the use value which her writing appears to promise. Drawing on hitherto unpublished archival material, this project argues that Smith's texts resist analysis because, like the aphorisms embedded throughout them, they offer and exemplify a mode of clearly declared revelation which, at the same time, makes itself unusable.

WLA, 2003

The Power of the Zoot Luis

Alvarez, 2008-06-02. Flamboyant zoot suit culture, with its ties to fashion, jazz, and swing music, jitterbug, and Lindy Hop dancing, unique patterns of speech, and even risqué experimentation with gender and sexuality, captivated the country's youth in the 1940s. *The Power of the Zoot* is the first book to give national consideration to this famous phenomenon. Providing a new history of youth culture based on rare, in-depth interviews with former zoot suiters, Luis Alvarez explores race, region, and the politics of culture in urban America during World War II. He argues that Mexican American and African American youths, along with many Nisei and white youths, used popular culture to oppose accepted modes of youthful behavior, the dominance of white middle-class norms and expectations from within their own communities.

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